



**CONTRACT REVIEW AGENDA**  
**FOR**  
**October 5, 2017**

# TABLE OF CONTENTS

ALABAMA LAW ENFORCEMENT AGENCY .....	1
ALABAMA STATE BAR .....	1
ARCHIVES & HISTORY .....	2
CONSERVATION.....	3
DRY CLEANING TRUST FUND BOARD .....	5
EDUCATION.....	5
ELECTRONIC SECURITY BOARD .....	8
EMERGENCY MANAGEMENT .....	9
EXAMINERS OF PUBLIC ACCOUNTS.....	9
FINANCE.....	10
FORENSIC SCIENCES.....	10
HEARING INSTRUMENT DEALERS BOARD .....	11
HOUSE DEMOCRATIC CAUCUS .....	12
HUMAN RESOURCES.....	12
MEDICAID .....	13
MENTAL HEALTH .....	14
PARDONS & PAROLES .....	16
PERSONNEL.....	16
PUBLIC HEALTH.....	17
REVENUE .....	18
TRANSPORTATION .....	18
TREASURERS OFFICE.....	20

## **LEGAL SERVICES**

ALABAMA LAW ENFORCEMENT AGENCY .....	21
EDUCATION.....	21
GOVERNOR'S OFFICE .....	24
HUMAN RESOURCES.....	25
PERSONNEL.....	26
PILOTAGE COMMISSION.....	26
SCHOOL OF MATH & SCIENCE .....	27

**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**October 5, 2017**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ALABAMA LAW ENFORCEMENT AGENCY		\$0.00			\$0.00	1
ALABAMA STATE BAR			\$25,000.00		\$25,000.00	1
ARCHIVES & HISTORY		\$200,000.00			\$200,000.00	2
CONSERVATION		\$464,541.00			\$464,541.00	4
DRYCLEANING TRUST FUND BOARD			\$130,000.00		\$130,000.00	1
EDUCATION	\$527,024.00				\$527,024.00	6
ELECTRONIC SECURITY BOARD			\$250,000.00		\$250,000.00	1
EMERGENCY MANAGEMENT	\$157,816.50	\$52,605.50			\$210,422.00	1
EXAMINERS OF PUBLIC ACCOUNTS		\$30,600.00			\$30,600.00	1
FINANCE		\$112,500.00			\$112,500.00	1
FORENSIC SCIENCES		\$15,775.48			\$15,775.48	2
HEARING INSTRUMENT DEALERS BOARD			\$21,780.00		\$21,780.00	1
HOUSE DEMOCRATIC CAUCUS		\$4,700.00			\$4,700.00	1
HUMAN RESOURCES	\$35,752.07	\$37,211.33			\$72,963.40	1
MEDICAID	\$1,472,570.40	\$165,285.60			\$1,637,856.00	3
MENTAL HEALTH	\$802,323.68	\$5,800,722.32			\$6,603,046.00	3
PARDONS & PAROLES BOARD	\$65,953.50				\$65,953.50	1
PERSONNEL		\$100,000.00			\$100,000.00	1
PUBLIC HEALTH	\$176,250.00				\$176,250.00	2
REVENUE		\$51,000.00			\$51,000.00	1
TRANSPORTATION	\$5,391,276.00	\$1,347,819.00			\$6,739,095.00	4
TREASURER'S OFFICE			\$190,125.00		\$190,125.00	1
<b>TOTALS:</b>	<u>\$8,628,966.15</u>	<u>\$8,382,760.23</u>	<u>\$616,905.00</u>		<u>\$17,628,631.38</u>	<u>40</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ALABAMA LAW ENFORCEMENT AGENCY		\$100,000.00			\$100,000.00	1
EDUCATION	\$600,000.00	\$0.00			\$600,000.00	5
GOVERNOR'S OFFICE		\$100,000.00			\$100,000.00	1
HUMAN RESOURCES					\$0.00	1
PERSONNEL		\$50,000.00			\$50,000.00	1
PILOTAGE COMMISSION			\$50,000.00		\$50,000.00	1
SCHOOL OF MATH & SCIENCE		\$75,000.00			\$75,000.00	1
<b>TOTALS</b>	<u>\$600,000.00</u>	<u>\$325,000.00</u>	<u>\$50,000.00</u>	<u></u>	<u>\$975,000.00</u>	<u>11</u>

