



**CONTRACT REVIEW AGENDA**  
**FOR**  
**June 14, 2018**

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**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**June 14, 2018**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
ADECA			\$1,160,000.00		\$1,160,000.00	1
ALEA		\$550,000.00			\$550,000.00	1
CONSERVATION		\$260,000.00	\$0.00		\$260,000.00	5
CORRECTIONS		\$600,000.00	\$0.00		\$600,000.00	2
EDUCATION	\$299,134.30	\$427,000.00			\$726,134.30	3
ENVIRONMENTAL MANAGEMENT	\$50,500.00				\$50,500.00	1
FINANCE		\$158,300.00	\$2,020,000.00		\$2,178,300.00	2
HISTORICAL COMMISSION			\$0.00		\$0.00	1
HUMAN RESOURCES	\$65,976.24	\$33,987.76			\$99,964.00	1
INSURANCE			\$0.00		\$0.00	2
MEDICAID	\$52,500.00	\$47,500.00			\$100,000.00	2
MENTAL HEALTH	\$346,101.00	\$8,900.00			\$355,001.00	3
OFFICE OF THE MINORITY LEADER		\$15,000.00			\$15,000.00	1
PHYSICAL THERAPY BOARD			\$18,000.00		\$18,000.00	1
PUBLIC HEALTH	\$1,197,171.00	\$14,600.00			\$1,211,771.00	2
REVENUE		\$0.00			\$0.00	1
SCHOOL OF MATH & SCIENCE		\$580,000.00			\$580,000.00	1
SENIOR SERVICES	\$1,500,000.00	\$1,500,000.00			\$3,000,000.00	1
TRANSPORTATION	\$24,600,000.00	\$6,150,000.00			\$30,750,000.00	6
VETERANS AFFAIRS	\$1,285,479.00	\$1,156,931.10	\$128,547.90		\$2,570,958.00	2
YOUTH SERVICES		\$138,000.00			\$138,000.00	1
<b>TOTALS:</b>	<u>\$29,396,861.54</u>	<u>\$11,640,218.86</u>	<u>\$3,326,547.90</u>		<u>\$44,363,628.30</u>	<u>40</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ALABAMA TRUST FUND		\$100,000.00			\$100,000.00	1
ATTORNEY GENERAL'S OFFICE		\$37,100.00			\$37,100.00	1
ETHICS COMMISSION		\$12,000.00			\$12,000.00	1
HUMAN RESOURCES			\$400,000.00		\$400,000.00	4
NURSING BOARD			\$25,000.00		\$25,000.00	1
REAL ESTATE APPRAISERS BOARD			\$20,000.00		\$20,000.00	1
SPACE SCIENCE EXHIBIT COMMISSION			\$70,000.00		\$70,000.00	1
YOUTH SERVICES		\$5,000.00			\$5,000.00	1
<b>TOTALS</b>		\$154,100.00	\$515,000.00		\$669,100.00	11

**NOTE: Intents To Contract are not included in Totals column.**

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>ADECA</b>  <b>PURPOSE:</b> Administrative Services	<b>Abundant Power Group LLC</b>  <b>ADDRESS:</b> 222 South Tryon Street Charlotte NC	Administrative services for the AlabamaSAVES Energy Loan Program.	Requires a high level of professional financial and technical expertise	07/11/18  <b>through</b> 07/10/20	\$1,160,000.00	Lengthy fee schedule.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Fees
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<b>CONTRACT #</b> C80660108	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input checked="" type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Posted to new STAARS Vendor Self Service Portal.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>ALABAMA LAW ENFORCEMENT AGENCY</b>  <b>PURPOSE:</b> School safety	<b>nSide, Inc.</b>  <b>ADDRESS:</b> 4031 Parkway Dr Florence AL	Deploy and integrate an Emergency Alert System for public schools	To provide safety and support to public schools in AL	07/01/18  <b>through</b> 06/30/20	\$550,000.00	Fee schedule included in exhibit D of contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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<b>CONTRACT #</b> C83810005	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>Precision Surveying, LLC</b>	Provide surveying services for various projects.	These services are not available within the Department.	05/01/18  <b>through</b> 05/01/20	\$100,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Services

