



**CONTRACT REVIEW AGENDA**  
**FOR**  
**February 8, 2018**

# TABLE OF CONTENTS

CONSERVATION .....	1
CORRECTIONS .....	3
EARLY CHILDHOOD EDUCATION .....	3
EDUCATION.....	4
ENVIRONMENTAL MANAGEMENT .....	5
FINANCE.....	5
FORENSIC SCIENCES.....	6
HISTORICAL COMMISSION.....	6
LABOR .....	7
MENTAL HEALTH .....	7
OFFICE OF THE MINORITY LEADER .....	8
REVENUE .....	9
TRANSPORTATION .....	9
VETERAN’S AFFAIRS .....	15

## **LEGAL SERVICES**

ALABAMA LAW ENFORCEMENT AGENCY .....	16
AUCTIONEER’S BOARD.....	16
CHIROPRACTIC EXAMINER’S BOARD.....	17
CORRECTIONS .....	17
COURT REPORTING.....	20
CREDIT UNION ADMINISTRATION .....	20
ETHICS COMMISSION .....	21
PERSONNEL.....	21
REAL ESTATE COMMISSION .....	22

**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**February 8, 2018**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
CONSERVATION		\$400,000.00			\$400,000.00	4
CORRECTIONS		\$1,507,302.00			\$1,507,302.00	1
EARLY CHILDHOOD EDUCATION	\$495,000.00	\$510,000.00	\$495,000.00		\$1,500,000.00	1
EDUCATION	\$149,625.00				\$149,625.00	2
ENVIRONMENTAL MANAGEMENT	\$177,565.00				\$177,565.00	1
FINANCE		\$0.00			\$0.00	1
FORENSIC SCIENCES		\$3,558.10			\$3,558.10	1
HISTORICAL COMMISSION		\$131,025.60			\$131,025.60	1
LABOR	\$48,000.00				\$48,000.00	1
MENTAL HEALTH	\$24,911.25	\$46,263.75			\$71,175.00	1
OFFICE OF THE MINORITY LEADER		\$26,000.00			\$26,000.00	2
REVENUE		\$50,000.00			\$50,000.00	1
TRANSPORTATION	\$9,080,000.00	\$2,270,000.00			\$11,350,000.00	12
VETERAN'S AFFAIRS		\$94,245.00			\$94,245.00	1
<b>TOTALS:</b>	<u>\$9,975,101.25</u>	<u>\$5,038,394.45</u>	<u>\$495,000.00</u>		<u>\$15,508,495.70</u>	<u>30</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**February 8, 2018**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ALABAMA LAW ENFORCEMENT AGENCY	\$15,000.00		\$15,000.00		\$30,000.00	1
AUCTIONEERS BOARD			\$76,000.00		\$76,000.00	1
CHIROPRACTIC EXAMINERS BOARD			\$80,000.00		\$80,000.00	1
CORRECTIONS		\$10,140,000.00			\$10,140,000.00	5
COURT REPORTING		\$44,000.00			\$44,000.00	1
CREDIT UNION ADMINISTRATION			\$200,000.00		\$200,000.00	1
ETHICS COMMISSION		\$31,000.00			\$31,000.00	1
PERSONNEL		\$50,000.00			\$50,000.00	1
REAL ESTATE COMMISSION			\$0.00		\$0.00	1
<b>TOTALS</b>	<b>\$15,000.00</b>	<b>\$10,265,000.00</b>	<b>\$371,000.00</b>		<b>\$10,651,000.00</b>	<b>13</b>

**NOTE: Intents To Contract are not included in Totals column.**

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>Barrett-Simpson, Inc.</b>	Provide surveying engineering services for various projects	Services not available in the Department	01/01/18  <b>through</b> 12/31/20	\$100,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Engineering Services

**ADDRESS:** 706 12th Street  
Phenix City AL

**CONTRACT #**  
2018C004057

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

RFQ posted on DCNR website

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

<b>CONSERVATION</b>	<b>EMC Surveying &amp; Mapping, Inc.</b>	Provide surveying engineering services for various projects.	Services not available within the Department.	01/01/18  <b>through</b> 01/01/20	\$100,000.00	Hourly rates included in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Engineering Services