**NOTE: Intents To Contract are not included in Totals column.**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ALABAMA LAW ENFORCEMENT AGENCY</b>  <b>PURPOSE:</b> Consultant	<b>Resources for the Evaluation of Behavior &amp; Assessment of Risks</b> <b>ADDRESS:</b> 1025 Montgomery Hwy. Birmingham AL	Conduct pre-employment psychological/behavioral assessments, Provide consultation services regarding employee assessments and development, evaluate employees involved in traumatic incidents, etc.	State Law requires the Secretary of ALEA to receive certification from a licensed physician that every applicant meets medical fitness standards for employment.	02/20/17  <b>through</b> 02/19/19	\$0.00	Not to exceed \$215/person  Contract amended to reflect: Administer psychological exam \$50/person, Interview/eval \$165	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:  <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>CONTRACT #</b> C73810004	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>ALABAMA STATE BAR</b>  <b>PURPOSE:</b> Financial Audit	<b>Carr Riggs &amp; Ingram LLC</b> <b>ADDRESS:</b> 7550 Halcyon Summit Drive Montgomery AL	A comprehensive financial statement audit of Alabama State Bar funds.	Services must be performed by an external audit firm to qualify as independent.	11/06/17  <b>through</b> 01/31/18	\$25,000.00	Upon receipt of invoice.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Fund 0355  <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>CONTRACT #</b> C8305100	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					
Sole source provider.							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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**ARCHIVES & HISTORY**

**Faulkner University**

**ADDRESS:** 5345 Atlanta Highway  
Montgomery AL

**PURPOSE:**  
Student Worker

Students will perform a variety of archival, curatorial, and educational tasks under supervision of professional staff.

Contract allows the retention of workers on an as-needed basis for specific projects.

10/01/17  
  
**through**  
09/30/19

\$100,000.00

\$8.50-\$10.50/hr.

**TYPE:** Rnwl

**FUND SOURCE:**  
State: 100%  
Federal:  
Other:

**CONTRACT #**  
C80230004

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

We maintain like contracts with several central Alabama institutions.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**ARCHIVES & HISTORY**

**Huntingdon College**

**ADDRESS:** 1500 East Fairview  
Montgomery AL

**PURPOSE:**  
Student Worker

Students will perform a variety of archival, curatorial, and educational tasks under supervision of professional staff.

Contract allows the retention of workers on an as-needed basis for specific projects.

10/01/17  
  
**through**  
09/30/19

\$100,000.00

\$8.50-\$10.50/hr.

**TYPE:** Rnwl

**FUND SOURCE:**  
State: 100%  
Federal:  
Other:

**CONTRACT #**  
C80230005

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

We maintain like contracts with several central Alabama institutions.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>Timothy U. Rau</b>  <b>ADDRESS:</b> 505 North 20th Street Birmingham AL	To obtain a proper valuation of the State's interest in their land as required by statute.	The appraisal must be done at arms length, with the State being the client of the appraiser.	10/01/17  <b>through</b> 09/30/19	\$100,000.00	Payment due after final approval and a notarized invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Appraisal Services							

<b>CONTRACT #</b> 2018C004171	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
			<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Christopher A. Pettey Jr. MAI</b>  <b>ADDRESS:</b> 202-B Jackson Street SE Decatur AL	To obtain a proper valuation of the State's interest in the land as required by statute.	The appraisal must be done at arms length with the State being the client of the appraiser.	10/01/17  <b>through</b> 09/30/19	\$100,000.00	Payment due after final approval and a notarized invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Appraiser							

