



**CONTRACT REVIEW AGENDA**  
**FOR**  
**December 7, 2017**

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**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**December 7, 2017**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
AGRICULTURE & INDUSTRIES		\$81,750.00			\$81,750.00	1
ARCHIVES & HISTORY		\$145,630.00			\$145,630.00	1
CHOCTAWHATCHEE PEA & YELLOW RIVERS MGMT	\$15,000.00	\$35,000.00			\$50,000.00	1
CONSERVATION		\$1,104,300.00	\$610,700.00		\$1,715,000.00	13
CORRECTIONS		\$840,000.00			\$840,000.00	1
EARLY CHILDHOOD EDUCATION	\$177,360.00				\$177,360.00	2
EDUCATION	\$503,707.50				\$503,707.50	3
EMERGENCY MANAGEMENT	\$15,578,568.75	\$5,192,856.25			\$20,771,425.00	2
ENVIRONMENTAL MANAGEMENT		\$0.00			\$0.00	1
FINANCE		\$400,000.00			\$400,000.00	1
HOME BUILDERS LICENSURE BOARD		\$85,000.00			\$85,000.00	1
LABOR					\$0.00	1
MEDICAID	\$44,546,200.00	\$18,193,800.00			\$62,740,000.00	14
MENTAL HEALTH		\$1,275,718.00			\$1,275,718.00	4
REAL ESTATE COMMISSION			\$150,000.00		\$150,000.00	1
REVENUE		\$50,000.00			\$50,000.00	1
SECRETARY OF STATE	\$1,855,592.83				\$1,855,592.83	1
STATE TREASURER			\$300,000.00		\$300,000.00	1
TRANSPORTATION	\$7,240,000.00	\$1,810,000.00			\$9,050,000.00	7
VETERANS AFFAIRS	\$37,400.00				\$37,400.00	1
YOUTH SERVICES		\$2,960.00			\$2,960.00	1
<b>TOTALS:</b>	<u>\$69,953,829.08</u>	<u>\$29,217,014.25</u>	<u>\$1,060,700.00</u>		<u>\$100,231,543.33</u>	<u>59</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
BANKING DEPARTMENT			\$800,000.00		\$800,000.00	3
CONSERVATION		\$150,000.00			\$150,000.00	1
HUMAN RESOURCES					\$0.00	2
LEGISLATIVE SERVICES		\$75,000.00			\$75,000.00	7
MEDICAID	\$25,500.00	\$25,500.00			\$51,000.00	1
MENTAL HEALTH			\$150,000.00		\$150,000.00	1
REAL ESTATE COMMISSION			\$45,000.00		\$45,000.00	2
STATEWIDE 911 BOARD			\$102,000.00		\$102,000.00	1
<b>TOTALS</b>	<b>\$25,500.00</b>	<b>\$250,500.00</b>	<b>\$1,097,000.00</b>		<b>\$1,373,000.00</b>	<b>18</b>

**NOTE: Intents To Contract are not included in Totals column.**

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>AGRICULTURE &amp; INDUSTRIES</b>  <b>PURPOSE:</b> Architectural Services	<b>Seay Seay &amp; Litchfield PC</b>  <b>ADDRESS:</b> 1115 South Court Street Montgomery AL	Will provide architectural and engineering services for the roofing and alterations to the State Farmers Market	Personnel not available within department to provide services	11/21/17  through 11/21/19	\$81,750.00	Hourly rates from \$35(clerical) - \$210 (senior architect)	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C80010003	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input checked="" type="checkbox"/> OTHER F. Litchfield AL#2388
Posted on ABC website for request for proposals <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>ARCHIVES &amp; HISTORY</b>  <b>PURPOSE:</b> Consultant	<b>Northeast Document Conservation Center</b>  <b>ADDRESS:</b> 100 Brickstone Square Andover MA	Conservation treatment applied to Alabama's six state constitutions and the 1861 ordinance of secession; fabrication of new housing for storage; digitization of one item	This is highly specialized technical work on the foundational documents of state government	12/15/17  through 04/30/19	\$145,630.00	Breakdown included in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C80230007	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CHOCTAWHATCHEE PEA &amp; YELLOW RIVERS MGMT</b>	<b>Wiregrass Resource Conservation and Dev Project, Inc</b> <b>ADDRESS:</b> 211 N Union Ozark AL	Operation and maintenance of the only basin-wide flood warning system in the State.	Requires highly skilled and experienced personnel in electronics and telecommunications to be available 24/7	12/11/17  <b>through</b> 12/10/19	\$50,000.00	Qtrly payments stated in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 70% Federal: 30% Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
C83560075