**ADDRESS:** 2472 Sunset Drive  
Grenada MS

**CONTRACT #**  
2018C004077

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

RFQ posted on DCNR website and AI Society of Prof Land Surveyors website

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>MTM Engineers Inc.</b>  <b>ADDRESS:</b> 2217 10th Court South Birmingham AL	Provide surveying engineering services for various projects.	Services not available within the Department.	01/01/18  <b>through</b> 01/01/20	\$100,000.00	\$125-\$150/hr for surveying and engineering services	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Engineering Services

**CONTRACT #** 2018C004082

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

RFQ posted on DCNR website and AI Society of Prof Land Surveyors website

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

<b>CONSERVATION</b>	<b>Hutchinson Moore &amp; Rauch LLC</b>  <b>ADDRESS:</b> 2039 Main Street Daphne AL	Provide surveying engineering services for various projects.	Services are not available within the department.	02/01/18  <b>through</b> 02/01/20	\$100,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Engineering Services

**CONTRACT #** 2018C004084

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

RFQ posted on DCNR website and AI Society of Prof Land Surveyors website

**LLC MEMBERS:** Scott A Hutchinson, Ray B Moore

**LOBBYIST/CONSULTANT:**

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**CONTRACTS SUBMITTED FOR REVIEW ON**

**February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CORRECTIONS</b>	<b>Hoar Program Management, LLC</b>	Will provide program management services in relation to prison construction, renovation and rehabilitation of prison facilities.	The department does not have an employee that has the expertise and resources needed	03/01/18  <b>through</b> 02/29/20	\$1,507,302.00	Payments to the architect of the basic fee ranges from 5 - 50%	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Program management services	<b>ADDRESS:</b> Two Metroplex Drive Birmingham AL						

<b>CONTRACT #</b> C180051808	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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secured through RFQ process

**LLC MEMBERS:** Rob Burton, Steve McCord, Doug Eckert, Jeremy Dipiazza +

**LOBBYIST/CONSULTANT:**

<b>EARLY CHILDHOOD EDUCATION</b>	<b>Teaching Strategies, LLC</b>	The purpose of this contract is to access and implement Teaching Strategies GOLD assessment tool across Alabama in First class pre-k, EHS-CCP (DHR), & P-3 classrooms	Teaching Strategies, LLC is the owner, developer and copyright holder of all sole source products related to this tool	02/08/18  <b>through</b> 02/08/19	\$1,500,000.00	Detailed product amounts in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 34% Federal: 33% Other: 33% WK Kellogg Foundation
<b>PURPOSE:</b> Teaching strategies	<b>ADDRESS:</b> 4500 East West Highway Bethesda MD						

<b>CONTRACT #</b> C80790006	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Sole source

**LLC MEMBERS:** Names not provided

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

February 8, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>Resolutions In Special Education Inc.</b>	Provide training to special education teachers and lead personnel who conduct IEP meetings within their LEA	Merit employees do not have the capacity, expertise or resources to provide these services.	02/03/18  <b>through</b> 09/30/19	\$42,750.00	\$7,125/session.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Training	<b>ADDRESS:</b> 6420 Tokeneak Trail Mobile AL						

<b>CONTRACT #</b> C800508	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST		<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:

<b>EDUCATION</b>	<b>Resolutions In Special Education Inc.</b>	Provide training to administrators and lead personnel who conduct IEP meetings within their LEA	Merit employees do not have the capacity, expertise or resources to provide these services.	02/03/18  <b>through</b> 09/30/19	\$106,875.00	\$7,125/session.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Training	<b>ADDRESS:</b> 6420 Tokeneak Trail Mobile AL						

<b>CONTRACT #</b> C800509	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST		<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:



**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ENVIRONMENTAL MANAGEMENT</b>	<b>Acclaim Systems Inc.</b>  <b>ADDRESS:</b> 227 State Street Harrisburg PA	Will enable Alabama to begin submitting the States Biennial Integrated Report assessment units, assessments, causes and sources to the dept electronically		Upon execution  <b>through</b> Two years	\$177,565.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> IT Services							
<b>CONTRACT #</b> C80592025	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input checked="" type="checkbox"/> OTHER Commonwealth of P
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>FINANCE</b>	<b>Wells Fargo Bank, NA</b>  <b>ADDRESS:</b> 2660 Eastchase Lane Montgomery AL	Asset Adviser for Division of Risk Management and the 4 self insurance trust funds it administers	Specialized services not available on	04/15/17  <b>through</b> 04/14/19	\$0.00	10 - 45 basis points, \$.03 per share individual stocks and ETF trades  No amt or date change. The business affiliation changed from investment broker assoc to invest mgmt	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Investment advisor							
<b>CONTRACT #</b> C7010RM17	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>FORENSIC SCIENCES</b>	<b>Birchfield Penuel &amp; Associates LLC</b>	Provide professional design services for the Mobile Morgue Cooler and Service Entry Upgrades project.	Adjust basis of fee total to construction cost plus owner provided electrical design cost	12/18/17  <b>through</b> 01/30/19	\$3,558.10  {Increase} New Total Contract: \$40,665.60		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> 2805 Crescent Avenue Birmingham AL						

<b>CONTRACT #</b> C70480007	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Emergency Declared.

**LLC MEMBERS:** Charles Penuel, Russell L. Realmuto, Joseph Abou Jaoude, W. Alan Crotwell and Wallace C. Williams

**LOBBYIST/CONSULTANT:**

<b>HISTORICAL COMMISSION</b>	<b>Richard B. Hudgens Architect Inc. AIA</b>	Architectural and engineering services for multiple projects throughout the state.	Agency personnel does not have the expertise.	03/01/18  <b>through</b> 02/29/20	\$131,025.60  {Increase} New Total Contract: \$250,000.00	Lengthy fee schedule.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 520 Dallas Avenue Selma AL						

<b>CONTRACT #</b> C73201242	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>LABOR</b>	<b>Raycom Media</b>	Digital marketing services to be provided are brand planning, and research, creative development and digital execution, social media marketing, shopper marketing and geo marketing.	Do not have the capabilities to perform these types of services in house.	03/01/17  <b>through</b> 02/28/19	\$48,000.00  {Increase} New Total Contract: \$96,000.00	Upon receipt of monthly invoices	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> 201 Monroe Street Montgomery AL						
<b>CONTRACT #</b> C70130003	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>MENTAL HEALTH</b>	<b>Mediware Human &amp; Social Services Inc.</b>	The service was on RFP for initial contract. Software is proprietary to the specific vendor which DMH purchased under RFP in 2004. These updates are necessary to improve efficiency of expending state and federal dollars	Software is proprietary to this specific vendor.	02/01/18  <b>through</b> 09/30/19	\$71,175.00  {Increase} New Total Contract: \$243,175.00	\$175/hr.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 65% Federal: 35% Other:
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 11711 W 79th St. Lenexa KS						
<b>CONTRACT #</b> C8061862213	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Software is proprietary to the specific vendor.							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>OFFICE OF THE MINORITY LEADER</b>	<b>Griffith Hibbard-Curto</b>  <b>ADDRESS:</b> 2408 Oak Place New Orleans LA	Serve as support analyst during the 2018 Regular Session	Requires specialized knowledge	02/01/18  <b>through</b> 04/30/18	\$6,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Professional Services							

<b>CONTRACT #</b> C809753	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Professional services contract

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>OFFICE OF THE MINORITY LEADER</b>	<b>Kandis Daramola</b>  <b>ADDRESS:</b> 6006 Meridian Lane Montgomery AL	Office operations, administrative support and legislative communications	Requires specialized knowledge	02/01/18  <b>through</b> 05/31/18	\$20,000.00		<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Professional Services							

<b>CONTRACT #</b> C809754	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Professional services contract

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>REVENUE</b>	<b>Thompson State Tax Consulting, LLC</b>	Independent mediator to assist the department in resolving complex corporate income tax disputes without resorting to litigation	The dept seeks to use an independent unbiased person to mediate	02/01/18  <b>through</b> 09/30/19	\$50,000.00	\$150/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Tax Tribunal Judge	<b>ADDRESS:</b> 231 Willow Way Alex City AL						

<b>CONTRACT #</b> C80190195	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Bill Thompson