<b>CONTRACT #</b> 2018C004173	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
			<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>Ladd Environmental Consultants Inc.</b> <b>ADDRESS:</b> 1207 Chitwood Avenue SE Ft. Payne AL	LWCF Upgrades at Buck's Pocket, Guntersville, Monte Santo and Lakepoint	These services are not available within the Department.	09/01/17  <b>through</b> 09/01/19	\$164,541.00	Preliminary cost estimate attached to contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Engineering Services							

<b>CONTRACT #</b> C2017004137	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Allen Land Surveying LLC</b> <b>ADDRESS:</b> 201 County Road 1859 Arab AL	Provide surveying engineering services for various projects undertaken by DCNR.	Services are not available within the department.	10/01/17  <b>through</b> 09/30/19	\$100,000.00	\$40-\$75/hr plus mileage/rental rates	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Engineering Services							

<b>CONTRACT #</b> C2018004003	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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RFQ was posted on DCNR website.

**LLC MEMBERS:** April Allen, Brandon Allen

**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>DRYCLEANING TRUST FUND BOARD</b>	<b>Ashley Cousins Environmental Strategies &amp; Solutions LLC</b> ADDRESS: 4267 Lomac Street Montgomery AL	Provides consulting services in conjunction with ADEM in regards to cleaning up abandoned drycleaning sites in order for reimbursements to be paid.	There are no merit employees with this level of expertise.	10/01/17  <b>through</b> 09/30/19	\$130,000.00	\$150/hr. plus expenses not to exceed \$5,000.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% Fees
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<b>CONTRACT #</b> C837200001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Ashley C. Cousins

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Nika Gholston Law LLC</b> ADDRESS: 445 Dexter Avenue Montgomery AL	Department is required to make mediators available for parties to resolve their differences involving matters under the IDEA and CFR Part 300.	The Federal statute does not permit the mediator to be a state or local Education Agency employee.	10/06/17  <b>through</b> 09/30/18	\$75,000.00	\$125/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
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<b>CONTRACT #</b> C800140	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Nika Gholston

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>K. Scott Law, LLC</b>	Department is required to make mediators available for parties to resolve their differences involving matters under the IDEA and CFR Part 300.	The Federal statute does not permit the mediator to be a state or local Education Agency employee.	10/06/17  <b>through</b> 09/30/18	\$75,000.00	\$125/hr	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 445 Dexter Ave Montgomery AL						

<b>CONTRACT #</b> C800142	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
			<input checked="" type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input checked="" type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:** Kia Scott  
**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Assessments-Consultations &amp; Educational Solutions</b>	Department is required to make mediators available for parties to resolve their differences involving matters under the IDEA and CFR Part 300.	The Federal Statute does not permit the mediator to be a State or local Education Agency employee.	10/06/17  <b>through</b> 09/30/18	\$75,000.00	\$125/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 101 Stewart Street Albertville AL						

<b>CONTRACT #</b> C800146	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
			<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:** Sharon W Brown  
**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>M &amp; N Language Services</b>	Translation and Interpretation services to provide equitable access to individuals with disabilities	Expertise in technical translation and interpretation not available	10/06/17  <b>through</b> 09/30/18	\$100,000.00	Lengthy fee schedule	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 4705 Tree Crossing Hoover AL						
<b>CONTRACT #</b> C800147	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:** Kenton Myers

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Alabama Ear Institute</b>	Will provide auditory-verbal therapy (AVT) services for preschool students who are deaf and hard of hearing.	Therapy must be provided by staff qualified to provide AVT.	10/06/17  <b>through</b> 09/30/18	\$127,024.00	Lengthy fee schedule.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 300 Office Park Drive Birmingham AL						
<b>CONTRACT #</b> C800156	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>The Snowden Law Offices PC</b>	Department is required to make mediators available for parties to resolve their differences involving matters under the IDEA and CFR Part 300.	The Federal Statute does not permit the mediator to be a State or local Education Agency employee.	10/06/17  <b>through</b> 09/30/18	\$75,000.00	\$125/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C800159

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>ELECTRONIC SECURITY BOARD</b>	<b>Copperwing Design LLC</b>	To assist the Board with an advertising campaign in order to educate consumers of the state about licensing requirements of alarm installers and locksmiths.	The Board feels it is necessary to educate consumers and has no employees but contracts for all services.	10/09/17  <b>through</b> 09/30/19	\$250,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% AESBL fund 0944
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C83660020

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input checked="" type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input checked="" type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:** Angela Stiff, Brian Key

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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**EMERGENCY  
MANAGEMENT**

**Hagerty Consulting**

Provide professional services to update the state's Hazard Mitigation Plan

Personnel within the department do not have the expertise.

