CE5YJQ-2
2 By Representative Givens (N \& P)
3 RFD: Baldwin County Legislation
4 First Read: 18-May-23
52023 Regular Session

## HB493 Enrolled

Enrolled, An Act,
To alter, rearrange, and extend the boundary lines and corporate limits in the City of Loxley in Baldwin County. BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. The boundary lines and corporate limits in the City of Loxley in Baldwin County are altered, rearranged, and extended to include within the corporate limits of the municipality, in addition to the lands now included, all of the following territory:

TRACT I. Plantation Hills Water Tank Site Annexation. Area 1: Intending to describe Parcel ID 43-01-01-0-000-001.003.

Beginning at a capped rebar (Moore) at the Southeast corner of Lot 1, Plantation Hills, Unit Four, as recorded on Slide 1647-A of the Records in the Office of the Judge of Probate, Baldwin County, Alabama; thence run North $47^{\circ}-00^{\prime}-00^{\prime \prime}$ East and along the North line of a resubdivision of a part of Plantation Hills, Unit One, as recorded in Map Book 11, Page 80, of the Records in the Office of the Judge of Probate, Baldwin County, Alabama, a distance of 193.54 feet to a crimp top pipe; thence run North 20²7'-30" East a distance of 248.59 feet to a capped rebar (PLS 20364) on the South right-of-way line of U.S. Highway 90 (100' R/W); thence run North 69-01'-20" West and along said South right-of-way line a distance of 392.22 feet to a capped rebar on the arc of a curve to the left (having a delta of $36^{\circ}-$ 5 $^{\prime \prime}-32^{\prime \prime}$, a radius of 25.00', a chord of 15.86', and a chord bearing of S39²8'5 l" W); thence run Southwardly and along the arc of said curve a
distance of 16.14 feet to a capped rebar (PLS 20364) on the Eastern right-of-way line of Robbins Boulevard (100' R/W);
 right-of-way line a distance of 177.62 feet to a capped rebar (Moore) at the Northwest corner of Lot 5 of said Plantation Hills, Unit Four; thence run South $87^{\circ}-32^{\prime}-07^{\prime \prime}$ East a distance of 181.36 feet to a capped rebar (Moore); thence run South 05 ${ }^{\circ}-04^{\prime}-07^{\prime \prime}$ East and along the East line of said Plantation Hills, Unit Four a distance of 319.92 feet to the point of beginning. The described property contains 2.20 acres, more or less.

TRACT II. Well 3 Site Annexation.
Area II: Intending to describe Parcel ID 42-02-04-0-000-001.001.

Commencing at the Southeast comer of Lot 1 , Cortland Meadow as per plat recorded in Map Book 11, Page 22 in the Probate Court records of Baldwin County, Alabama; said Point being on the North right of way line of U.S. Highway No. 90 $\left(80^{\prime} \mathrm{R} / \mathrm{W}\right)$; thence along the East boundary line of said Lot 1 , run $N$ 000 $1^{\prime} 06^{\prime \prime} W 212.00$ feet to the Point of Beginning of the property herein described; thence continuing along said East boundary line of Lot 1 , run $N 00^{\circ} 01^{\prime} 06^{\prime \prime}$ W 300.00 feet to a point; thence run $N$ 89 ${ }^{\circ} 5^{\prime \prime}$ '4' $^{\prime \prime}$ E 150.00 feet to a Point; thence run $S$ 00 $01^{\prime} 06^{\prime \prime}$ E 300.00 feet to a point; thence run $S 9^{\circ} 58^{\prime}$ 54" W 150.00 feet to the Point of Beginning. Said property being in the Southeast $1 / 4$ of the Southwest $1 / 4$ of Section 4 , Township 5 South~ Range 3 East and containing 1.033 acres, more or less.

Together with a 30 foot non-exclusive easement for utilities (including without limitation transmission of water through all sized, pipes and mains), ingress and egress across said Southeast $1 / 4$ of the Southwest $1 / 4$ of Section 4, Township 5 South ~ Range 3 East; Being more particularly described as follows: Beginning at the Southeast corner of Lot 1 , Cortland Meadow as per plat recorded in Map Book 11, Page 22 in the Probate Court records of Baldwin County, Alabama; said Point being on the North right of way line of U.S. Highway No. 90 ( $80^{\prime} \mathrm{R} / \mathrm{W}$ ); thence along East boundary of said Lot 1 , run $\mathrm{N} 00^{\circ}$ 01'06" W 212.00 feet to a Point; thence run N 8958'54" E 30.00 feet to a Point; thence run $S 00^{\circ} 01^{\prime \prime} 06^{\prime \prime} \mathrm{E} 212.03$ feet to a point on the aforementioned North right of way line of $U$. S. Highway No. 90; thence along said North right of way line, run N 89 ${ }^{\circ}$ 58'54" W 30.00 feet to the Point of Beginning, containing 0.146 acres, more or less. Grantor, his heirs and assigns, reserves the right to use this easement for the same purposes and to convey such use to others.

TRACT III. Well Site 4 Site Annexation.
Area III: Intending to describe Parcel ID 42-02-04-0-000-001.002.

Commencing at a found railroad spike at the Southwest corner of Section 4, Township 5 South, Range 3 East, Baldwin County, Alabama, thence from said point run North 0004'31" East, 40.00 feet to a point on the North right-of-way line of U.S. Highway No. 90 ( 80 foot right-of-way); thence from said point run along said North right-of-way run South 89 $^{\circ} 55^{\prime \prime} \mathbf{2 9 "}^{\prime \prime}$ East, 2485.13 feet to a point; thence leaving said North

## HB493 Enrolled

right-of-way line run North $00^{\circ} 04^{\prime} 31^{\prime \prime}$ East 190.94 feet to a set 5/8" rebar GMC Cap No.