**ADDRESS:** 2124 Moores Mill Rd  
Auburn AL

**CONTRACT #** 2018C004085

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

RFQ posted on DCNR and ASPLS websites  
**LLC MEMBERS:** Christopher B Fulghum, Mark Waddell  
**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Johnson &amp; Associates Inc</b>	Provide surveying services for various projects.	These services are not available within the Department.	06/01/18  <b>through</b> 06/01/20	\$100,000.00	\$50 - \$155/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Surveying Services

**ADDRESS:** 1218 Church Street  
Huntsville AL

**CONTRACT #** 2018C004146

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

RFQ posted on DCNR and ASPLS websites  
**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CONSERVATION</b>  <b>PURPOSE:</b> Consultant	<b>The Louis Berger Group Inc.</b>  <b>ADDRESS:</b> 1250 - 23rd Street NW Washington DC	Continued assistance to the State of Alabama with the assessment of the nature and extent of natural resource damages to the State caused by the Deepwater Horizon explosion and resulting oil spill.	NRDA expertise not available within the Department.	05/01/18  through 01/22/19	\$0.00  Time extension	Hourly rates from \$42.58 to \$207.45/hr.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other: 100% BP Oil Spill Reimbursement Funds <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>CONTRACT #</b> 2018C004300	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b> <input checked="" type="checkbox"/> <b>LOBBYIST</b>						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b> Capital Resources, LLC							
<b>CONSERVATION</b>  <b>PURPOSE:</b> Veterinary services	<b>Easterwood Equine Service, LLC</b>  <b>ADDRESS:</b> 12093 Highway 25 Calera AL	Veterinarian services for the State Parks System	No merit employee has the necessary qualifications	06/01/18  through 05/31/20	\$10,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> 2018C004310	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b> <input type="checkbox"/> <b>LOBBYIST</b>						
Posted to STAARS website							
<b>LLC MEMBERS:</b> Judson Easterwood							
<b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>  <b>PURPOSE:</b> Veterinary services	<b>Rehm Animal Clinic, Timber Run</b>  <b>ADDRESS:</b> 12481 County Rd 64 Loxley AL	Veterinarian services to canines at the Marine Resource Division	No merit employee has the necessary qualifications	06/01/18  through 05/31/20	\$50,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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<b>CONTRACT #</b> 2018C00473	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Posted to STAARS website

**LLC MEMBERS:** Dr C. Rhem Hassell

**LOBBYIST/CONSULTANT:**

<b>CORRECTIONS</b>  <b>PURPOSE:</b> DOC Canteen Supplier	<b>W.L. Petrey Wholesale Co. Inc.</b>  <b>ADDRESS:</b> 10345 Petrey Highway Luverne AL	Vendor is to offer for sale, furnish, and deliver commissary supplies to all DOC's canteens for resale to the inmate population.	Necessary to supply the DOC's canteens with merchandise that can be sold to inmates. Proceeds from sales cover the cost of acquiring the products, the employment costs associated with the 28 state employees utilized under that contract, and on top of that, profit is generated for the DOC and the State of Alabama.	07/01/18  through 06/30/19	\$0.00  Estimated gross revenue \$9.6 million.	Purchases made by inmates out of their PMOD funds.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Self-funded
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<b>CONTRACT #</b> C140051403	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**



## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>  <b>PURPOSE:</b> Drug Testing	<b>Select Medical Systems Inc.</b>  <b>ADDRESS:</b> 2818 Commerce Square East Irondale AL	Provide all services and equipment for the implementation of drug testing of inmates and employees of the Alabama Department of Corrections at each of the 11 drug testing labs statewide	It is the policy of the ADOC to conduct drug and alcohol testing of inmates.	07/13/18  through 07/12/19	\$600,000.00  Amend contact another year-new contract total \$2,200,00.00	Annual renewal	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C150051501	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>EDUCATION</b>  <b>PURPOSE:</b> Consultant	<b>Andrea M. Pincham-Benton, M.D.</b>  <b>ADDRESS:</b> 5139 Greystone Way Birmingham AL	The DDS requires consultants with a variety of medical specialties, such as neurologists, neurosurgeons, orthopedists, psychiatrists, clinical psychologists, etc. These consultants work on a part-time/hourly basis based on the number of disability claims needing review.	The DDS has 4 merit system employees and 63 part-time consultants.	10/01/17  through 09/30/19	\$241,655.00  Amend contract total for the 2 yr period-new contract total amount \$323,255.00	\$85/hr.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>CONTRACT #</b> C800043	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Not required for physicians <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>Southern Regional Education Board</b>	Professional development of 10 Local Education Agencies plus follow-up for all CTE teachers and administrators involved in the Simulated Workplace Model Program	There is no state employee trained to provide this professional development	07/01/18  <b>through</b> 06/30/20	\$427,000.00	Up to 60 TCTW memberships @ \$1500 ea (per yr) plus travel	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Professional development	<b>ADDRESS:</b> 592 Tenth Street NW Atlanta GA						