Governor's signature  
**through**  
01/01/19

\$210,422.00

Upon receipt of invoice

**TYPE:** New

**FUND SOURCE:**

State: 25%

Federal: 75%

Other:

**PURPOSE:**

Consultant

**ADDRESS:** 1618 Orrington Ave  
Evanston IL

**CONTRACT #**

1803CT001

- |   |   |
|---|---|
| <input type="checkbox"/> ALABAMA ENTITY                 | <input type="checkbox"/> SOLE SOURCE            |
| <input checked="" type="checkbox"/> REG W/ SEC OF STATE | <input type="checkbox"/> LLC                    |
| <input type="checkbox"/> BID                            | <input type="checkbox"/> GOV SIG                |
| <input checked="" type="checkbox"/> RFP                 | <input checked="" type="checkbox"/> DISCLOSURE  |
| <input type="checkbox"/> LEGISLATOR/FAMILY              | <input checked="" type="checkbox"/> IMMIGRATION |
| <input checked="" type="checkbox"/> POSTED TO RFP DB    | <input type="checkbox"/> LOBBYIST               |

- MINORITY OWN
- CERTIFIED W/ST
- ALDOT
- ADECA
- OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**EXAMINERS OF  
PUBLIC ACCOUNTS**

**Warren Averett LLC**

Financial audit of department for the years ending FY 17 and FY 18

To provide independent financial audit of the department.

10/01/17  
**through**  
01/14/19

\$30,600.00

\$15,300/yr.

**TYPE:** New

**FUND SOURCE:**

State: 100%

Federal:

Other:

**PURPOSE:**

Auditing Services

**ADDRESS:** 3815 Interstate Court  
Montgomery AL

**CONTRACT #**

C80260001

- |   |   |
|---|---|
| <input checked="" type="checkbox"/> ALABAMA ENTITY      | <input type="checkbox"/> SOLE SOURCE            |
| <input checked="" type="checkbox"/> REG W/ SEC OF STATE | <input type="checkbox"/> LLC                    |
| <input type="checkbox"/> BID                            | <input type="checkbox"/> GOV SIG                |
| <input checked="" type="checkbox"/> RFP                 | <input checked="" type="checkbox"/> DISCLOSURE  |
| <input type="checkbox"/> LEGISLATOR/FAMILY              | <input checked="" type="checkbox"/> IMMIGRATION |
| <input checked="" type="checkbox"/> POSTED TO RFP DB    | <input type="checkbox"/> LOBBYIST               |

- MINORITY OWN
- CERTIFIED W/ST
- ALDOT
- ADECA
- OTHER

**LLC MEMBERS:** Richard Stabler,Sandy Cocker,Clynton Hart Jr

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>FINANCE</b>	<b>Spring Creek Investments LLC</b>	Will consult with and advise the Division of Risk Management with regard to the investment of funds in the four self-insurance trust funds it administers.	Specialized services not available on staff	11/01/17  <b>through</b> 10/31/18	\$112,500.00	One basis point for cash, Six and one quarter basis points non cash.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 2148 Spring Creek Road Montevallo AL						

<b>CONTRACT #</b> C4010RM06	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Denise A. Woodham, Barry Woodham

