



**CONTRACT REVIEW AGENDA**  
**FOR**  
**July 12, 2018**

# TABLE OF CONTENTS

AGRICULTURE & INDUSTRIES .....	1
ALEA .....	2
CHIROPRACTIC EXAMINERS BOARD .....	2
CONSERVATION.....	3
CORRECTIONS .....	4
EARLY CHILDHOOD EDUCATION .....	5
EDUCATION.....	6
ENVIRONMENTAL MANAGEMENT .....	9
EXAMINERS OF PUBLIC ACCOUNTS.....	9
GEOLOGICAL SURVEY .....	10
HISTORICAL COMMISSION.....	10
LABOR .....	11
LEGISLATURE.....	11
MEDICAID.....	12
MENTAL HEALTH .....	13
PUBLIC HEALTH.....	13
TRANSPORTATION .....	15
TREASURER’S OFFICE .....	17

## **LEGAL SERVICES**

ALEA .....	18
CHIROPRACTIC EXAMINERS BOARD .....	19
CORRECTIONS .....	19
GOVERNOR’S OFFICE .....	20
MEDICAL EXAMINERS BOARD .....	21
PARDONS & PAROLES BOARD .....	21
SPACE SCIENCE EXHIBIT .....	22
TRANSPORTATION .....	22

\*\*\*ADECA will present an overview of the 2019-2020 CSBG State Plan to the Contract Review Committee after all contracts have been reviewed in today’s meeting.

**SUMMARY OF NON-LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**  
**July 12, 2018**

STATE AGENCY	FEDERAL	STATE	LOCAL	NOT PROVIDED	TOTALS	TOTAL CONTRACTS
AGRICULTURE & INDUSTRIES		\$70,861.25			\$70,861.25	2
ALABAMA LAW ENFORCEMENT AGENCY		\$44,100.00			\$44,100.00	1
CHIROPRACTIC EXAMINERS BOARD			\$10,200.00		\$10,200.00	1
CONSERVATION		\$200,000.00			\$200,000.00	2
CORRECTIONS		\$392,096.00	\$0.00		\$392,096.00	3
EARLY CHILDHOOD EDUCATION	\$43,000.00				\$43,000.00	2
EDUCATION	\$760,660.00	\$180,670.48			\$941,330.48	5
ENVIRONMENTAL MANAGEMENT			\$140,000.00		\$140,000.00	1
EXAMINERS OF PUBLIC ACCOUNTS		\$0.00			\$0.00	1
GEOLOGICAL SURVEY		\$196,585.71			\$196,585.71	1
HISTORICAL COMMISSION			\$49,700.00		\$49,700.00	1
LABOR	\$0.00				\$0.00	1
LEGISLATURE		\$415,000.00			\$415,000.00	1
MEDICAID	\$1,963,289.60	\$449,572.40			\$2,412,862.00	2
MENTAL HEALTH	\$118,367.00				\$118,367.00	1
PUBLIC HEALTH	\$32,800.00	\$90,768.00			\$123,568.00	4
TRANSPORTATION	\$9,200,000.00	\$2,300,000.00			\$11,500,000.00	4
TREASURER'S OFFICE			\$130,000.00		\$130,000.00	1
<b>TOTALS:</b>	<u>\$12,118,116.60</u>	<u>\$4,339,653.84</u>	<u>\$329,900.00</u>		<u>\$16,787,670.44</u>	<u>34</u>

**NOTE: Intents To Contract are not included in Totals column.**

**SUMMARY OF LEGAL CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

<b>STATE AGENCY</b>	<b>FEDERAL</b>	<b>STATE</b>	<b>LOCAL</b>	<b>NOT PROVIDED</b>	<b>TOTALS</b>	<b>TOTAL CONTRACTS</b>
ALABAMA LAW ENFORCEMENT AGENCY		\$200,000.00			\$200,000.00	2
CHIROPRACTIC EXAMINERS BOARD			\$10,000.00		\$10,000.00	1
CORRECTIONS		\$1,150,000.00			\$1,150,000.00	2
GOVERNOR'S OFFICE		\$100,000.00			\$100,000.00	1
MEDICAL EXAMINERS BOARD			\$150,000.00		\$150,000.00	1
PARDONS & PAROLES BOARD		\$100,000.00			\$100,000.00	1
SPACE SCIENCE EXHIBIT COMMISSION			\$200,000.00		\$200,000.00	1
TRANSPORTATION		\$180,000.00			\$180,000.00	2
<b>TOTALS</b>		\$1,730,000.00	\$360,000.00		\$2,090,000.00	11

**NOTE: Intents To Contract are not included in Totals column.**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

**AGRICULTURE & INDUSTRIES**

**Seay Seay & Litchfield PC**  
**ADDRESS:** 1115 South Court Street  
 Montgomery AL

Will provide architectural and engineering services for the roofing and alterations to the State Farmers Market

Personnel not available within department to provide services

11/21/17  
**through**  
 11/21/19

\$70,101.25  
 Increase-new contract total - \$93,626.25

Hourly rates from \$35(clerical) - \$210 (senior architect)