CA00156; said point being the point of beginning of the property herein described; thence from said point run North $00^{\circ} 04^{\prime \prime} 31^{\prime \prime}$ East, 300.00 feet to a set $5 / 8^{\prime \prime}$ rebar GMC Cap No.
 150.00 feet to a set 5/8" rebar GMC Cap. No. CA00156; thence from said point run South $00^{\circ} 04^{\prime} 31^{\prime \prime}$ West, 300.00 feet to a set 5/8" rebar GMC Cap No. CA00156; thence from said point run North 8955'29" West, 150.00 feet to the point of beginning. Said described property lying in the Southwest Quarter of Section 4, Township 5 South, Range 3 East, Baldwin County, Alabama, and containing 1.033 acres, more or less.

TOGETHER WITH a 30 foot easement and right-of-way for the purpose of constructing, repairing, improving and maintaining gas, water, sewer, covered drainage ditches, storm sewers, pipelines and storm drains and appurtenances thereto; over, under, along and across said Southwest Quarter of Section 4, Township 5 South, Range 3 East, being more particularly described as follows: Commencing at a found railroad spike at the Southwest comer of Section 4, Township 5 South, Range 3 East, Baldwin County, Alabama; thence from said point run North $00^{\circ} 04^{\prime} 31^{\prime \prime}$ East, 40 feet to a point on the North right-of-way line of U.S. Highway No. 90 ( 80 foot right-of-way); thence from said point run along said North right-of-way line run South $8^{\circ}{ }^{\circ} 5^{\prime \prime}$ 29" $^{\prime \prime}$ East, 2531.62 feet to the point of beginning of the property herein described; thence leaving said North right-of-way line run North

## HB493 Enrolled

0004'31" East, 190.94 feet to a set $5 / 8^{\prime \prime}$ rebar GMC Cap No. CA00156; thence from said point run South 89 $^{\circ} 5^{\prime \prime}$ 29" $^{\prime \prime}$ East, 30.00 feet to a point; thence from said 'point run South 0004'31" West, 190.94 feet to a set point lying on the aforementioned North right-of-way of U.S. Highway No. 90, (80 foot right-of-way); thence along said North right-of-way line run North $89^{\circ} 55^{\prime} 29^{\prime \prime}$ West, 30.00 feet to the point of beginning. Said easement and right-of-way lying and being situated in the Southwest Quarter of Section 4, Township 5 South, Range 3 East, Baldwin County, Alabama, and containing 0.132 acres, more or less.

TRACT IV. Hardee's Water Tank Annexation.
Area IV. Intending to describe Parcel ID 33-08-34-0-000-022.001.

Commencing at the Southwest corner of Section 34, Township 4 South, Range 3 East, Baldwin County, Alabama; run thence South $89^{\circ} 28^{\prime 2} 28^{\prime \prime}$ East along the South line of said Section 34, also center-line of a graded roadway 323.32 feet to a point; thence North $00^{\circ} 31^{\prime \prime} 32^{\prime \prime}$ East 40.0 feet to an iron marker for the point of beginning of herein described property; thence continue North $00^{\circ} 31^{\prime \prime} 32^{\prime \prime}$ East 125.0 feet to a point; thence South $8^{\circ}{ }^{\circ} 28^{\prime 2} 8^{\prime \prime}$ East 100.0 feet to a point; thence South $00^{\circ} 31^{\prime \prime} 32^{\prime \prime}$ West 125.0 feet to a point; thence North $8^{\circ} 9^{\circ} 8^{\prime \prime} 8^{\prime \prime}$ West parallel to said section line, 100.0 feet to the point of beginning. Containing 0.30 acre. Together with, all and singular, the rights, benefits, privileges, improvements, tenements, hereditaments and appurtenances unto the same belonging or in any wise appertaining.

## HB493 Enrolled

TRACT V. Vacant Utilities Site East of Hardee's Tank. Area V: Intending to describe Parcel ID 33-08-34-0-000022.002 .

Commencing at the Southwest corner of Section 34, Township 4 South, Range 3 East, Baldwin County, Alabama; run thence South $8^{\circ}$ 28'28" East along South line of said Section 34, also centerline of a graded roadway 1039.1 feet to a point; thence North $00^{\circ} 31^{\prime \prime} 32^{\prime \prime}$ East 40 feet to an iron marker for the point of beginning of herein described property; thence continue North $00^{\circ} 31^{\prime \prime} 3^{\prime \prime}$ East 125 feet to a point; thence South $8^{\circ} 28^{\prime \prime} 28^{\prime \prime}$ East 100 feet to a point; thence south $00^{\circ} 31^{\prime \prime} 32^{\prime \prime}$ West 125 feet to a point; thence North $8^{\circ} 28^{\prime \prime} 28^{\prime \prime}$ West parallel to said section line, 100 feet to the point of beginning. Containing 0.30 acre.

Section 2. In accordance with Section 11-42-6(b) of the Code of Alabama 1975, a map showing what territory is proposed to be annexed to the municipality of the City of Loxley is on file in the Office of the Judge of Probate in Baldwin County, Alabama, and the map is open to the inspection of the public.

Section 3. This act shall become effective on the first day of the third month following its passage and approval by the Governor, or its otherwise becoming law.

163

Speaker of the House of Representatives

President and Presiding Officer of the Senate

## House of Representatives

I hereby certify that the within Act originated in and was passed by the House 24-MAY-23.

John Treadwell
Clerk

Senate 01-Jun-23