<b>CONTRACT #</b> C800668	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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SREB is the sole source provider of TCTW initiatives

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Samford University</b>	University will participate in the Turnaround School Leaders Program and help ALSDE with efforts to develop, prepare, support and retain school leaders.	University faculty are uniquely qualified for participation in the TSLP program.	06/07/18  <b>through</b> 06/30/18	\$57,479.30	One fixed payment after deliverables have been received	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 800 Lakeshore Drive Birmingham AL						

<b>CONTRACT #</b> C800670	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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University named as subrecipient on grant proposal.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
<b>ENVIRONMENTAL MANAGEMENT</b>  <b>PURPOSE:</b> Rate survey evaluation	<b>The University of North Carolina at Chapel Hill</b> <b>ADDRESS:</b> 104 Airport Drive Chapel Hill NC	Implement rate survey evaluation, Produce reports and tables, create an interactive rate dashboard, and present findings.	To provide staff and the public with the most comprehensive database of current water and/or sewer rate structures in the state.	Governor's Signature  <b>through</b> 2 years	\$50,500.00	Qtrly invoices	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:	
<b>CONTRACT #</b> C80592044	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								
<b>FINANCE</b>  <b>PURPOSE:</b> Commissioning services	<b>SAIN Engineering Assoc, Inc</b> <b>ADDRESS:</b> 2700 Corporate Drive Birmingham AL	Commissioning services for the Capitol Building for repairs to air handling	Requires personnel not qualified within the department to perform these services	07/01/18  <b>through</b> 07/01/20	\$158,300.00	\$105 - \$165 / hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:	
<b>CONTRACT #</b> C8010CA01	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Posted on AL Building Comm, request for A/E Proposals website								
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>FINANCE</b>  <b>PURPOSE:</b> STAARS support	<b>Infiniti Consulting Group, Inc.</b>  <b>ADDRESS:</b> 193 Blue Ravine Rd Folsom CA	Operational support services for STAARS including system and database administration, batch job management, system engineering and system architecture support.	Merit system employees do not have the skills needed.	07/10/18  through 07/09/19	\$2,020,000.00	Renewal	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% STAARS funding agencies invoiced for use of STAARS <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>CONTRACT #</b>  C8010SB03	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b>  <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>IMMIGRATION</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b> <input type="checkbox"/> <b>LOBBYIST</b>						
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b> Marcus Veazy, Red Fish LLC							
<b>HISTORICAL COMMISSION</b>  <b>PURPOSE:</b> Restoration	<b>KPS Group Inc.</b>  <b>ADDRESS:</b> 104 Jefferson Street South Huntsville AL	Provide services for the design of the restoration of the Sherrod House at Pond Springs.	Personnel not available from agency.	06/01/18  through 05/31/20	\$0.00	Fees broken down in contract  Time extension	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other: 100% Departmental Receipts.  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>CONTRACT #</b>  C73201235	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b> <input type="checkbox"/> <b>LOBBYIST</b>						
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
<b>HUMAN RESOURCES</b>  <b>PURPOSE:</b> Parent locate services	<b>Mississippi Department of Human Services</b> <b>ADDRESS:</b> 750 N State Street Jackson MS	To enhance efforts to locate non-custodial parents and collect past due child support.	This out-of-state financial data would not otherwise be available to the Child Support Program.	07/01/18  <b>through</b> 06/30/19	\$99,964.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 34% Federal: 66% Other:	
<b>CONTRACT #</b> C80161922	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
Sole Source								
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								
<b>INSURANCE</b>  <b>PURPOSE:</b> Fundraising services	<b>Holborn Corporation</b> <b>ADDRESS:</b> 180 Maiden Lane New York NY	Contractor will execute a fundraising plan to provide funds for the SAH program.	The dept does not have staff trained to conduct a short-term fundraising campaign	03/01/18  <b>through</b> 02/29/20	\$0.00	Upon receipt of invoice   Amended contract to add language regarding compliance with federal immigration law	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other: 100% Strengthen Ala. Homes Fund	
<b>CONTRACT #</b> C830380068	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> BID <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
RFP posted in the STAARS/Vendor self service system								
<b>LLC MEMBERS:</b>								
<b>LOBBYIST/CONSULTANT:</b>								