**TYPE:** Amd  
**FUND SOURCE:**  
 State: 100%  
 Federal:  
 Other:

**PURPOSE:**  
 Architectural Services

- CONTRACT #** C80010003
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> ALABAMA ENTITY      | <input type="checkbox"/> SOLE SOURCE            |
| <input checked="" type="checkbox"/> REG W/ SEC OF STATE | <input type="checkbox"/> LLC                    |
| <input type="checkbox"/> BID                            | <input type="checkbox"/> GOV SIG                |
| <input checked="" type="checkbox"/> RFP                 | <input checked="" type="checkbox"/> DISCLOSURE  |
| <input type="checkbox"/> LEGISLATOR/FAMILY              | <input checked="" type="checkbox"/> IMMIGRATION |
| <input type="checkbox"/> POSTED TO RFP DB               | <input type="checkbox"/> LOBBYIST               |

- |   |
|---|
| <input type="checkbox"/> WOMAN OWNED    |
| <input type="checkbox"/> MINORITY OWN   |
| <input type="checkbox"/> CERTIFIED W/ST |
| <input type="checkbox"/> ALDOT          |
| <input type="checkbox"/> ADECA          |
| <input type="checkbox"/> OTHER          |

Posted on ABC website for request for proposals

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**AGRICULTURE & INDUSTRIES**

**Larry E. Speaks & Associates Inc.**  
**ADDRESS:** 535 Herron Street  
 Montgomery AL

Engineering services for repaving the parking lot and entrance ways of the Richard Beard Building

Requires a design professional

03/26/18  
**through**  
 03/25/20

\$760.00  
 Increase-new contract total \$18,760.00

**TYPE:** Amd  
**FUND SOURCE:**  
 State: 100%  
 Federal:  
 Other:

**PURPOSE:**  
 Engineering services

- CONTRACT #** C80010004
- |   |   |
|---|---|
| <input checked="" type="checkbox"/> ALABAMA ENTITY      | <input type="checkbox"/> SOLE SOURCE            |
| <input checked="" type="checkbox"/> REG W/ SEC OF STATE | <input type="checkbox"/> LLC                    |
| <input type="checkbox"/> BID                            | <input type="checkbox"/> GOV SIG                |
| <input checked="" type="checkbox"/> RFP                 | <input checked="" type="checkbox"/> DISCLOSURE  |
| <input type="checkbox"/> LEGISLATOR/FAMILY              | <input checked="" type="checkbox"/> IMMIGRATION |
| <input type="checkbox"/> POSTED TO RFP DB               | <input type="checkbox"/> LOBBYIST               |

- |   |
|---|
| <input type="checkbox"/> WOMAN OWNED    |
| <input type="checkbox"/> MINORITY OWN   |
| <input type="checkbox"/> CERTIFIED W/ST |
| <input type="checkbox"/> ALDOT          |
| <input type="checkbox"/> ADECA          |
| <input type="checkbox"/> OTHER          |

Posted on ABC website for request for proposals

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

July 12, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>ALABAMA LAW ENFORCEMENT AGENCY</b>  <b>PURPOSE:</b> Data collection	<b>Teresa L. Collier</b>  <b>ADDRESS:</b> 3915 Chana Creek Road Eclectic AL	Will collect, compile and analyze data pertaining to criminal and terrorism related intelligence, to specifically include human trafficking, for dissemination to law enforcement entities in support of the Fusion Center.	There is no merit system position that requires a security clearance and the specialized expertise and contacts within the area of human trafficking that Ms. Collier possesses.	08/01/18  through 07/31/20	\$44,100.00	\$918.75 semi-monthly	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C83810009	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input checked="" type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Personal services contract.							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>CHIROPRACTIC EXAMINERS BOARD</b>  <b>PURPOSE:</b> Director of the Chiropractic Prof Wellness Committ	<b>Michael Garver DMD dba Wellness Provider Services</b>  <b>ADDRESS:</b> 2121 Ryegate Court Mobile AL	Director of Chiropractic Professionals Wellness Committee.	To ensure the committee functions as Board is assigned by the statutes.	08/01/18  through 07/31/19	\$10,200.00		<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% self funded agency 0402 fees collected
<b>CONTRACT #</b> C83060006	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> Michael Garver							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>CONSERVATION</b>	<b>C D Roberts Associates Inc.</b>	Provide surveying services for various projects.	Services are not available within the Department.	05/01/18  <b>through</b> 05/01/20	\$100,000.00	\$65-\$200/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
---------------------	------------------------------------	--	---	--	--------------	----------------	--

**PURPOSE:**  
Survey services

**CONTRACT #**  
2018C004066

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

Posted RFQ on DCNR Website and ASPLS websites

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

<b>CONSERVATION</b>	<b>ESP Associates AL Inc.</b>	Provide surveying services for various projects.	Services are not available within the Department.	08/01/18  <b>through</b> 08/01/20	\$100,000.00	\$45-\$300/hr.	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
---------------------	-------------------------------	--	---	--	--------------	----------------	--

**PURPOSE:**  
Surveying Services

**CONTRACT #**  
2018C004309

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

Posted on DCNR and ALSP website

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

Amend amount and 1 year extension-new contract total \$200,000.00

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>CORRECTIONS</b>	<b>The Moss Group Inc.</b>	Contractor will continue to provide the ADOC assistance regarding its PREA (Prison Rape Elimination Act) compliance efforts.	This vendor is an expert in the field and a Sole Source Provider	08/06/18  <b>through</b> 08/05/19	\$392,096.00	Upon receipt of invoice	<b>TYPE:</b> Rnwl-Am  <b>FUND SOURCE:</b> State: 100% Federal: Other:
--------------------	----------------------------	--	--	--	--------------	-------------------------	--