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

Due to uniqueness of qualifications and experience

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Poly, Inc</b> <b>ADDRESS:</b> 1935 Headland Ave Dothan AL	Provide Surveying engineering services for various projects	Services not available in the Dept	11/01/17  <b>through</b> 10/31/19	\$100,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
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**PURPOSE:**  
Consultant

**CONTRACT #**  
2018C004079

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CONSERVATION</b>  <b>PURPOSE:</b> Consultant	<b>Alabama Land Surveyors, Inc</b>  <b>ADDRESS:</b> 752 South Memorial Dr Prattville AL	Provide Surveying engineering services for various projects	Services not available in the Dept	01/01/18  through 12/31/20	\$100,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> 2018C004080	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>CONSERVATION</b>  <b>PURPOSE:</b> Consultant	<b>Ducks Unlimited Inc.</b>  <b>ADDRESS:</b> 193 Business Park Drive Ridgeland MS	Waterfowl management	Sole source provider.	12/01/17  through 09/30/19	\$985,000.00  {Increase} contract total and time-New total amt \$1,135,000.00	Amounts broken down in amendment	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 38% Federal: Other: 62% AI Power FERC
<b>CONTRACT #</b> 2018C004086	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>W. Paulk Turner, MAI</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	10/01/17  <b>through</b> 09/30/19	\$100,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 3125 Independence Drive Birmingham AL						

<b>CONTRACT #</b> 2018C004096	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Robert B. Wombwell MAI</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	10/01/17  <b>through</b> 09/30/19	\$100,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 1900 Corporate Drive Birmingham AL						

<b>CONTRACT #</b> 2018C004123	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>JADE Consulting, LLC</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 208 Greeno Road N Fairhope AL			<b>through</b> 11/30/19			<b>FUND SOURCE:</b> State: 100% Federal: Other:

<b>CONTRACT #</b> 2018C004161	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Don McMath, Perry C Jinright III  
**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>CDG Engineers &amp; Associates, Inc</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 1840 East Three Notch St Andalusia AL			<b>through</b> 11/30/19			<b>FUND SOURCE:</b> State: 100% Federal: Other:

<b>CONTRACT #</b> 2018C004162	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>CONSERVATION</b>	<b>Bhate GeoSciences Corporation</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17  <b>through</b> 11/30/19	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 5217 Fifth Avenue South Birmingham AL						

<b>CONTRACT #</b> 2018C004163	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>CONSERVATION</b>	<b>Spectrum Environmental, Inc</b>	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17  <b>through</b> 11/30/19	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Land Management	<b>ADDRESS:</b> 85 Spectrum Cove Alabaster AL						

<b>CONTRACT #</b> 2018C004164	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
<b>CONSERVATION</b>  <b>PURPOSE:</b> Land Management	<b>Terracon Consultants, Inc</b>  <b>ADDRESS:</b> 110 12th Street Birmingham AL	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17  through 11/30/19	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:	
<b>CONTRACT #</b> 2018C004165	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST							<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input checked="" type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								
<b>CONSERVATION</b>  <b>PURPOSE:</b> Land Management	<b>S &amp; ME, Inc</b>  <b>ADDRESS:</b> 4955 Corporate Dr Huntsville AL	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17  through 11/30/19	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:	
<b>CONTRACT #</b> 2018C004166	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST							<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CONSERVATION</b>  <b>PURPOSE:</b> Land Management	<b>Goodwyn, Mills &amp; Cawood, Inc</b>  <b>ADDRESS:</b> 2660 EastChase Lane Montgomery AL	This agreement will enable us to obtain a proper valuation of the State's interest in the land as required by statute.	Appraisals must be done at arms length with the State being the client of the appraiser.	12/01/17  <b>through</b> 11/30/19	\$40,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> 2018C004167	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>CONSERVATION</b>  <b>PURPOSE:</b> Expert Witness	<b>Dr. Kathryn Braund</b>  <b>ADDRESS:</b> 1476 Lakeview Ridge Dadeville AL	Expert witness consultation, reports and testimony regarding navigability and commerce on certain Alabama rivers and creeks in 1819.	Services not available within Department.	12/01/17  <b>through</b> 11/30/19	\$50,000.00	\$150/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C2018004032	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Section 41-16-72(d) provides an exception for professional services of expert witnesses							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>	<b>ClearWater Solutions LLC</b>	To provide sewage and wastewater treatment to Red Eagle Honor Farm.	The outsourcing of these services is more cost effective and does not expose the State of Alabama to additional liability in the operation of these facilities.	12/19/17  <b>through</b> 12/18/22	\$840,000.00  {Increase} New contract total \$1,265,000.00 and time extension	\$8 per 1000 gallons of wastewater discharged.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 219 Eighth St Opelika AL						
<b>CONTRACT #</b> C120051208	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>	see contract for list						
<b>LOBBYIST/CONSULTANT:</b>							
<b>EARLY CHILDHOOD EDUCATION</b>	<b>Social Solutions Global, Inc</b>	Software to comply with requirements of federal funding for MIECHV home visiting programs	Dept does not have software expertise on staff	01/01/18  <b>through</b> 09/30/18	\$132,360.00	\$200-250/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State:  Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 10801-2 North MoPac Expressway Austin TX						
<b>CONTRACT #</b> C8079001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EARLY CHILDHOOD EDUCATION</b>	<b>Longleaf Strategies</b>  ADDRESS: 121 Coosa Street Montgomery AL	Communications per requirements of federal Preschool Development Grant.	Not full-time position.	01/01/18  <b>through</b> 12/31/18	\$45,000.00	Upon receipt of invoice.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant							