## CONTRACTS SUBMITTED FOR REVIEW ON

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>INSURANCE</b>  <b>PURPOSE:</b> Fundraising services	<b>Dini Spheris</b>  <b>ADDRESS:</b> 2727 Allen Pkwy Houston TX	Fundraising services for the SAH program. Contractor will conduct a 4 month campaign planning study about donor and volunteer cultivation and engagements to structure a successful fundraising effort.	The dept does not have staff trained to conduct a short-term fundraising campaign	03/01/18  through 02/29/20	\$0.00	Upon receipt of invoice  Amended contract to add language regarding compliance with federal immigration law	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other: 100% Ins Dept Fund, Strengthen Al Homes fund  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>CONTRACT #</b>  C830380069	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> <b>SOLE SOURCE</b>  <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b> <input type="checkbox"/> <b>LOBBYIST</b>						
RFP posted in the STAARS/Vendor self service system							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>MEDICAID</b>  <b>PURPOSE:</b> Medical advisor	<b>Paula Thompson RPh</b>  <b>ADDRESS:</b> 1213 Berwick Road Birmingham AL	Serves as a medical professional advisor to review and make recommendations related to the Federally mandated Drug Utilization Review program.	Services required by Federal Medicaid Regulations.	07/01/18  through 06/30/20	\$10,000.00	\$40/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
<b>CONTRACT #</b>  C1800000026	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> <b>SOLE SOURCE</b>  <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>GOV SIG</b> <input type="checkbox"/> <b>RFP</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b> <input type="checkbox"/> <b>LOBBYIST</b>						
Contract type excluded from RFP process.							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Carr Riggs &amp; Ingram LLC</b>	Certified independent audit of the DSH payment program for the year ended September 30, 2015.	The service must be performed by an independent Certified Accounting firm.	07/01/18  <b>through</b> 06/30/19	\$90,000.00	Not provided.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>PURPOSE:</b> Audit Services	<b>ADDRESS:</b> 1117 Boll Weevil Circle Enterprise AL						

<b>CONTRACT #</b> C806237	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Original contract was posted, renewal was not

**LLC MEMBERS:** William Carr, Stephen Riggs, Timothy Herndon, Phyllis Ingram, Richard Weidner

**LOBBYIST/CONSULTANT:**

<b>MENTAL HEALTH</b>	<b>Navigant Consulting Inc.</b>	Assistance with development of specifications to promote readiness of ADMH and substance abuse providers for a CMS	More cost efficient to provide these services on a contract basis	06/01/18  <b>through</b> 09/30/18	\$346,101.00	\$253.24 - \$337.65/hr	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> 150 N Riverside Plaza Chicago IL					Increase-new contract total \$674,980.00	

<b>CONTRACT #</b> C6061862305	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MENTAL HEALTH</b>	<b>Southeast Reimbursement Group LLC</b> ADDRESS: 335 Parkway 575 Woodstock GA	Prepare Medicare Cost reports for facilities that are Medicare and/or Medicaid certified.	Expertise needed does not exist with current staff.	06/01/18  through 09/30/18	\$2,900.00  Increase-new contract total \$54,400.00	Cost broken down in contract	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Annual cost reports

<b>CONTRACT #</b> C7061960701	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Kimberly Hampton, David Magill, Sue Ann Eubanks  
**LOBBYIST/CONSULTANT:**

<b>MENTAL HEALTH</b>	<b>Richard B. Hudgens Architect Inc. AIA</b> ADDRESS: 520 Dallas Avenue Selma AL	Architectural and engineering services to provide emergency repairs to stabilize the historical arsenal building roof	Agency personnel does not have the expertise.	06/30/18  through 11/30/19	\$6,000.00  Increase- new contract total \$13,500.00	Amend total	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Architectural and engineering services