**PURPOSE:**  
PREA

**CONTRACT #**  
C150051502

<input type="checkbox"/> ALABAMA ENTITY	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b>
<input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b>	<input type="checkbox"/> <b>LLC</b>
<input type="checkbox"/> <b>BID</b>	<input type="checkbox"/> <b>GOV SIG</b>
<input type="checkbox"/> <b>RFP</b>	<input checked="" type="checkbox"/> <b>DISCLOSURE</b>
<input type="checkbox"/> <b>LEGISLATOR/FAMILY</b>	<input checked="" type="checkbox"/> <b>IMMIGRATION</b>
<input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>LOBBYIST</b>

Sole Source Provider

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input checked="" type="checkbox"/> <b>WOMAN OWNED</b>
<input type="checkbox"/> <b>MINORITY OWN</b>
<input type="checkbox"/> <b>CERTIFIED W/ST</b>
<input type="checkbox"/> <b>ALDOT</b>
<input type="checkbox"/> <b>ADECA</b>
<input type="checkbox"/> <b>OTHER</b>

<b>CORRECTIONS</b>	<b>Union Supply Group</b>	Will offer for sale, furnish, and deliver footwear packages year round to inmates who are eligible to receive such packages under the rules and regulations of the ADOC.	This contract is necessary to provide inmates with footwear packages	08/05/18  <b>through</b> 08/04/19	\$0.00	No cost. Projected revenue to state approx. \$101,000.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal:  Other: 100% No funds expended.
--------------------	---------------------------	--	--	--	--------	--	---

**PURPOSE:**

Footwear Packages

**CONTRACT #**  
C150051503

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> <b>SOLE SOURCE</b>
<input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b>	<input type="checkbox"/> <b>LLC</b>
<input type="checkbox"/> <b>BID</b>	<input type="checkbox"/> <b>GOV SIG</b>
<input checked="" type="checkbox"/> <b>RFP</b>	<input checked="" type="checkbox"/> <b>DISCLOSURE</b>
<input type="checkbox"/> <b>LEGISLATOR/FAMILY</b>	<input checked="" type="checkbox"/> <b>IMMIGRATION</b>
<input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>LOBBYIST</b>

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> <b>WOMAN OWNED</b>
<input type="checkbox"/> <b>MINORITY OWN</b>
<input type="checkbox"/> <b>CERTIFIED W/ST</b>
<input type="checkbox"/> <b>ALDOT</b>
<input type="checkbox"/> <b>ADECA</b>
<input type="checkbox"/> <b>OTHER</b>



## CONTRACTS SUBMITTED FOR REVIEW ON

July 12, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO	
<b>CORRECTIONS</b>  <b>PURPOSE:</b> Incentive Packages	<b>Keefe Commissary Network Inc.</b>  <b>ADDRESS:</b> 10880 Lin Page Place St Louis MO	Will offer for sale, furnish, and deliver four quarterly incentive packages, consisting of either food or clothing/hygiene items, to inmates who are eligible.	This contract is necessary to provide inmates with hygiene and incentive packages	08/05/18  through 08/04/19	\$0.00	No cost. Projected revenue to state approx. \$510,000	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: Federal: Other: 100% No funds expended.	
<b>CONTRACT #</b> C150051504	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								
<b>EARLY CHILDHOOD EDUCATION</b>  <b>PURPOSE:</b> Training	<b>Devereux Center for Resilient Children</b>  <b>ADDRESS:</b> 444 Devereux Dr Villanova PA	Vendor will provide a series of ongoing trainings and assistance to support DECE in implementing intensive quality coaching for challenging behaviors in 300 licensed child cares statewide	Contract provides support on Devereux content implementation to meet Alabama's specific state needs in advanced behavioral health	07/01/18  through 06/30/19	\$20,000.00	Monthly invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:	
<b>CONTRACT #</b> C80790014	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST						<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Sole Source Provider <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>								

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>EARLY CHILDHOOD EDUCATION</b>	<b>Longleaf Strategies LLC</b>  ADDRESS: 121 Coosa Street Montgomery AL	Marketing and Communication services to develop and disseminate information through Alabama on the provision and availability of Head Start services	Not full-time position.	07/01/18  through 06/30/19	\$23,000.00	Monthly invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
----------------------------------	--	--	-------------------------	-------------------------------------	-------------	-----------------	--

**PURPOSE:**  
Marketing

CONTRACT # C80790016

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:** Adam Muhlendorf  
**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>National Center for the Improvement of Educational Assessment</b>  ADDRESS: 31 Mount Vernon St Dover NH	Support in finalizing the RFP/RFB and participating in the technical review of vendor responses, facilitate transitional meetings and advisory committee	Expertise and skill not possessed by merit employee	01/15/18  through 05/31/19	\$40,000.00  Increase time and total-New contract total \$77,750.00	Upon receipt of monthly bill	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
------------------	---	--	---	-------------------------------------	---	------------------------------	--

**PURPOSE:**  
Assessments

CONTRACT # C800494

<input type="checkbox"/> ALABAMA ENTITY	<input checked="" type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:** Contractor is a 501 (C) (3) entity  
**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>EDUCATION</b>	<b>Empirical Education, Inc</b>	Evaluation of the AI Math, Science & Technology program as required by the Legislature	The Legislature stated that this evaluation be conducted by an entity outside the state	07/18/18  <b>through</b> 12/31/18	\$99,786.00	Fee schedule attached	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Evaluation	<b>ADDRESS:</b> 425 Sherman Ave Palo Alto CA						