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Dennis W. Key</b>	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Agency guidelines require fee appraisers to be State Certified; merit (staff) employees have no such requirement.	Governor's Signature  <b>through</b> Two years	\$50,000.00	Fees quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Appraisal Services	<b>ADDRESS:</b> 108 - 18th Street East Jasper AL						

<b>CONTRACT #</b> 018CDOT029	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>T. Mandell Tillman</b>	To make appraisals on highway right-of-way projects on an as needed basis. {STATEWIDE}	Agency guidelines require fee appraisers to be State Certified; merit (staff) employees have no such requirement.	Governor's Signature <b>through</b> Two years	\$50,000.00	Fees quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Appraisal services

**ADDRESS:** 404 Montgomery St  
Gadsden AL

**CONTRACT #**  
018CDOT030

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input checked="" type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:** T Mandell Tillman, Judy Tillman

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>James K. Green Jr.</b>	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Agency guidelines require fee appraisers to be State Certified; merit (staff) employees have no such requirement.	Governor's Signature <b>through</b> Two years	\$50,000.00	Fees quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Appraisal Services

**ADDRESS:** 4732 Woodmere Blvd.  
Montgomery AL

**CONTRACT #**  
018CDOT031

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input checked="" type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Edmond G. Eslava III</b>	To make appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Agency guidelines require fee appraisers to be State Certified; merit (staff) employees have no such requirement.	Governor's Signature <b>through</b> Two years	\$100,000.00	Fees quoted on a per tract basis.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Appraisal Services

**ADDRESS:** 9082 Independence Avenue  
Daphne AL

**CONTRACT #**  
018CDOT032

ALABAMA ENTITY       SOLE SOURCE  
 REG W/ SEC OF STATE       LLC  
 BID       GOV SIG  
 RFP       DISCLOSURE  
 LEGISLATOR/FAMILY       IMMIGRATION  
 POSTED TO RFP DB       LOBBYIST

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Southern Earth Sciences Inc.</b>	To perform geotechnical services for the Department. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> Two years	\$2,000,000.00	Lengthy fee breakdown.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Engineering services

**ADDRESS:** 5460 Rangeline Rd  
Mobile AL

**CONTRACT #**  
018CDOT033

ALABAMA ENTITY       SOLE SOURCE  
 REG W/ SEC OF STATE       LLC  
 BID       GOV SIG  
 RFP       DISCLOSURE  
 LEGISLATOR/FAMILY       IMMIGRATION  
 POSTED TO RFP DB       LOBBYIST

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

February 8, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Neel-Schaffer Inc.</b>	Construction engineering and inspection services for Mobile County	The Department needs these professional services in order to meet prescribed project schedules.	Governor's Signature <b>through</b> Two years	\$3,000,000.00	Various hourly rates depending on classification	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Consultant-Design, Planning		<b>ADDRESS:</b> Two Perimeter Park So Birmingham AL					

<b>CONTRACT #</b> 018CDOT034	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST				<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Neel-Schaffer Inc.</b>	To perform horizontal curve safety improvement program services. [STATEWIDE]	The Department needs these professional services in order to meet prescribed project schedules.	Governor's Signature <b>through</b> 07/02/19	\$1,000,000.00  {Increase} New Total contract; \$3,000,000.00	Lump sum for work performed	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Increase Contract total		<b>ADDRESS:</b> Two Perimeter Park So Birmingham AL					

<b>CONTRACT #</b> 018CDOT035	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST				<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**



## CONTRACTS SUBMITTED FOR REVIEW ON

February 8, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Sain Associates Inc.</b>	To perform horizontal curve safety improvement program services. {STATEWIDE}	The Department needs these services in order to meet prescribed project schedules.	Governor's Signature  <b>through</b> 07/02/19	\$1,000,000.00  {Increase} New Total contract; \$3,000,000.00	Lump sum for work performed	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Increase Contract total

<b>CONTRACT #</b> 018CDOT036	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST				<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Birmingham Engineering &amp; Construction Consultants Inc.</b>	Geotechnical services statewide	The Department needs these services in order to meet prescribed project schedules.	Governor's Signature  <b>through</b> Two years	\$2,000,000.00	Rates broken down in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Engineering Services