<b>CONTRACT #</b> C8201801	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Contract was issued under emergency declaration

**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>OFFICE OF THE MINORITY LEADER</b>	<b>Marion C. Steinfels</b>  ADDRESS: 208 Levert Ave Mobile AL	Communications management, administrative support and legislative membership relations as needed	Requires specialized knowledge	06/01/18  through 08/31/18	\$15,000.00	Professional services contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Administrative support

CONTRACT # C809757

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

Professional services contract

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input checked="" type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

<b>PHYSICAL THERAPY BOARD</b>	<b>Alabama Regulatory Investigations</b>  ADDRESS: 4155 Arrowhead Road Auburn AL	Regulatory Investigative Services.	Services are on an as-needed basis and do not consume enough time to justify the hiring of a merit employee.	05/06/18  through 05/06/20	\$18,000.00	\$30/hr. plus expenses not to exceed \$6,000.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% Physical Therapist Fund
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**PURPOSE:**  
Investigative Services

CONTRACT # C8340009

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

Renewal of previous rfp contract

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

## CONTRACTS SUBMITTED FOR REVIEW ON

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>PUBLIC HEALTH</b>  <b>PURPOSE:</b> Medical Services	<b>Children's Hospital of Alabama</b>  <b>ADDRESS:</b> 1600 - 7th Avenue South Birmingham AL	Direct, hands-on health care to patients diagnosed with TB, those suspected of having TB, contacts to known cases of TB, and reactors with positive skin tests.	There are no merit system employees who can provide these services.	06/01/18  through 09/30/18	\$14,600.00	\$40/day.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C80113138	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>PUBLIC HEALTH</b>  <b>PURPOSE:</b> Medical Services	<b>Conduent State &amp; Local Solutions Inc</b>  <b>ADDRESS:</b> 12410 Milestone Center Dr Germantown MD	Provide e-WIC processing for AL special supplemental nutrition program for WIC	There are no merit system employees who can provide the specialized knowledge needed in EBT processing services	07/02/18  through 06/30/20	\$1,197,171.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>CONTRACT #</b> C80113149	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>REVENUE</b>	<b>William F. Fox</b>	Will provide the services of an expert witness in the litigation relating to the authority of the State of Alabama and the Department of Revenue to require remote sellers who lack a physical presence in the state to collect Alabama sales and use taxes.	The contracted entity has unique expertise that is needed for the Department to support its legal arguments.	10/01/16	\$0.00	Upon receipt of invoice.	<b>TYPE:</b> Amd
<b>PURPOSE:</b> Expert testimony	<b>ADDRESS:</b> 715 Stokely Management Center Knoxville TN			<b>through</b> 09/30/18	Time extension	<b>FUND SOURCE:</b> State: 100% Federal: Other:	
<b>CONTRACT #</b> C6019148	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>SCHOOL OF MATH &amp; SCIENCE</b>	<b>MMI Dining Systems</b>	Cafeteria food service serving daily meals seven days a week to students of this residential high school.	Current staff cannot manage a cafeteria serving three meals daily.	08/01/18	\$580,000.00	\$7.75-\$7.95/day.	<b>TYPE:</b> Rnwl
<b>PURPOSE:</b> Food Service	<b>ADDRESS:</b> 1000 Red Fern Place Flowood MS			<b>through</b> 07/31/19	<b>FUND SOURCE:</b> State: 100% Federal: Other:		
<b>CONTRACT #</b> C80920004	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>SENIOR SERVICES</b>  <b>PURPOSE:</b> Financial Management	<b>Allied Community Resources Inc.</b>  <b>ADDRESS:</b> 6 Craftsman Road East Windsor CT	To provide financial management services for people enrolled in the self-directed programs administered by this Department.	CMS requires that clients in self-directed programs have FMS agencies to handle the fiscal part.	09/01/18  <b>through</b> 08/31/19	\$3,000,000.00  (2 one yr extension options)	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
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<b>CONTRACT #</b> C80600001	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
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WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