<b>CONTRACT #</b> C800686	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
------------------------------	--	--	--	--	--	--	--

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>SVK Systems Inc</b>	Software services to maintain a high quality Child Nutrition Program to provide for the management, procurement and distribution of food services for all public schools in the state	Merit employees do not have the expertise	07/01/18  <b>through</b> 09/30/18	\$40,884.48	\$81.12/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> IT services	<b>ADDRESS:</b> 3057 Peachtree Industrial Blvd Duluth GA						

<b>CONTRACT #</b> C800707	<input checked="" type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
------------------------------	---	--	--	--	--	--	---

Refer to Code of AL Section 41-16-51

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>EDUCATION</b>	<b>Academic Development Institute</b>	Professional development for targeted schools as well as ALSDE staff to better equip them with the necessary tools to support low-performing schools		07/16/18  <b>through</b> 09/30/19	\$431,381.00	Breakdown per location included in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Professional training	<b>ADDRESS:</b> 121 N Kickapoo St Lincoln IL						

<b>CONTRACT #</b> C800717	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
------------------------------	--	--	--	--	--	--	--

Sole Source Provider

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EDUCATION</b>	<b>Data Recognition Corporation</b>	Provide Alabama Alternate Achievement Standards-English Language Arts & Mathematics, teaching & Learning Guides related to the Alabama Alternate Assessment	This contract is necessary due to the previous development of the Alabama Alternate Achievement Assessment and their knowledge is required to align the standards with the assessment.	07/13/18  <b>through</b> 07/12/19	\$329,279.00	Budget included	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Learning guides	<b>ADDRESS:</b> 13490 Bass Lake Road Maple Grove MN						

<b>CONTRACT #</b> C800718	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
------------------------------	--	--	--	--	--	--	--

Sole Source Provider

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>ENVIRONMENTAL MANAGEMENT</b>	<b>Association of Boards of Certification</b> <b>ADDRESS:</b> 2805 SW Snyder Blvd. Ankeny IA	Examination services for water and wastewater operators.	Sole source provider.	<b>through</b> 2 yrs	\$140,000.00	Lengthy fee schedule.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% Fees
-------------------------------------	--	--	-----------------------	-------------------------	--------------	--------------------------	--

**PURPOSE:**  
Examination

**CONTRACT #**  
C80592050

<input type="checkbox"/> ALABAMA ENTITY	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b>
<input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b>	<input type="checkbox"/> <b>LLC</b>
<input type="checkbox"/> <b>BID</b>	<input type="checkbox"/> <b>GOV SIG</b>
<input type="checkbox"/> <b>RFP</b>	<input checked="" type="checkbox"/> <b>DISCLOSURE</b>
<input type="checkbox"/> <b>LEGISLATOR/FAMILY</b>	<input checked="" type="checkbox"/> <b>IMMIGRATION</b>
<input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>LOBBYIST</b>

**WOMAN OWNED**  
 **MINORITY OWN**  
 **CERTIFIED W/ST**  
 **ALDOT**  
 **ADECA**  
 **OTHER**

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>EXAMINERS OF PUBLIC ACCOUNTS</b>	<b>National Association of State Auditors, Comptrollers &amp; Treasurers (NASACT)</b> <b>ADDRESS:</b> 449 Lewis Hargett Circle Lexington KY	To provide an external quality control review (QCR) of the Department.	Sole source provider.	07/01/18  <b>through</b> 10/31/18	\$0.00	50% at completion, remainder of payment after issuance of Peer Review Report	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 100% Federal: Other:
---	---	--	-----------------------	--	--------	---	--

**PURPOSE:**  
Quality Control Review

**CONTRACT #**  
C80260012

<input type="checkbox"/> ALABAMA ENTITY	<input checked="" type="checkbox"/> <b>SOLE SOURCE</b>
<input type="checkbox"/> <b>REG W/ SEC OF STATE</b>	<input type="checkbox"/> <b>LLC</b>
<input type="checkbox"/> <b>BID</b>	<input type="checkbox"/> <b>GOV SIG</b>
<input type="checkbox"/> <b>RFP</b>	<input checked="" type="checkbox"/> <b>DISCLOSURE</b>
<input type="checkbox"/> <b>LEGISLATOR/FAMILY</b>	<input checked="" type="checkbox"/> <b>IMMIGRATION</b>
<input type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>LOBBYIST</b>

Expand the scope  
of work to  
include FY 2016  
Statewide Single  
Audit scheduled  
for July 2018  
release