<b>CONTRACT #</b> C8079002	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Adam Muhlendorf

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Alabama Parent Education Center (APEC)</b>  ADDRESS: 10520 US Highway 231 Wetumpka AL	Facilitate parent focus group sessions, convene & facilitate regional educator and parent collaborative training for secondary transition services for students aged 16-21	Sole source provider	11/03/17  <b>through</b> 09/30/18	\$41,500.00	breakdown listed in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Training Services							

<b>CONTRACT #</b> C800215	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EDUCATION</b>	<b>The Learning Tree Inc.</b>	Technical assistance, coaching, modeling and assessing students with autism or behavioral concerns.	The Department does not have the expertise or capacity.	12/08/17  <b>through</b> 09/30/18	\$429,207.50	Behavior analyst-\$120/hr, skilled trainer-\$95/hr, teachers aide - \$28/hr plus travel	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Training Services	<b>ADDRESS:</b> 101 South Dubois Street Tallassee AL						

<b>CONTRACT #</b> C800293	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>National Alliance for Partnerships in Equity</b>	Training in equity education	Federal Perkins legislation requires that Alabama meet non-traditional core indicators on both the LEA and state level.	01/01/18  <b>through</b> 09/30/18	\$33,000.00	breakdown listed in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Training Services	<b>ADDRESS:</b> 91 Newport Pike Gap PA						

<b>CONTRACT #</b> C800300	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>EMERGENCY MANAGEMENT</b>	<b>Volkert Inc.</b>	Public assistance and mitigation support staff augmentation during a large disaster.	State does not have enough employees to perform this service.	01/01/18  <b>through</b> 12/31/18	\$8,771,425.00		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 3809 Moffett Road Mobile AL						

<b>CONTRACT #</b> C60310001	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:

<b>EMERGENCY MANAGEMENT</b>	<b>Garner Environmental Services Inc.</b>	Will provide disaster logistical services and equipment.	State does not have the capabilities to contract with all the different types of logistical services required.	01/01/18  <b>through</b> 12/31/18	\$12,000,000.00		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 1717 West 13th Street Deer Park TX						

<b>CONTRACT #</b> C60310005	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:



**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>ENVIRONMENTAL MANAGEMENT</b>	<b>Williams Blackstock Architects PC</b>	Architectural services for renovation of ADEM Birmingham and Mobile laboratories.	Work requires a registered architect which ADEM does not have on staff.	06/08/15  <b>through</b> 03/30/18	\$0.00  No amount change	Lump sum	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Time extension only	<b>ADDRESS:</b> 2204 First Avenue South Birmingham AL						

<b>CONTRACT #</b> C50599040	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>FINANCE</b>	<b>Jones Lang LaSalle Americas Inc.</b>	Real Estate Brokerage and lease administration services.	Merit employees do not possess the requisite expertise to perform service.	08/31/16  <b>through</b> 08/30/19	\$400,000.00  {Increase} New Contract Amount: \$900,000.00	Lengthy fee schedule.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 3344 Peachtree Road Atlanta GA						

<b>CONTRACT #</b> C6010RP01	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:** Bradley Arant Boult Cummings, JD Stewart, J Blades