STAARS does not allow posting due to type of funds

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisal Services	<b>Christopher A. Pettey</b>  <b>ADDRESS:</b> 202-B Jackson Street SE Decatur AL	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Comply w State & Fed Laws regarding establishment of Just Compensation to owners of private property taken for public use.	Governor's Signature  <b>through</b> Two years	\$50,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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<b>CONTRACT #</b> 18CDOT060	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	
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WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisal Services	<b>John E Hall III</b>  <b>ADDRESS:</b> 4732 Woodmere Blvd Montgomery AL	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Comply w State & Fed Laws regarding establishment of Just Compensation to owners of private property taken for public use.	Governor's Signature  <b>through</b> Two years	\$100,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT061	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisal Services	<b>Dennis R Greene</b>  <b>ADDRESS:</b> 3628 Norris Rd Columbus GA	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Comply w State & Fed Laws regarding establishment of Just Compensation to owners of private property taken for public use.	Governor's Signature  <b>through</b> Two years	\$50,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT062	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Appraisal Services	<b>Richard D. Pettey</b>  <b>ADDRESS:</b> 202-B Jackson Street SE Decatur AL	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	Comply w State & Fed Laws regarding establishment of Just Compensation to owners of private property taken for public use.	Governor's Signature  <b>through</b> Two years	\$50,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT063	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Increase Contract Total	<b>Volkert Inc.</b>  <b>ADDRESS:</b> 3809 Moffett Road Mobile AL	Construction Engineering and Inspection Services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 06/14/20	\$24,500,000.00  {Increase} New Contract total: \$44,100,000.00	Upon receipt of invoice.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT064	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
FHA approved Fast track selection <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

June 14, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>Gresham Smith &amp; Partners</b>  <b>ADDRESS:</b> 3595 Grandview Pkwy. Birmingham AL	Transportation management Center Operations Staffing. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 06/07/20	\$6,000,000.00  {Increase} New Contract total: \$11,500,000.00	Increase funds	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 18CDOT065	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER partnership
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>VETERANS AFFAIRS</b>  <b>PURPOSE:</b> Administrative Services	<b>HMR of Alabama Inc.</b>  <b>ADDRESS:</b> 28311 North Main Street Daphne AL	Administrative and operational services for the Col. Robert L. Howard State Veterans Home in Pell City.	Required by law to be operated by non-governmental entity.	07/01/18  <b>through</b> 06/30/19	\$1,698,790.00  Increase new contract total: \$106,677,218.00	\$142.69/\$225.95 Daily rate per resident.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 45% Federal: 50% Other: 5% Paid by Veteran directly to Contractor.
<b>CONTRACT #</b> C7050003	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>VETERANS AFFAIRS</b>	<b>HMR of Alabama Inc.</b>	Amendment to reflect COLA increase for Administrative and operational services for the state veterans homes	Required by law to be operated by non-governmental entity.	07/01/18  <b>through</b> 06/30/19	\$872,168.00  Increase New contract total: \$195,270,569.00	\$201.00-daily rate per resident	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 45% Federal: 50% Other: 5% Paid by Veteran directly to Contractor. <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 28311 North Main Street Daphne AL						
<b>CONTRACT #</b> C7050005	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>YOUTH SERVICES</b>	<b>Poole &amp; Company Architects LLC</b>	Design services for Functional analysis Study for the Mt Meigs campus	Personnel not qualified within the department	05/18/18  <b>through</b> 05/17/20	\$138,000.00	\$75 - \$235 / hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Design services	<b>ADDRESS:</b> Two North 20th Street Birmingham AL						
<b>CONTRACT #</b> C80210042	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b> DYS
Posted to Division of Construction Mgmt website							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							