**LOBBYIST/CONSULTANT:**

<b>FORENSIC SCIENCES</b>	<b>Stephen Ward &amp; Associates Inc.</b>	Increase to permit payment for services for the project per the construction contract amount.	Personnel not available within the department to perform services.	09/30/17  <b>through</b> 12/15/17	\$775.48  Increase-New Contract Total: \$29,674.18	Cost breakdown attached to contract	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Cost and time extension	<b>ADDRESS:</b> 128 Jetplex Circle Madison AL						

<b>CONTRACT #</b> C2015560	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Emergency declared

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>FORENSIC SCIENCES</b>  <b>PURPOSE:</b> Cost and time extension	<b>The Healthcare Authority of the City of Huntsville d/b/a Huntsville Hospital</b> <b>ADDRESS:</b> 101 Sivley Road Huntsville AL	Will assist ADFS in cases where it is necessary to examine forensic samples required for Histopathology-extended for 1 additional year.	ADFS has no one on staff that is trained in Forensic Histology.	11/16/15  through 09/30/18	\$15,000.00  Increase-New Contract Total:\$45,000.00	Upon completion.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b>  State: 100% Federal: Other:
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<b>CONTRACT #</b> C60480021	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>HEARING INSTRUMENT DEALERS BOARD</b>  <b>PURPOSE:</b> Administrative Support Services	<b>Marilyn Fletcher</b> <b>ADDRESS:</b> 719 Ryefield Road Montgomery AL	Position requires licensing of Hearing Instrument Dealers, executive secretarial support for board meetings and public hearings.	Position does not require full-time employee.	12/01/17  through 11/30/18	\$21,780.00	\$1,815/mo. plus expenses not to exceed \$1,000.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b>  State: Federal: Other: 100% License Fees
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<b>CONTRACT #</b> C23600007	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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This is a personal services contract.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>HOUSE DEMOCRATIC CAUCUS</b> <b>PURPOSE:</b> Leadership development workshop	<b>Transcend, LLC</b>  <b>ADDRESS:</b> 1300 Meridian St Huntsville AL	Workshop discussions include: identification of the link between high-performing teamwork and organizational capacity, identification of specific participant motivation for improving teamwork, building stronger interpersonal bonds between members through discussion	Transcend was asked to present this program to effectively further electoral prospects and legislative aims.	10/01/17  through 10/31/17	\$4,700.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C809750	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>HUMAN RESOURCES</b>  <b>PURPOSE:</b> Convert dept. files	<b>Data Preservation Solutions</b>  <b>ADDRESS:</b> 4344 Downtowner Mobile AL	To convert departmental records/files onto microfilm and/or microfiche	The department does not have merit staff to provide the needed expertise.	11/01/17  through 09/30/18	\$72,963.40	Cost per file type-breakdown on addendum B	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 51% Federal: 49% Other:
<b>CONTRACT #</b> C80165204	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> Brian Rathe, Stuart Rathe							
<b>LOBBYIST/CONSULTANT:</b>							



**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>HealthTech Solutions LLC</b>	Will provide the technological platform for Medicaid State Level Registry for the purpose of processing the Medicaid provider applications and their approved meaningful use EHR incentive.	Agency does not have qualified staff to provide this service.	10/01/17  <b>through</b> 07/31/18	\$350,000.00  Increase-New Contract total: \$1,285,000.	Not provided.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 10% Federal: 90% Other:
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<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 2030 Hoover Blvd. Frankfort KY						
<b>CONTRACT #</b> C1600000010	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:** Sandeep Kapoor, Franklin T Lassiter

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Lee Carter MD</b>	Serves as professional consultant and advisor related to clinical reviews as it relates to the legislatively-mandated Preferred Drug program.	Services required by State's Preferred Drug Program legislation.	10/01/17  <b>through</b> 09/30/19	\$10,000.00	\$40/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
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<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 201 South Washington Street Autaugaville AL						
<b>CONTRACT #</b> C1800000015	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

Contract type excluded from RFP process.