**WOMAN OWNED**  
 **MINORITY OWN**  
 **CERTIFIED W/ST**  
 **ALDOT**  
 **ADECA**  
 **OTHER**

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

## CONTRACTS SUBMITTED FOR REVIEW ON

July 12, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>GEOLOGICAL SURVEY</b>  <b>PURPOSE:</b> Lab analysis	<b>Weatherford Laboratories, Inc.</b>  <b>ADDRESS:</b> 8845 Fallbrook Dr Houston TX	Laboratory analysis project of cored rock through the Hartselle Sandstone Formation of Lawrence Co	Services cannot be provided by merit system employee	07/01/18  through 09/30/19	\$196,585.71	Price sheet included in contract	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>CONTRACT #</b> C8035185	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							
<b>HISTORICAL COMMISSION</b>  <b>PURPOSE:</b> Educational program	<b>Friends of the Forts</b>  <b>ADDRESS:</b> 2521 West Ft. Toulouse Road Wetumpka AL	Prepare and present an educational program for the public at Ft. Toulouse/Ft. Jackson Park.	The contractor has expertise developed over the years for this unique event.	07/13/18  through 09/30/18	\$49,700.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% Departmental Receipts
<b>CONTRACT #</b> C83201252	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input checked="" type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Sole Source Provider <b>LLC MEMBERS:</b> <b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>LABOR</b>	<b>LexisNexis Risk Solutions FL Inc.</b>	To provide integrated real-time identity analytics for unemployment benefits, one time password authentication, and access to the database of public records for investigation purposes.	Department does not have the data sources needed to provide this type of service.	03/01/17  <b>through</b> 06/30/19	\$0.00  No cost change- Time increase		<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: 100% Other:
<b>PURPOSE:</b> Analytics	<b>ADDRESS:</b> 1000 Alderman Drive Alpharetta GA						
<b>CONTRACT #</b> C70130003	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input type="checkbox"/> DISCLOSURE <input type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>LEGISLATURE</b>	<b>Dothan Security Inc.</b>	Providing security at the Alabama State House.	Security necessary for public and elected officials.	10/01/18  <b>through</b> 09/30/20	\$415,000.00	\$15.00/hr for ea security personnel	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Security Services	<b>ADDRESS:</b> 600 West Adams Street Dothan AL						
<b>CONTRACT #</b> 11CLEG018	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					<input type="checkbox"/> WOMAN OWNED <input checked="" type="checkbox"/> MINORITY OWN <input checked="" type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
Legislature is exempt.							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>MEDICAID</b>	<b>HealthTech Solutions LLC</b>	Will provide the technological platform for Medicaid State Level Registry for the purpose of processing and auditing the Medicaid provider applications and EHR incentive payments	Agency does not have qualified staff to provide this service.	08/01/18  <b>through</b> 07/31/19	\$330,000.00	Not provided.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 10% Federal: 90% Other:
-----------------	---------------------------------	--	---	--	--------------	---------------	--

**PURPOSE:**  
Technological Platform Cloud Services

**ADDRESS:** 2030 Hoover Blvd.  
Frankfort KY

**CONTRACT #**  
C1800000053

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

Original contract was posted

**LLC MEMBERS:** Sandeep Kapoor, Franklin T Lassiter

**LOBBYIST/CONSULTANT:**

<b>MEDICAID</b>	<b>Cognosante LLC</b>	Will provide a statewide health information exchange infrastructure for physicians, hospitals, mental health providers, other healthcare organizations and consumers.	No merit employees have the expertise or infrastructure to operate on HIE.	07/01/18  <b>through</b> 06/30/19	\$2,082,862.00	Not provided.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
-----------------	-----------------------	---	--	--	----------------	---------------	--

**PURPOSE:**  
Health Information Exchange

**ADDRESS:** 3110 Fairview Park Dr  
Falls Church VA

**CONTRACT #**  
C1800000008

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

Original contract was posted

**LLC MEMBERS:** Cognosante Holdings LLC

**LOBBYIST/CONSULTANT:**



**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>MENTAL HEALTH</b>	<b>Arkansas Foundation for Medical Care, Inc</b> <b>ADDRESS:</b> 1020 West 4th St Little Rock AR	Establish, implement and manage an evaluation plan to include data collection, management, analysis and monthly reporting processes for the STR (Treatment, Prevention and Recovery Support)	It is more cost effective to provide these services on a contract basis	07/01/18  <b>through</b> 09/30/18	\$118,367.00	Upon receipt of invoice	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
----------------------	--	--	---	--	--------------	-------------------------	--

**PURPOSE:**  
Evaluation plan

**CONTRACT #**  
C8061867717

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE	<input type="checkbox"/> WOMAN OWNED
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC	<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG	<input type="checkbox"/> CERTIFIED W/ST
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE	<input type="checkbox"/> ALDOT
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION	<input type="checkbox"/> ADECA
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST	<input type="checkbox"/> OTHER

**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

<b>PUBLIC HEALTH</b>	<b>LinguaLinx Language Solutions Inc.</b> <b>ADDRESS:</b> Hedley Park Place Troy NY	Language translation services.	A merit employee cannot provide the same capabilities as the vendor for the cost	07/01/18  <b>through</b> 07/01/20	\$10,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
----------------------	---	--------------------------------	--	--	-------------	--------------------------	--

**PURPOSE:**  
Translation Services

**CONTRACT #**  
C80113150

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE	<input type="checkbox"/> WOMAN OWNED
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC	<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG	<input type="checkbox"/> CERTIFIED W/ST
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE	<input type="checkbox"/> ALDOT
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION	<input type="checkbox"/> ADECA
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST	<input type="checkbox"/> OTHER

**LLC MEMBERS:**  
**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>PUBLIC HEALTH</b>	<b>John H Wagner III MD</b>  ADDRESS: 2319 Carleton Dr Decatur AL	Expertise in State and Federal regulations to serve in an advisory, educational and quality assurance capacity	The dept needs someone with a high degree of professional skill	07/01/18  through 09/30/18	\$15,000.00	Monthly installments	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
----------------------	--	--	---	-------------------------------------	-------------	----------------------	--