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>HOME BUILDERS LICENSURE BOARD</b>  <b>PURPOSE:</b> Architectural Services	<b>JMR + H Architecture PC</b>  <b>ADDRESS:</b> 445 Dexter Avenue Montgomery AL	Architectural/engineering services for the additions and alterations to the existing Home Builders Licensure Board building	The department does not have an architect on staff.	11/15/17  <b>through</b> 11/15/19	\$85,000.00	\$90-\$180/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C8357004	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	Posted on ABC website for request for proposals  <b>LLC MEMBERS:</b>  <b>LOBBYIST/CONSULTANT:</b>		<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input checked="" type="checkbox"/> OTHER Mike Rutland AL Re		
<b>LABOR</b>  <b>PURPOSE:</b> Time extension	<b>Seay Seay &amp; Litchfield PC</b>  <b>ADDRESS:</b> 1115 South Court Street Montgomery AL	Improvements to the Labor Dept building	Specialized technical work not available from merit employee	06/01/15  <b>through</b> 10/31/18	\$0.00	No additional funds	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other:
<b>CONTRACT #</b> C60130006	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	Posted on BC website  <b>LLC MEMBERS:</b>  <b>LOBBYIST/CONSULTANT:</b>		<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER		

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Bernie R. Olin PharmD</b>	Serves as a medical professional advisor to the Agency to make recommendations related to the Federally-mandated Drug Utilization Review program.	Services required by Federal Medicaid Regulations.	12/01/17  <b>through</b> 11/30/19	\$10,000.00	\$40/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> Walker Building 1309 Auburn AL						

<b>CONTRACT #</b> C180000029	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Contract type excluded from RFP process.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Kenny J Murray, MD</b>	Serves as a medical professional advisor to the Agency to make recommendations related to the Federally-mandated Drug Utilization Review program.	Services required by Federal Medicaid Regulations.	12/01/17  <b>through</b> 11/30/19	\$10,000.00	\$40/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 25% Federal: 75% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 3690 Grandview Pkwy Birmingham AL						

<b>CONTRACT #</b> C180000051	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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Contract type excluded from RFP process.

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Southeast Alabama Maternity Care LLC</b> ADDRESS: 1806 Fairview Avenue Dothan AL	Maternity care services in Coffee, Dale, Henry, Geneva and Houston counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$6,000,000.00	\$2273.46/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services							

<b>CONTRACT #</b> C70629624	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** SE Al Medical center, Flowers Hosp, Medical Center Enterprise

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Maternity Services of District 11 LLC</b> ADDRESS: 1365 Gatewood Drive Auburn AL	Maternity care services in Chambers, Lee, Macon, Russell and Barbour counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$6,500,000.00	\$2639.09/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services							

<b>CONTRACT #</b> C80624622	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** East Al Healthcare Authority

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>HealthGroup of Alabama</b>	Maternity care services in Lauderdale, Colbert, Franklin and Marion counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$3,700,000.00	\$2605.17/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3304 Westmill Dr Huntsville AL						

<b>CONTRACT #</b> C80629613	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>HealthGroup of Alabama</b>	Maternity care services in Jackson, Lawrence, Limestone, Madison, Marshall, and Morgan counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$12,000,000.00	\$2730.68/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3304 Westmill Dr Huntsville AL						

<b>CONTRACT #</b> C80629614	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Quality of Life Health Services Inc.</b>	Maternity care services in DeKalb, Cherokee, Etowah, Calhoun and Cleburne counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$5,000,000.00	\$2401.77/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 1411 Piedmont Cut-Off Gadsden AL						

<b>CONTRACT #</b> C80629615	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Greater Alabama Health Network</b>	Maternity care services in Lamar, Fayette, Pickens, Tuscaloosa and Bibb counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$4,000,000.00	\$2431.37/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3901 Greensboro Ave Tuscaloosa AL						

<b>CONTRACT #</b> C80629616	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Alabama Maternity Inc.</b>	Maternity care services in Winston, Cullman, Walker, Blount, Jefferson, St. Clair, Shelby and Chilton counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$13,000,000.00	\$2871.31/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 417 20th Street North Birmingham AL						

<b>CONTRACT #</b> C80629617	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Quality of Life Health Services Inc.</b>	Maternity care services in Talladega, Clay, Randolph, Coosa and Tallapoosa counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$3,000,000.00	\$2604.07/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 1411 Piedmont Cut-Off Gadsden AL						