**LLC MEMBERS:** Lee E. Carter

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Management &amp; Medical Consulting Services LLC</b> <b>ADDRESS:</b> 34011 Highway 280 East Childersburg AL	Provide Technical Assistance and outreach services for current professionals participating in the EHR Incentive program.	Staff hiring restrictions and current merit staff focused on the payment approval processes require us to contract for these services.	11/01/17  <b>through</b> 10/31/18	\$1,277,856.00	Not provided.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 10% Federal: 90% Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C1800000050

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

Original RFP was posted, this renewal was not

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MENTAL HEALTH</b>	<b>Marcus A. Hobbs</b> <b>ADDRESS:</b> 8870 Williams Street Citronelle AL	To provide wastewater testing at a sewage pond.	The service is required by ADEM and it is cost prohibitive.	10/01/17  <b>through</b> 09/30/19	\$24,000.00	\$1,000/month.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C8061013704

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MENTAL HEALTH</b>	<b>Pacific Institute for Research &amp; Evaluation</b> <b>ADDRESS:</b> 11720 Beltsville Drive Beltsville MD	Will provide evaluation services to support and enhance the Substance Abuse Prevention system in the State of Alabama.	The PFS evaluator will conduct state and community level process and outcome evaluation	10/01/17  <b>through</b> 09/30/19	\$300,000.00	Lengthy pay schedule within contract.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: 100% Other:
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**PURPOSE:**  
Evaluation Services

**CONTRACT #**  
C8061859917

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MENTAL HEALTH</b>	<b>Allied Community Resources Inc.</b> <b>ADDRESS:</b> 6 Craftsman Road East Windsor CT	Provides services to waiver participants who self-direct their care by processing necessary paperwork, processing all paperwork required by federal and state laws surrounding employer, acts as a 3rd party in processing applications, providing background screens and payroll.	There are no merit employees in the State of Alabama who can perform these duties.	10/01/17  <b>through</b> 09/30/19	\$6,279,046.00	Upon receipt of invoice.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 92% Federal: 8% Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C8061958713

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
<b>PARDONS &amp; PAROLES BOARD</b>  <b>PURPOSE:</b> Research Partner	<b>Auburn Montgomery</b>  <b>ADDRESS:</b> 445 Dexter Ave Montgomery AL	Research partner to conduct required data collection and analysis services. Federal grant funding the Birmingham Day Reporting Center requires independent researcher	Expertise and independent status required of federal grant funding the project.	05/01/17-or Gov. apprv  through 04/30/18	\$65,953.50	Budget breakdown attached to contract	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:	
<b>CONTRACT #</b> C17043003	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST							<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								
<b>PERSONNEL</b>  <b>PURPOSE:</b> Fiduciary Counsel	<b>Waller Lansden Dortch &amp; Davis</b>  <b>ADDRESS:</b> 1901 Sixth Avenue North Birmingham AL	Will act as Fiduciary Counsel for the Personnel Dept.			09/15/17  through 09/14/18	\$100,000.00      \$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:	
<b>CONTRACT #</b> C8044004	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST							<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>PUBLIC HEALTH</b>	<b>YMCA</b>	To provide opportunity to clients enrolled in Wise Woman and Well woman Programs to have healthier lifestyles and reduce cardiovascular disease by providing unlimited access to the fitness center.	Cannot be performed by a merit employee as it involves gym membership.	10/01/17  <b>through</b> 06/29/18	\$7,000.00	Quarterly payments	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
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**PURPOSE:**  
Consultant

**ADDRESS:** 880 S Lawrence  
Montgomery AL

**CONTRACT #**  
C70115176

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

Not provided.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>PUBLIC HEALTH</b>	<b>Schramm Health Partners LLC d/b/a Optumas</b>	To provide professional consultation services and assistance for actuarial evaluation and financial projections, and auditing for the CHIP and the Department.	Merit employees do not have the expertise to provide these services.	11/01/17  <b>through</b> 10/31/19	\$169,250.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
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**PURPOSE:**  
Consultant

