

## LEGISLATURE OF ALABAMA

## **ALABAMA STATE HOUSE**

11 SOUTH UNION STREET MONTGOMERY, AL 36130-4600



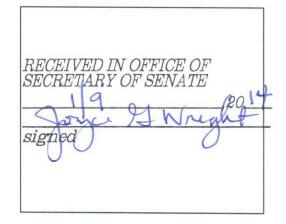
Patrick Harris Secretary of the Senate 334 242-7803

Jeff Woodard Clerk of the House 334 242-7609

## Legislative Caucus Certificate of Registration

PURPOSE: In order to raise funds for its administration, Section 17-5-5.1 of the <u>Code of Alabama 1975</u> requires that a legislative caucus must file this Certificate of Registration with the Secretary of the Senate, for a Senate caucus, or the Clerk of the House of Representatives, for a House caucus, or both for a bicameral legislative caucus.

INSTRUCTIONS: Deliver one signed original of this completed form to the Secretary of the Senate and/or the Clerk of the House of Representatives, as applicable.



## The information in this form must be typed, laser printed or printed.

1. The name of the legislative caucus	s shall be: THE ALABAMA DEMOCRATIC SENATORS, INC
2. The caucus shall be a (1) Senate C (circle one)	Caucus, (2) House Caucus or (3) Bicameral Legislative Caucus
3. Physical address of the caucus:	N/A
4. The name of the organization's de	esignated representative is: Senator Vivian Davis Figures
	Title: MINORITY LAADER
5. The address of the organization's	designated representative is: 2054 CLEMENTE COURT
	MOBILE, AL 36617
6. Contact phone number: 25 -50	8-7157 E-mail address: Vfigures@gmail.com
7. A general description of the organ	ization is: SEE ATTACHED

<u>011 0913014</u> Date (month/day/year)	Signature of Designated Representative  Vivian Davis Figures  Typed or printed name as above signature
STATE OF ALABAMA COUNTY OF Montgomery  Sworn to (or affirmed) and subscribed before many Signature of Notary Public  My Commission expires: 3/1/2015	ne this 9th day of Japaary 20/4.