<b>CONTRACT #</b> C80629618	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Greater Alabama Health Network</b>	Maternity care services in Greene and Hale counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$600,000.00	\$2310.81/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3901 Greensboro Ave Tuscaloosa AL						

<b>CONTRACT #</b> C80629619	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Greater Alabama Health Network</b>	Maternity care services in Choctaw, Marengo and Sumter counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$920,000.00	\$2554.71/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3901 Greensboro Ave Tuscaloosa AL						

<b>CONTRACT #</b> C80629620	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>	<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MEDICAID</b>	<b>Greater Alabama Health Network</b>	Maternity care services in Perry, Dallas and Wilcox counties.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$2,000,000.00	\$2519.44/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 3901 Greensboro Ave Tuscaloosa AL						

<b>CONTRACT #</b> C80629621	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>University of South Alabama</b>	Maternity care services in Mobile county.	Necessary to meet requirements for the provision of services in the Maternity Care Program.	01/01/18  <b>through</b> 12/31/18	\$6,000,000.00	\$2810.75/delivery	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 29% Federal: 71% Other:
<b>PURPOSE:</b> Maternity Care Services	<b>ADDRESS:</b> 1714 Center Street Mobile AL						

<b>CONTRACT #</b> C80629625	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>MENTAL HEALTH</b>  <b>PURPOSE:</b> Consultant	<b>Mitchell and McCormick Inc.</b>  <b>ADDRESS:</b> 2165 West Park Court Stone Mountain GA	Will provide software, data hosting services, software support and maintenance, and professional services to complete the implementation of an electronic health record and pharmacy system in state psychiatric hospitals.	To complete the project	12/01/17  through 09/30/18	\$934,934.00	Lengthy fee schedule	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C8061201704	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>MENTAL HEALTH</b>  <b>PURPOSE:</b> Architectural and engineering services	<b>Richard B. Hudgens Architect Inc.</b> <b>AIA</b> <b>ADDRESS:</b> 520 Dallas Avenue Selma AL	Architectural and engineering services to provide emergency repairs to stabilize the historical arsenal building roof	Agency personnel does not have the expertise.	12/01/17  through 11/30/19	\$0.00	Time extension	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C8201801	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>MENTAL HEALTH</b>  <b>PURPOSE:</b> Consultant	<b>Questia Corps, LLC</b>  <b>ADDRESS:</b> 1700 Morningside Dr Montgomery AL	Develop a plan to decrease the number of mentally ill in Alabama who are incarcerated	Employees do not have the expertise or resources	through	\$152,000.00  Dates not provided	\$100/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> G8061470004	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:** LLC members not provided

**LOBBYIST/CONSULTANT:**

<b>MENTAL HEALTH</b>  <b>PURPOSE:</b> Consultant	<b>Public Affairs Research Council of Alabama</b>  <b>ADDRESS:</b> 800 Lakeshore Drive Birmingham AL	Develop a detailed and practical plan to implement the Centers of Medicaid and Medicare Services Home and Community based setting rule as mandated by the Federal Gov	Time is of the essence in developing a plan to implement the Federal mandate	01/01/18  through 12/31/18	\$188,784.00	\$150/hr. and \$732/mo. Administrative fee plus travel.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> G8061470104	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>REAL ESTATE COMMISSION</b>	<b>J. Danny Cooper LLC</b>	Assist Commission with various aspects of implementation of the Real Estate Commission's strategic plan in order to better protect consumers.	A merit employee would not have the breadth and scope of knowledge required to accomplish the goals set out in the strategic plan.	02/08/18  <b>through</b> 02/08/19	\$150,000.00	Upon receipt of invoice	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% License fees  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 3066 Zelda Road Montgomery AL						
<b>CONTRACT #</b> C83330010	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input checked="" type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					

**LLC MEMBERS:** J Danny Cooper and Dianne Cooper

**LOBBYIST/CONSULTANT:**

<b>REVENUE</b>	<b>Dr. John A. Swain</b>	To provide expert testimony concerning the methodology used by the department	The department seeks independent, reliable support and expert testimony	12/01/17  <b>through</b> 11/30/18	\$50,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Expert witness	<b>ADDRESS:</b> 1201 E. Speedway Tucson AZ						
<b>CONTRACT #</b> C8019180	<input type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>SECRETARY OF STATE</b>	<b>Election Systems &amp; Software LLC</b>	Computerized statewide voter registration list services used by all 67 Alabama counties to ensure uniformity as required by Code of Al	Services outside the capability of state employees.	12/18/17  <b>through</b> 12/18/19	\$1,855,592.83	Breakdown not provided	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 11208 John Galt Blvd. Omaha NE						