**PURPOSE:**  
Expertise in State and Federal regulations

CONTRACT # C80113153

<input checked="" type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input type="checkbox"/> REG W/ SEC OF STATE	<input type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

Provider selected from AMLC list

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input checked="" type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

<b>PUBLIC HEALTH</b>	<b>Continual Impact LLC</b>  ADDRESS: 2 Coopers Way Kempton PN	Contractor will facilitate the process of developing and provide a written final draft Strategic Plan and will coach staff through the annual work plan so they can continue independent in future years	The dept does not have staff that are professionals in Strategic Planning for Health Depts	07/01/18  through 09/30/18	\$32,800.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: 100% Other:
----------------------	---	--	--	-------------------------------------	-------------	--------------------------	--

**PURPOSE:**  
Strategic Work Plan

CONTRACT # C80113155

<input type="checkbox"/> ALABAMA ENTITY	<input type="checkbox"/> SOLE SOURCE
<input checked="" type="checkbox"/> REG W/ SEC OF STATE	<input checked="" type="checkbox"/> LLC
<input type="checkbox"/> BID	<input type="checkbox"/> GOV SIG
<input checked="" type="checkbox"/> RFP	<input checked="" type="checkbox"/> DISCLOSURE
<input type="checkbox"/> LEGISLATOR/FAMILY	<input checked="" type="checkbox"/> IMMIGRATION
<input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> LOBBYIST

**LLC MEMBERS:** Chris Bujak,Pam Vecellio

**LOBBYIST/CONSULTANT:**

<input type="checkbox"/> WOMAN OWNED
<input type="checkbox"/> MINORITY OWN
<input type="checkbox"/> CERTIFIED W/ST
<input type="checkbox"/> ALDOT
<input type="checkbox"/> ADECA
<input type="checkbox"/> OTHER

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>PUBLIC HEALTH</b>	<b>Healthcare first, Inc</b>	Professional patient satisfaction survey services to conduct the Home Health Consumer Assessment of Health Providers and Systems survey	CMS mandates that an approved vendor must be used	07/01/18  <b>through</b> 06/30/20	\$65,768.00	\$3.00 per patient	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Patient survey	<b>ADDRESS:</b> 1343 Kingsley St Springfield MS						

<b>CONTRACT #</b> C80113157	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
--------------------------------	---	--	--

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Thompson Engineering Inc.</b>	To provide the Construction Engineering and Inspection Services. {STATEWIDE}	The Department needs these professional services in order to provide Construction Inspection for construction projects.	Governor's Signature  <b>through</b> 04/06/19	\$8,500,000.00  Increase Total Contract: \$30,650,000.00	Increase contract total	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 2970 Cottage Hill Road Mobile AL						

<b>CONTRACT #</b> C80120066	<input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST	<input type="checkbox"/> WOMAN OWNED <input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
--------------------------------	--	--	--

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>TRANSPORTATION</b>	<b>Gresham Smith &amp; Partners</b>	Transportation support services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 7/17/19	\$1,500,000.00  Increase Total Contract: \$3,000,000.00	Increase contract total	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Increase Contract Total	<b>ADDRESS:</b> 3595 Grandview Pkwy. Birmingham AL						
<b>CONTRACT #</b> C80120069	<input type="checkbox"/> ALABAMA ENTITY <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					

**LLC MEMBERS:** partnership

**LOBBYIST/CONSULTANT:**

<b>TRANSPORTATION</b>	<b>Michael Baker International Inc.</b>	Transportation support services. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 03/01/20	\$500,000.00  Increase-new contract total \$900,000.00	Increase contract total	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> 101 Dauphin St Mobile AL						
<b>CONTRACT #</b> C80120070	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> BID <input checked="" type="checkbox"/> RFP <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> POSTED TO RFP DB	<input type="checkbox"/> SOLE SOURCE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> LOBBYIST					

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**CONTRACTS SUBMITTED FOR REVIEW ON**

**July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

<b>TRANSPORTATION</b>	<b>Sain Associates Inc.</b>	To perform transportation support services for the Department. {STATEWIDE}	The Department needs these professional services in order to meet prescribed project schedules as outlined in the current Transportation Program.	Governor's Signature <b>through</b> 4/17/19	\$1,000,000.00  Increase-new contract total \$3,100,000.00	Increase contract total	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: 20% Federal: 80% Other:  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input checked="" type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Increase contract total	<b>ADDRESS:</b> Two Perimeter Park South Birmingham AL						
<b>CONTRACT #</b> C80120071	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

<b>TREASURER'S OFFICE</b>	<b>Jackson Thornton &amp; Co. PC</b>	Will provide all equipment, personnel and technology necessary to timely and fully deliver to PACT financial auditing services.	To provide services not performed by merit job classifications.	08/01/18  <b>through</b> 07/31/23	\$130,000.00	Upon receipt of invoice.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: Federal: Other: 100% PACT Trust Fund  <input type="checkbox"/> <b>WOMAN OWNED</b> <input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>PURPOSE:</b> Auditing services	<b>ADDRESS:</b> 310 South Washington Street Prattville AL						
<b>CONTRACT #</b> C8049174	<input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>BID</b> <input checked="" type="checkbox"/> <b>RFP</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input checked="" type="checkbox"/> <b>POSTED TO RFP DB</b>	<input type="checkbox"/> <b>SOLE SOURCE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>LOBBYIST</b>					