<b>CONTRACT #</b> 018CDOT037	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST			<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Alabama Asphalt Pavement Association</b> ADDRESS: 630 Adams Avenue Montgomery AL	ALDOT Asphalt Technician Training Services	The Department needs these services in order to meet prescribed project schedules.	Governor's Signature <b>through</b> 03/01/20	\$100,000.00  {Increase} Total Contract \$218,000.00	Upon receipt of invoice.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Increase contract total

CONTRACT # 018CDOT038

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

RFP was advertised prior to 1-1-13

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input checked="" type="checkbox"/> OTHER
Al Asphalt Pavement

<b>TRANSPORTATION</b>	<b>Public Resources Advisory Group</b> ADDRESS: 39 Broadway New York NY	Project Finance and Delivery Advisory Services. {STATEWIDE}	The Department needs these services in order to meet prescribed project schedules.	Governor's Signature <b>through</b> 01/12/19	\$1,500,000.00  {Increase} New Total contract; \$2,500,000.00		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Increase contract total

CONTRACT # 018CDOT039

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>	<b>Thompson Engineering Inc.</b>	Geotechnical services for Mobile River Bridge Project. {BALDWIN, MOBILE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 05/05/20	\$500,000.00  {Increase} New Total contract; \$4,500,000.00	Lengthy fee breakdown.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> 2970 Cottage Hill Road Mobile AL						
<b>CONTRACT #</b> 018CDOT040	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>VETERAN'S AFFAIRS</b>	<b>Public Consulting Group Inc.</b>	To provide services to conduct a feasibility study of healthcare needs of Alabama's veterans.	To project and budget for future needs. Could not collect data and provide specialized assessment of data with merit employee.	02/20/18  <b>through</b> 09/30/18	\$94,245.00	\$170-\$290/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Feasibility study	<b>ADDRESS:</b> 148 State Street Boston MA						
<b>CONTRACT #</b> C8050007	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

***LEGAL SERVICES***  
***CONTRACTS***

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
ALABAMA LAW ENFORCEMENT AGENCY	Ryals, Donaldson & Agricola, PC	Preside over administrative hearings in contested cases related to driver license medical issues and out-of-state sex offenders	To meet federal requirements and contract employee is more independent and more impartial	02/01/18  through 01/31/20	\$30,000.00	\$100/hr.	<b>TYPE:</b> New	
	ADDRESS: 60 Commerce St Montgomery AL						<b>FUND SOURCE:</b> State: Federal: 50% Other: 50% <i>Public Safety Law Enforcement &amp; Grant</i>	
<b>PURPOSE:</b> Hearing officer								
CONTRACT # C83810002	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Al Agricola								
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								
AUCTIONEERS BOARD	Wilkerson & Bryan PC	To serve as General Counsel for the Board.	Vastly experienced in administrative law and requires more time than the Attorney General's office can provide	01/01/18  through 09/30/19	\$76,000.00	\$175/hr.	<b>TYPE:</b> New	
<b>PURPOSE:</b> Legal services								
CONTRACT # C83530001	ADDRESS: 405 South Hull Street Montgomery AL						<b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Fees</i>	
CONTRACT # C83530001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Dana H. Billingsley								
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CHIROPRACTIC EXAMINERS BOARD</b>	<b>Ward &amp; Cooper LLC</b>  <b>ADDRESS:</b> 2100 South Bridge Pkwy. Birmingham AL	To provide the Board with legal advice. Review complaints and represent the Board in hearings and court.	To provide the Board with more devoted attention to adequately handle the Board's legal matters.	01/11/18  <b>through</b> 01/10/20	\$80,000.00	\$125/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Self funded by fees collected</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83060010 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b> James S. Ward	<b>LLC MEMBERS:</b> James S Ward						
<b>LOBBYIST/CONSULTANT:</b>							
<b>CORRECTIONS</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 1901 6th Avenue North Birmingham AL	Mr Boyd will continue to represent Jefferson Dunn, Ruth Naglich and ADOC in the matter of Braggs et al v Dunn et al	This matter is too burdensome to handle with the current caseload	12/22/17  <b>through</b> 12/21/19	\$4,000,000.00	\$205/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051807 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b> David R Boyd	<b>LLC MEMBERS:</b>						
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>	<b>James Austin</b>  <b>ADDRESS:</b> 2540 Cayman Rd Malibu CA	This contractor will provide consulting and expert services to assist the implementation of a private settlement agreement entered into in the matter of Duke V Dunn et al	This contract is necessary to comply with the settlement agreement which required an independent expert	11/01/17  <b>through</b> 10/31/19	\$40,000.00	\$175/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051802  <input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:**