<b>CONTRACT #</b> C80460124	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Government Systems, Software and Services, Inc  
**LOBBYIST/CONSULTANT:**

<b>STATE TREASURER</b>	<b>Libera, Inc.</b>	To provide a database management system and technical support for PACT program	Services not performed by merit classifications	12/01/17  <b>through</b> 11/30/19	\$300,000.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% PACT Trust Fund
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 1509 Buffalo St Jamestown NY						

<b>CONTRACT #</b> C8049172	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Hamilton Boudreaux III</b>	To make real property appraisals on highway right-of-way projects on an as needed basis. {STATEWIDE}	The State does not require staff employees to be Certified and makes no accommodation for such.	Governor's Signature <b>through</b> Two years	\$50,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Appraisal Services	<b>ADDRESS:</b> 12610 Highway 90 West Grand Bay AL						

<b>CONTRACT #</b> 017CDOT018	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:

<b>TRANSPORTATION</b>	<b>Building &amp; Earth Sciences Inc.</b>	To perform geotechnical services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> Two years	\$2,000,000.00	Lengthy fee schedule	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Geotechnical Services	<b>ADDRESS:</b> 5545 Derby Drive Birmingham AL						

<b>CONTRACT #</b> 018CDOT013	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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LLC MEMBERS:

LOBBYIST/CONSULTANT:

## CONTRACTS SUBMITTED FOR REVIEW ON

December 7, 2017

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Increase Contract Total	<b>Hydro LLC</b>  <b>ADDRESS:</b> 2124 Moores Mill Road Auburn AL	To perform transportation support services for the Department. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 07/17/19	\$850,000.00  {Increase} New Total Contract: \$1,550,000.00	Upon receipt of invoice	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 018CDOT014	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> John Curry, Bobby Dewayne Smith <b>LOBBYIST/CONSULTANT:</b>							
<b>TRANSPORTATION</b>  <b>PURPOSE:</b> Consultant	<b>AMEC Environment &amp; Infrastructure Inc.</b>  <b>ADDRESS:</b> 4000 Meadow Lake Drive Birmingham AL	Geotechnical services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> Two years	\$3,000,000.00	Lengthy fee rate	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>CONTRACT #</b> 018CDOT015	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> BID <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> RFP <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input checked="" type="checkbox"/> POSTED TO RFP DB <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Jennifer P. McDade</b>  ADDRESS: 9082 Independence Avenue Daphne AL	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	The State does not require staff employees to be Certified and makes no accommodation for such.	Governor's Signature  <b>through</b> Two years	\$100,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Appraisals							

<b>CONTRACT #</b> 018CDOT016	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** Frank L Reed, Jr

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Geotechnical Engineering Testing Inc.</b>  ADDRESS: 904 Butler Drive Mobile AL	To perform geotechnical services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature  <b>through</b> 12/07/19	\$3,000,000.00	Lengthy fee schedule	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Consultant							

<b>CONTRACT #</b> 018CDOT019	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>TRANSPORTATION</b>	<b>Wayne Paulk Turner Jr.</b>  ADDRESS: 3125 Independence Drive Birmingham AL	To make real property appraisals on highway right-of-way projects on an as-needed basis. {STATEWIDE}	The State does not require staff employees to be Certified and makes no accommodation for such.	Governor's Signature  <b>through</b> Two years	\$50,000.00	Fees shall be quoted on a per tract basis.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
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**PURPOSE:**  
Appraisal Services

CONTRACT # 018DOT017

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input checked="" type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

LLC MEMBERS:

LOBBYIST/CONSULTANT:

<b>VETERANS AFFAIRS</b>	<b>Walcott Adams Verneuille Architects Inc.</b>  ADDRESS: One South School Street Fairhope AL	To provide architectural/ engineering services to include design services, contract administration and construction oversight of the In Ground Urn, Memorial Wall & Cartage Lane expansion in Spanish Fort	This project is so specialized that no known State employee or classification possesses the required knowledge to perform this work.	12/21/17  <b>through</b> 12/21/18	\$37,400.00	Lengthy fee schedule attached to contract.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
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**PURPOSE:**  
Architectural Services

CONTRACT # C8050006

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input checked="" type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

LLC MEMBERS:

LOBBYIST/CONSULTANT:

**CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
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<b>YOUTH SERVICES</b>	<b>PREAAmerica, LLC</b>	The Auditor shall have the responsibility and authority to independently observe, assess, review and report on the agency's implementation and compliance with the Prison Rape Elimination Act Juvenile Facility Standards	Required by law to conduct a compliance audit	01/01/18	\$2,960.00	Flat fee	<b>TYPE:</b> New
<b>PURPOSE:</b> Consultant	<b>ADDRESS:</b> 2920 Highway 193 Raton NM			<b>through</b> 12/31/18			<b>FUND SOURCE:</b> State: 100% Federal: Other:

<b>CONTRACT #</b> C80210050	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
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**LLC MEMBERS:** David Weir, Tom Kovach  
**LOBBYIST/CONSULTANT:**

***LEGAL SERVICES***  
***CONTRACTS***

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>BANKING DEPARTMENT</b>	<b>Balch &amp; Bingham LLP</b>  ADDRESS: 1901 Sixth Avenue North Birmingham AL	Litigation and non-litigation legal services	The firm has extensive experience in banking law and regulation issues.	12/01/17  <b>through</b> 11/30/19	\$600,000.00	\$195/hr.	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Assessments</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8003001 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Harold Hampton Boles						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>	Lawyer is reg lobbyist but didn't lobby for this						
<b>BANKING DEPARTMENT</b>	<b>Balch &amp; Bingham LLP</b>  ADDRESS: 1901 Sixth Avenue North Birmingham AL	Litigation expertise on case	The firm has extensive experience in banking law and regulation issues.	12/01/17  <b>through</b> 12/01/19	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Assessments</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8003002 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Harold Hampton Boles						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>	Lawyer is reg lobbyist but didn't lobby for this						

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>BANKING DEPARTMENT</b>	<b>Balch &amp; Bingham LLP</b>  ADDRESS: 1901 Sixth Avenue North Birmingham AL	Litigation expertise on case	The firm has extensive experience in banking law and regulation issues.	12/01/17  <b>through</b> 12/01/19	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Assessments</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8003003 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input checked="" type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Harold Hampton Boles						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>	Lawyer is reg lobbyist but didn't lobby for this						
<b>CONSERVATION</b>	<b>Ball Ball Mathews &amp; Novak PA</b>  ADDRESS: 445 Dexter Avenue Montgomery AL	Legal assistance for numerous real estate closings for the Department and Forever Wild.	Legal assistance is necessary to close certain real estate transactions in a timely and efficient matter.	12/01/17  <b>through</b> 12/01/19	\$150,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C2018004030 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	B. Saxon Main						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
HUMAN RESOURCES	Nicholas J Shabel, Esq  ADDRESS: 1015 Broadway Cullman AL	Legal representation for services in County DHR offices	Services cannot be provided due to the volume of cases	Governor's approval <b>through</b> DHR Approved attorney exception	\$0.00	Total amount not given**\$50/out of court, \$70 in court	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal:  Other:  <i>*Fund type depends on type of case</i>	
<b>PURPOSE:</b>								
Legal Services								
<b>CONTRACT #</b> C70161899	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Nicholas J Shabel

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
HUMAN RESOURCES	<b>Sammie D Shaw</b>  <b>ADDRESS:</b> 2107 5th Ave Birmingham AL	Legal representation for services in County DHR offices	Services cannot be provided due to the volume of cases	Governor's approval <b>through</b> DHR Approved attorney exception	\$0.00	Total amount not given**\$50/out of court, \$70 in court	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State:  Federal:   Other:  <i>*Fund type depends on type of case</i>
<b>PURPOSE:</b>							
Legal Services							
<b>CONTRACT #</b> C70161900	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G	<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION					<input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Sammie D Shaw

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
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STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>LEGISLATIVE SERVICES</b>	<b>Christian &amp; Small, LLP</b>  <b>ADDRESS:</b> 505 North 20th St Birmingham AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$10,500.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388444 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>					<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Jonathan Hooks						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>LEGISLATIVE SERVICES</b>	<b>Haskins Jones</b>  <b>ADDRESS:</b> 2829 2nd Ave Birmingham AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$10,500.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388446 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>					<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Haskins Jones						
<b>LLC MEMBERS:</b>	Haskins Jones						
<b>LOBBYIST/CONSULTANT:</b>							