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

***LEGAL SERVICES***  
***CONTRACTS***

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
ALABAMA LAW ENFORCEMENT AGENCY	<b>Capell &amp; Howard PC</b>  <b>ADDRESS:</b> 150 South Perry Street Montgomery AL	Represent Stan Stabler in the lawsuit styled James Nolin v Robert Bentley et al	Outside counsel required	07/16/18  through 07/15/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100%  Federal:  Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C83810007	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G		<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION		<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER		

**ATTORNEY(S) ASSIGNED WORK:** Allen Sheehan

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

ALABAMA LAW ENFORCEMENT AGENCY	<b>Constangy, Brooks, Smith &amp; Prophete LLP</b>  <b>ADDRESS:</b> 2 Chase Corporate Dr Hoover AL	Represent Michael Robinson in the lawsuit styled James Nolin v Robert Bentley et al	Outside counsel required	07/16/18  through 07/15/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100%  Federal:  Other:
<b>PURPOSE:</b> Legal Services							
<b>CONTRACT #</b> C83810006	<input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G		<input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION		<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER		

**ATTORNEY(S) ASSIGNED WORK:** Richard Trehwella

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CHIROPRACTIC EXAMINERS BOARD</b>	<b>Ward &amp; Cooper LLC</b>  ADDRESS: 2100 South Bridge Pkwy. Birmingham AL	To provide the Board with legal advice. Represent the Board in Preliminary injunction CV-18-901047, Circuit Court of Madison County	To provide the Board with Legal Counsel in this matter	06/26/18  <b>through</b> 08/26/18	\$10,000.00	\$125/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Self funded by fees collected</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C83060021 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> James S. Ward	<b>LLC MEMBERS:</b> James S Ward, Patrick Cooper						
<b>LOBBYIST/CONSULTANT:</b>							
<b>CORRECTIONS</b>	<b>Alexander Hyde, LLC</b>  ADDRESS: 363 East Glenn Ave Auburn AL	Represent ADOC in an appeal before the State Personnel Board styled Specks v ADOC	Outside counsel required due to a conflict of interest	07/03/18  <b>through</b> 07/02/20	\$150,000.00	\$195/hr	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051815 <input type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input checked="" type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Robbie Alexander Hyde	<b>LLC MEMBERS:</b> Robbie Alexander Hyde						
<b>LOBBYIST/CONSULTANT:</b>							



**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>CORRECTIONS</b>	<b>Maynard, Cooper &amp; Gale PC</b>  <b>ADDRESS:</b> 655 Gallatin St Huntsville AL	Represent various ADOC employees in the matter of Luther v Jones et al	Mr Lunsfords unique insight is necessary to ensure proper defense in the matter	05/31/18  <b>through</b> 05/30/20	\$1,000,000.00	\$195/hr.	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C180051814 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input checked="" type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	William R Lunsford						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>GOVERNOR'S OFFICE</b>	<b>Phelps, Jenkins, Gibson &amp; Fowler, LLP</b>  <b>ADDRESS:</b> 1201 Greensboro Ave Tuscaloosa AL	Represent Robert Bentley in the lawsuit styled James Nolin v Robert Bentley, et al	The Governor's Office lacks the staff resources to litigate this case	05/21/18  <b>through</b> 05/20/20	\$100,000.00	\$195/hr	<b>TYPE:</b> New  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80360030 <input checked="" type="checkbox"/> <b>ALABAMA ENTITY</b> <input type="checkbox"/> <b>REG W/ SEC OF STATE</b> <input type="checkbox"/> <b>LLC</b> <input type="checkbox"/> <b>LOBBYIST</b> <input type="checkbox"/> <b>LEGISLATOR/FAMILY</b> <input type="checkbox"/> <b>RETAINER</b> <input checked="" type="checkbox"/> <b>APPT BY A/G</b> <input type="checkbox"/> <b>GOV SIG</b> <input checked="" type="checkbox"/> <b>DISCLOSURE</b> <input checked="" type="checkbox"/> <b>IMMIGRATION</b> <input type="checkbox"/> <b>CONTINGENCY</b> <input checked="" type="checkbox"/> <b>LITIGATION</b>						<input type="checkbox"/> <b>MINORITY OWN</b> <input type="checkbox"/> <b>CERTIFIED W/ST</b> <input type="checkbox"/> <b>ALDOT</b> <input type="checkbox"/> <b>ADECA</b> <input type="checkbox"/> <b>OTHER</b>
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Terri Thompkins						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
<b>MEDICAL EXAMINERS BOARD</b>	<b>Hendon B. Coody</b>  <b>ADDRESS:</b> 3673 Oak Grove Circle Montgomery AL	To prosecute cases before the Board of Medical Examiners and the Medical Licensure Commission.	Additional counsel is needed to prosecute disciplinary cases	7/12/18  <b>through</b> 7/12/20	\$150,000.00	\$195/hr.	<b>TYPE:</b> Rnwl <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Board Funds</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C8MEDEX03 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Hendon Blaylock Coody						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
<b>PARDONS &amp; PAROLES BOARD</b>	<b>Capell &amp; Howard PC</b>  <b>ADDRESS:</b> 150 South Perry Street Montgomery AL	Legal defense of the Board and five employees in a lawsuit filed in federal court by employee alleging race, age and gender discrimination	Expertise in employment law is required to advise the Board on sensitive matters	06/15/18  <b>through</b> 06/13/20	\$100,000.00	\$195/hr.	<b>TYPE:</b> New <b>FUND SOURCE:</b> State: 100% Federal: Other: <i>Risk management coverage</i>
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80430004 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b>	Barbara J Wells						
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
SPACE SCIENCE EXHIBIT COMMISSION	<b>Bradley Arant Boulton Cummings LLP</b>  ADDRESS: 200 Clinton Avenue West Huntsville AL	Legal defense services for contract disputes		03/07/18  through 03/06/19	\$200,000.00  Amount increase- new contract total \$250,000.00	\$195/hr	<b>TYPE:</b> Amd  <b>FUND SOURCE:</b> State: Federal: Other: 100% <i>Operations of USSRC</i>
<b>PURPOSE:</b> Legal services	<b>CONTRACT #</b> C85620002 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Daniel Kaufman							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							
TRANSPORTATION	<b>Capell &amp; Howard PC</b>  ADDRESS: 150 South Perry Street Montgomery AL	Representation of the Department in McDade v ALDOT.	Counsel is currently representing the Dept in this matter and has extensive knowledge of the facts	Governor's Signature  through 2 years	\$100,000.00	\$195/hr.	<b>TYPE:</b> Rnwl  <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> C80120067 <input checked="" type="checkbox"/> ALABAMA ENTITY <input checked="" type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> LOBBYIST <input type="checkbox"/> LEGISLATOR/FAMILY <input type="checkbox"/> RETAINER <input checked="" type="checkbox"/> APPT BY A/G <input type="checkbox"/> GOV SIG <input checked="" type="checkbox"/> DISCLOSURE <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER
<b>ATTORNEY(S) ASSIGNED WORK:</b> Barbara J. Wells							
<b>LLC MEMBERS:</b>							
<b>LOBBYIST/CONSULTANT:</b>							