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CORRECTIONS</b>	<b>Maynard, Cooper &amp; Gale PC</b>  <b>ADDRESS:</b> 655 Gallatin St Birmingham AL	Mr Lunsford will continue to represent Jefferson Dunn, Ruth Naglich and ADOC in the matter of Braggs et al v Dunn et al	This matter is too burdensome to handle with the current caseload	12/22/17  <b>through</b> 12/21/19	\$3,000,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051805  <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** William Lunsford

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>	<b>Maynard, Cooper &amp; Gale PC</b>  <b>ADDRESS:</b> 1901 6th Avenue North Birmingham AL	Mr Shah will continue to represent Jefferson Dunn, Ruth Naglich and ADOC in the matter of Braggs et al v Dunn et al	This matter is too burdensome to handle with the current caseload	12/22/17  <b>through</b> 12/21/19	\$3,000,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051806 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Mitesh Shah, Esq						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>CORRECTIONS</b>	<b>Waller Lansden Dortch &amp; Davis LLP</b>  <b>ADDRESS:</b> 1901 6th Avenue North Birmingham AL	This attorney is retained on an as-needed basis in the event that the private settlement Duke V Dunn is contested	Mr Childs represented the department in this matter in the past	12/22/17  <b>through</b> 12/21/19	\$100,000.00	\$205/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051804 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Larry B. Childs						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							



**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>COURT REPORTING</b>	<b>Gene Reese</b>  <b>ADDRESS:</b> 323 Adams Ave Montgomery AL	Administrative Law Judge for licensure board	This contract is cost effective for a small board as it is on an as needed basis	12/31/17  <b>through</b> 12/31/19	\$44,000.00	\$185/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C3780003 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Gene Reese						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>CREDIT UNION ADMINISTRATION</b>	<b>Reynolds, Reynolds &amp; Little LLC</b>  <b>ADDRESS:</b> 2115 11th Street Tuscaloosa AL	Legal counsel in any administrative action, litigation and other matters	This firm has extensive knowledge in banking and credit union law	04/03/18  <b>through</b> 04/03/19	\$200,000.00	\$205/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Assessments, Fees, etc.</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80370011 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Robert P Reynolds						
<b>LLC MEMBERS:</b>	Robert P Reynolds, Robert D Reynolds, Justin B Little						
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ETHICS COMMISSION</b>	<b>Mary Pons</b>  <b>ADDRESS:</b> 703 Ponce DeLeon Ave Montgomery AL	The contract attorney will be responsible for various assignments related to application of the state ethics law, including writing informal opinions.	The Commission's volume of work exceeds the work capacity of our in house counsel	02/12/18  <b>through</b> 02/12/20	\$31,000.00	\$23.84/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal services	<b>CONTRACT #</b> C83120001 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>PERSONNEL</b>	<b>Capell &amp; Howard PC</b>  <b>ADDRESS:</b> 150 S Perry St Montgomery AL	To represent Personnel Director Jackie Graham in the case of Green, Walker, Howton V Taylor and Graham	This amendment will extend the contract one year and add monies	02/19/16  <b>through</b> 02/19/19	\$50,000.00  {Increase} New contract total \$100,000.00	\$195/hr.	<b>TYPE:</b> Amd <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C6044012 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b> Barbara Wells							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
February 8, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
REAL ESTATE COMMISSION	<b>Balch &amp; Bingham LLP</b>  ADDRESS: 105 Tallapoosa St Montgomery AL	To review evidence and write the charge letter for possible termination of Agency's General Counsel	Involves possible termination of Agency's General Counsel , therefore the AG Office cannot provide legal assistance needed.	11/15/17  <b>through</b> 11/15/18	\$0.00	\$195/hr.	<b>TYPE:</b> Amd <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Licensee Fees collected by the Commission</i>
<b>PURPOSE:</b> Legal Services	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					Contract was amended to remove an existing attorney.	<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Kelly Pate Esq

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**