**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
December 7, 2017**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>LEGISLATIVE SERVICES</b>	<b>Hinton &amp; Assoc</b>  <b>ADDRESS:</b> 60 Commerce St Montgomery AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$9,000.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388445 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Jack Hinton						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>LEGISLATIVE SERVICES</b>	<b>LaVeeda M Battle</b>  <b>ADDRESS:</b> 501 Riverchase Pkwy Birmingham AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$13,500.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388443 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	LaVeeda M Battle						
<b>LLC MEMBERS:</b>	LaVeeda M Battle						
<b>LOBBYIST/CONSULTANT:</b>							

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<b>LEGISLATIVE SERVICES</b>	<b>Rosen Harwood</b>  <b>ADDRESS:</b> 2200 Jack Warner Parkway Tuscaloosa AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$10,500.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388447 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>					<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Alyce Spruell						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>LEGISLATIVE SERVICES</b>	<b>Ryals,Plummer, Donaldson, Agricola &amp; Smith, PC</b>  <b>ADDRESS:</b> 60 Commerce St Montgomery AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  <b>through</b> 04/30/18	\$9,000.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388442 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b>	<input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>					<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Al Agricola Jr						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

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<b>LEGISLATIVE SERVICES</b>	<b>The Cleveland Firm, LLC</b>  ADDRESS: 504 S Perry St Montgomery AL	Legal Counsel to Alabama Legislature	Part time Counsel	01/01/18  through 04/30/18	\$12,000.00	Monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8388448 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Raymond Hawthorne Jr						
<b>LLC MEMBERS:</b>	Clifford W Cleveland II						
<b>LOBBYIST/CONSULTANT:</b>							
<b>MEDICAID</b>	<b>Law Offices of Emmett L Goodman, Jr, LLC</b>  ADDRESS: 544 Mulberry St Macon GA	To represent Medicaid regarding a bankruptcy filed in the State of Georgia; also assist in handling all issues before the federal bankruptcy court	Agency does not have an attorney licensed to appear in the State of Georgia	12/01/17  through 11/30/19	\$51,000.00	\$195/hr attorney, \$65/hr paralegals	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 50% Federal: 50% Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180000052 <input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Daniel Wilder						
<b>LLC MEMBERS:</b>	Emmett L Goodman Jr						
<b>LOBBYIST/CONSULTANT:</b>							

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<b>MENTAL HEALTH</b>	<b>Phelps Jenkins Gibson &amp; Fowler LLP</b>  <b>ADDRESS:</b> 1201 Greensboro Avenue Tuscaloosa AL	Will provide legal representation to the Estate of Perry Walker in US District Court	Outside counsel needed as a conflict exists between the defendants in this matter	12/01/17  <b>through</b> 09/30/19	\$150,000.00	\$150/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100%  <i>Risk Management</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8061866104 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Terri Olive Tompkins						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>REAL ESTATE COMMISSION</b>	<b>Balch &amp; Bingham LLP</b>  <b>ADDRESS:</b> 105 Tallapoosa St Montgomery AL	To review evidence and write the charge letter for possible termination of Agency's General Counsel	Involves possible termination of Agency's General Counsel , therefore the AG Office cannot provide legal assistance needed.	11/15/17  <b>through</b> 11/15/18	\$15,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100%  <i>License Fees</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83330001 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Kelly Pate and Dorman Walker						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

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<b>REAL ESTATE COMMISSION</b>	<b>James F. Hampton</b>  <b>ADDRESS:</b> 4267 Lomac Street Montgomery AL	Administrative Hearing Officer.	Services no longer available through AG office	01/01/18  <b>through</b> 12/31/19	\$30,000.00	\$125/hr.	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>License fees</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83330012 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>	<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>	<b>ATTORNEY(S) ASSIGNED WORK:</b> James F. Hampton <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>				
<b>STATEWIDE 911 BOARD</b>	<b>James T. Sasser</b>  <b>ADDRESS:</b> 1678 Montgomery Hwy. #104 Birmingham AL	Legal services to be provided to the Board.	Mr. Sasser has particular expertise and experience regarding 911 and the unique legal issues facing the Board.	01/01/18  <b>through</b> 12/31/18	\$102,000.00	\$96,000 for services, \$6,000 expenses; Rate of \$150/hr., \$175/hr for litigation	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Operating fund of Board</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C5852018001 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input type="checkbox"/> <b>LITIGATION</b>	<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>	<b>ATTORNEY(S) ASSIGNED WORK:</b> James T. Sasser <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>				