**ADDRESS:** 7400 East McDonald Drive  
Scottsdale AZ

**CONTRACT #**  
C80113001

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:** Stephen P Schramm

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>REVENUE</b>  <b>PURPOSE:</b> Consultant	<b>Price Digest</b>  <b>ADDRESS:</b> 9800 Metcalf Avenue Overland Park KS	To provide raw data to be used in updating the State of Alabama Vehicle Valuation Database.	No merit employee possesses the resources, knowledge, and expertise to perform this service.	10/01/17  through 09/30/18	\$51,000.00	Full payment made within 60 days of successful delivery of electronic data	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C8019004	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>Volkert Inc.</b>  <b>ADDRESS:</b> 3809 Moffett Road Mobile AL	Additional work on roadway plans and bridge plans. {JEFFERSON county}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  through 10/05/19	\$639,095.00  Increase-New contract total: \$2,042,537.00	Summary report included in contract.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

October 5, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>Volkert Inc.</b>  <b>ADDRESS:</b> 3809 Moffett Road Mobile AL	To increase the maximum amount payable to the consultant due to the amount of work called upon by the State.	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  through 10/05/19	\$3,350,000.00  Increase-New contract total: \$11,000,000.00	Summary report included in contract.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT002	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>Mott MacDonald Alabama, LLC</b>  <b>ADDRESS:</b> 107 Saint Frances St Mobile AL	Construction Engineering and Inspection services for projects in Baldwin and Mobile counties.	The Department needs these professional services in order to provide construction inspection for projects.	Governor's Signature  through 2 yrs.	\$750,000.00	Various hourly rates depending on work performed	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT003	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> Names provided on cover sheet <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>	<b>CDG Engineers &amp; Associates Inc.</b>	To perform geotechnical services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 2 yrs.	\$2,000,000.00	Detailed payment schedule in contract.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 3 Riverchase Ridge Hoover AL						
<b>CONTRACT #</b> 18CDOT004	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>TREASURER'S OFFICE</b>	<b>International Scholarship &amp; Tuition Services Inc.</b>	Will provide comprehensive scholarship program services to facilitate the implementation of the CollegeCounts 529 Scholarship Program.	To provide services not performed by merit job classifications.	10/01/17 <b>through</b> 10/01/22	\$190,125.00	Lengthy fee schedule	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% CollegeCounts 529 Opportunity Enhancement Fund
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 1321 Murfreesboro Road Nashville TN						
<b>CONTRACT #</b> C7049171	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							



***LEGAL SERVICES***  
***CONTRACTS***

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ALABAMA LAW ENFORCEMENT AGENCY</b>	<b>Hill Hill Carter Franco Cole &amp; Black PC</b>  <b>ADDRESS:</b> 425 South Perry Street Montgomery AL	Represent defendant Stratton in the lawsuit styled Katie Pouncey v ALEA, et al.	Outside counsel requested due to conflict	09/06/17  <b>through</b> 09/05/19	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C73810012 <input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Elizabeth B Carter						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>EDUCATION</b>	<b>Bishop Colvin Johnson &amp; Kent LLC</b>  <b>ADDRESS:</b> 1910 - 1st Avenue North Birmingham AL	Representation of Michael Sentance, Dr. Ed Richardson and Reginald Eggleston in Murrell v. Sentence	The individuals have been named in the lawsuit in their individual capacities.	10/01/17  <b>through</b> 10/01/19	\$0.00  total cost not given	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> A800160 <input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Carl Johnson						
<b>LLC MEMBERS:</b>	Carl Johnson, Whit Colvin, Burgin Kent, Claire Puckett						
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>EDUCATION</b>	<b>Bradley Law Group PLLC</b>  <b>ADDRESS:</b> 233 Stonebridge Blvd. Brandon MS	Special Education Due Process Hearing Officer services as required by federal law.	The federal statute does not allow the hearing officer to be a state or local education agency employee.	10/06/17  <b>through</b> 09/30/18	\$150,000.00	\$3,000/case.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C800157  <input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Amanda D. Bradley

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Morrow, Romine &amp; Pearson, PC</b>  <b>ADDRESS:</b> 122 So Hull St Montgomery AL	Special Education Due Process Hearing Officer services as required by federal law.	The federal statute does not allow the hearing officer to be a state or local education agency employee.	10/06/17  <b>through</b> 09/30/18	\$150,000.00	\$3500 per case filing	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C800145  <input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Wesley Romine