***LEGAL SERVICES***  
***CONTRACTS***



**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ATTORNEY GENERAL'S OFFICE	Nicholas Scurich  ADDRESS: 4213 Social & Behavioral Sciences Gateway Irvine CA	Will provide expert report, rebuttal report, research summaries and testimony, if needed.	Contractor possesses a degree of professional and technical skill in social science methodology.	07/08/18  <b>through</b> 07/07/20	\$37,100.00	\$350/hr., \$175/hr travel	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100%  Federal: Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C8027055	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:**  
**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ETHICS COMMISSION</b>	<b>Sherri Lee Mazur</b>  <b>ADDRESS:</b> 1777 Taliaferro Trail Montgomery AL	Legal services needed to enforce administrative penalties and fines in court	Volume of work exceeds the work capacity of in-house counsel	07/01/18  <b>through</b> 12/31/18	\$12,000.00	\$100/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83120002 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	<b>LLC MEMBERS:</b> Sherri Mazur						
<b>LOBBYIST/CONSULTANT:</b>							
<b>HUMAN RESOURCES</b>	<b>Balch &amp; Bingham, LLP</b>  <b>ADDRESS:</b> 105 Tallapoosa St Montgomery AL	To provide defense of Karen Smith in the matter of Valetta Robinson v Dept of Human Resources	Conflict exists with the department	06/08/18  <b>through</b> 06/07/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>funds depend on type of case</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80161927 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	<b>LLC MEMBERS:</b> David R Boyd						
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
HUMAN RESOURCES	<b>Capell &amp; Howard, PC</b>  <b>ADDRESS:</b> 150 S Perry St Montgomery AL	To provide defense of Marilyn Peoples in the matter of Valetta Robinson v Dept of Human Resources	Conflict exists with the department	06/08/18  <b>through</b> 06/07/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State:  Federal:  Other: 100%  <i>funds depend on type of case</i>	
<b>PURPOSE:</b> Legal Services								
<b>CONTRACT #</b> C80161926	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Terri Scott Morgan <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								
HUMAN RESOURCES	<b>Copeland Franco Screws &amp; Gill PA</b>  <b>ADDRESS:</b> 444 South Perry Street Montgomery AL	To provide defense of Wilma Jackson in the matter of Valetta Robinson v Dept of Human Resources	Conflict exists with the department	06/08/18  <b>through</b> 06/07/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State:  Federal:  Other: 100%  <i>funds depend on type of case</i>	
<b>PURPOSE:</b> Legal Services								
<b>CONTRACT #</b> C80161925	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Robert D. Segall <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>HUMAN RESOURCES</b>	<b>Herndon Law PC</b>  <b>ADDRESS:</b> 1430 I85 Pkwy Montgomery AL	To provide defense of Jan Casteel in the matter of Valetta Robinson v Dept of Human Resources	Conflict exists with the department	06/08/18  <b>through</b> 06/07/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>funds depend on type of case</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80161928 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>	<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>	<b>ATTORNEY(S) ASSIGNED WORK:</b> Steven Keith Herndon <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>				
<b>NURSING BOARD</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 105 Tallapoosa Street Montgomery AL	To represent the Board, its members and employees, in all non-party discovery matters	ABN legal division may be called as witnesses	05/14/18  <b>through</b> 05/13/20	\$25,000.00	\$195/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Al Board of Nursing Trust Fund 0369</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83250013 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>	<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>	<b>ATTORNEY(S) ASSIGNED WORK:</b> Dorman Walker <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>				

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>REAL ESTATE APPRAISERS BOARD</b>	<b>Ryals ,Donaldson &amp; Agricola PC</b>  ADDRESS: 60 Commerce Street Montgomery AL	To serve as Hearing Officer for agency administrative hearings.	To allow flexibility in scheduling and hold hearings	05/01/18  <b>through</b> 04/30/20	\$20,000.00	\$175/hr.	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Agency fund 606 from license fee</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C85260009 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Algert S. Agricola Jr.						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>SPACE SCIENCE EXHIBIT COMMISSION</b>	<b>Bradley Arant Boulton Cummings LLP</b>  ADDRESS: 200 Clinton Avenue West Huntsville AL	Trademark counsel and intellectual property counsel.	Non-litigation legal professional services as needed	04/01/17  <b>through</b> 12/31/18	\$70,000.00	\$195/hr.	<b>TYPE:</b> Amd <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Operations of USSRC</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C175620002 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>				Increase New Contract Total : \$250,000.00		<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Frank Caprio						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
June 14, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
YOUTH SERVICES	<b>Rushton Stakely Johnston &amp; Garrett PA</b>  ADDRESS: 184 Commerce Street Montgomery AL	Will provide consultation and advice to DYS and DYS officials in regards to the title and ownership of the Chalkville Girls Campus.	To provide expertise in the area of real estate law.	10/01/17  <b>through</b> 09/30/18	\$5,000.00  Increase time and amount- new contract total \$12,500.00	\$195/hr.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80210028 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION					<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** William I. Eskridge

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**