**LEGAL CONTRACTS SUBMITTED FOR REVIEW ON  
July 12, 2018**

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
TRANSPORTATION	<b>Mayer Brown LLP</b>  ADDRESS: 71 S Wacker Dr Chicago IL	Legal representation of the Dept and staff on all anticipated legal work, negotiations, contract and other document preparations and reviews pertaining to a partnership project in Mobile County	This will involve specialized work which the Dept does not have	09/25/17  <b>through</b> 10/31/19	\$80,000.00	\$65 (paralegal)- \$525/hr (partners)	<b>TYPE:</b> Amd <b>FUND SOURCE:</b> State: 100% Federal: Other:
<b>PURPOSE:</b> Legal Services	<b>CONTRACT #</b> <input type="checkbox"/> ALABAMA ENTITY C80120068 <input type="checkbox"/> REG W/ SEC OF STATE <input type="checkbox"/> LLC <input type="checkbox"/> GOV SIG <input type="checkbox"/> LOBBYIST <input checked="" type="checkbox"/> DISCLOSURE <input type="checkbox"/> LEGISLATOR/FAMILY <input checked="" type="checkbox"/> IMMIGRATION <input type="checkbox"/> RETAINER <input type="checkbox"/> CONTINGENCY <input checked="" type="checkbox"/> APPT BY A/G <input checked="" type="checkbox"/> LITIGATION						<input type="checkbox"/> MINORITY OWN <input type="checkbox"/> CERTIFIED W/ST <input checked="" type="checkbox"/> ALDOT <input type="checkbox"/> ADECA <input type="checkbox"/> OTHER

**ATTORNEY(S) ASSIGNED WORK:** Joseph Seliga

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**

# ADECA Presentation

July 12, 2018

STATE AGENCY	CONTRACTOR INFORMATION	DESCRIPTION	JUSTIFICATION	TERM	COST	RATE	GENERAL INFO
--------------	------------------------	-------------	---------------	------	------	------	--------------

**ADECA - Presentation**

**PURPOSE:**

**ADDRESS:**

In accordance with the Community Services Block Grant Act (42 USC 9908 et seq) as amended, Section 676 (a) (3) ADECA staff will present an overview of the 2019-2020 CSBG State Plan to the AI Contract Review Committee 7/12/2018

\$0.00

**TYPE:**

**FUND SOURCE:**

State:  
Federal:  
Other:

**CONTRACT #**

- |  |                                      |
|--|--------------------------------------|
| <input type="checkbox"/> ALABAMA ENTITY      | <input type="checkbox"/> SOLE SOURCE |
| <input type="checkbox"/> REG W/ SEC OF STATE | <input type="checkbox"/> LLC         |
| <input type="checkbox"/> BID                 | <input type="checkbox"/> GOV SIG     |
| <input type="checkbox"/> RFP                 | <input type="checkbox"/> DISCLOSURE  |
| <input type="checkbox"/> LEGISLATOR/FAMILY   | <input type="checkbox"/> IMMIGRATION |
| <input type="checkbox"/> POSTED TO RFP DB    | <input type="checkbox"/> LOBBYIST    |

- WOMAN OWNED  
 MINORITY OWN  
 CERTIFIED W/ST  
 ALDOT  
 ADECA  
 OTHER

**LLC MEMBERS:**

**LOBBYIST/CONSULTANT:**