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>EDUCATION</b>	<b>Morton &amp; Assoc.</b>  <b>ADDRESS:</b> 102 So Court St Florence AL	Special Education Due Process Hearing Officer services as required by federal law.	The federal statute does not allow the hearing officer to be a state or local education agency employee.	10/06/17  <b>through</b> 09/30/18	\$150,000.00	\$3500 per case filing	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C800144  <input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Steve P Morton, Jr

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Wilmer &amp; Lee PA</b>  <b>ADDRESS:</b> 315 Market Street Athens AL	Special Education Due Process Hearing Officer services as required by federal law.	The federal statute does not allow the hearing officer to be a state or local education agency employee.	10/06/17  <b>through</b> 09/30/18	\$150,000.00	\$3500 per case filing	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C800143  <input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** P. Michael Cole

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>GOVERNOR'S OFFICE</b>	<b>Maynard Cooper &amp; Gale PC</b>  <b>ADDRESS:</b> 1901 6th Avenue North Birmingham AL	Will represent Governor Bentley and David B. Byrne Jr. in suit styled John Dee Carruth v Robert Bentley and David Byrne	Outside counsel required	08/31/17  <b>through</b> 08/30/18	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> <input type="checkbox"/> ALABAMA ENTITY C70360027 <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> RETAINER <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> APPT BY A/G <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	John C. Neiman Jr.						
<b>LLC MEMBERS:</b>	Firm did not use lobbyist to secure contract but employs lobbyists						
<b>LOBBYIST/CONSULTANT:</b>							
<b>HUMAN RESOURCES</b>	<b>Olaley Law Firm, LLC</b>  <b>ADDRESS:</b> 102 e. Washington St Demopolis AL	Legal services	Services cannot be performed by current staff due to the volume of cases and need for immediate assistance in child welfare/APS cases.	Governor's Approval <b>through</b> not given	\$0.00  total cost not given	\$70 in court/\$50 out of court	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: <i>Funds used not noted on contract</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> <input type="checkbox"/> ALABAMA ENTITY C70161898 <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> IMMIGRATION <input type="checkbox"/> RETAINER <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> APPT BY A/G <input checked="" type="checkbox"/> LITIGATION						<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>							
<b>LLC MEMBERS:</b>	Abisola Olaley						
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PERSONNEL</b>	<b>Capell &amp; Howard PC</b>	To represent Director Jackie Graham, Tara Hetzel, Joe Dickson, Faye Nelson, Lianne Kelly, Myron Penn and Clinton Carter in their individual capacities		10/01/17  <b>through</b> 09/30/19	\$50,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>ADDRESS:</b> 150 South Perry Street Montgomery AL						
<b>CONTRACT #</b> C8044011	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Barbara J. Wells						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>PILOTAGE COMMISSION</b>	<b>Helmsing Leach Herlong Newman &amp; Rouse</b>	Attorney fees	Commission occasionally needs representation in this very specific field.	10/01/17  <b>through</b> 09/30/19	\$50,000.00	\$195/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Assessments</i>
<b>PURPOSE:</b> Legal Services	<b>ADDRESS:</b> 150 Government Street Mobile AL						
<b>CONTRACT #</b> C10304	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Jeffery J. Hartley						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
October 5, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
SCHOOL OF MATH & SCIENCE	Campbell Duke & Campbell  ADDRESS: 851 East I-65 Service Road Mobile AL	Professional legal services, representation and general counsel relating to school matters.	School Board does not have counsel on staff.	10/01/17  through 09/30/19	\$75,000.00	\$100/hr.	TYPE: Rnwl  FUND SOURCE: State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services							
CONTRACT #	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G						
C80920008	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						
	<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER						

ATTORNEY(S) ASSIGNED WORK:

LLC MEMBERS:

LOBBYIST/CONSULTANT: