



LEGISLATURE OF ALABAMA
ALABAMA STATE HOUSE
 11 SOUTH UNION STREET MONTGOMERY, AL 36130-4600



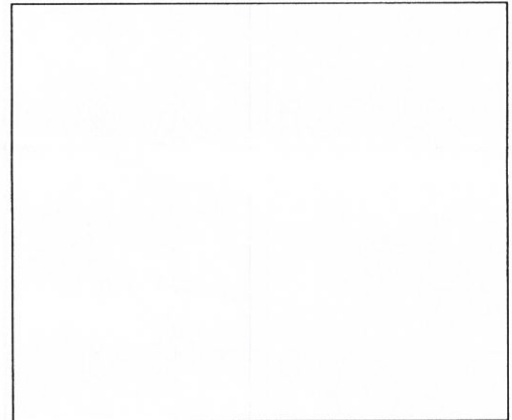
Patrick Harris
 Secretary of the Senate
 334 242-7803

Jeff Woodard
 Clerk of the House
 334 242-7609

Legislative Caucus Certificate of Registration

PURPOSE: In order to raise funds for its administration, Section 17-5-5.1 of the Code of Alabama 1975 requires that a legislative caucus must file this Certificate of Registration with the Secretary of the Senate, for a Senate caucus, or the Clerk of the House of Representatives, for a House caucus, or both for a bicameral legislative caucus.

INSTRUCTIONS: Deliver one signed original of this completed form to the Secretary of the Senate and/or the Clerk of the House of Representatives, as applicable.



The information in this form must be typed, laser printed or printed.

1. The name of the legislative caucus shall be: Alabama Legislative Black Caucus
2. The caucus shall be a (1) Senate Caucus, (2) House Caucus or (3) Bicameral Legislative Caucus (circle one)
3. Physical address of the caucus: Alabama State House
11 South Union Street, Ste. 110
Montgomery, AL 36130
4. The name of the organization's designated representative is: Sen. Rodger Smitherman
 Title: Chair
5. The address of the organization's designated representative is: 224 16th Ave. SW
Birmingham, AL 35211
6. Contact phone number: 334-242-7869 E-mail address: rodger.smitherman@alsenate.gov
7. A general description of the organization is: Charitable and educational purposes

3 / 17 / 2015
Date (month/day/year)

Rodger M. Smitherman
Signature of Designated Representative

Rodger M. Smitherman
Typed or printed name as above signature

STATE OF ALABAMA
COUNTY OF Montgomery

Sworn to (or affirmed) and subscribed before me this 17th day of March 2015.

Rafaela Chaturan
Signature of Notary Public

My Commission expires: 3/22/17

