1   WVNAE9-2

2   By Representative Jackson

3   RFD: RULES

4   First Read: 21-Mar-23

5

6   2023 Regular Session

1   Enrolled, An Act,

2

3

4   HJR___ COMMENDING MS. GWENDOLYN DENICE RICHARDSON FOR BEING

5   INDUCTED INTO THE 3RD CLASS OF J.F. SHIELDS/MONROE COUNTY

6   TRAINING SCHOOL ATHLETIC HALL OF FAME.

7

8   WHEREAS, highest commendations are herein proudly

9   conveyed to Ms. Gwendolyn Denice Richardson for being

10 inducted into the 3rd Class of J.F. Shields/Monroe County

11 Training School Athletic Hall of Fame; and

12   WHEREAS, Ms. Richardson was born on August 7, 1958,

13 in Beatrice, Alabama, to the late Earvin Lee Richardson

14 and the late Bernice Johnson Richardson; and

15   WHEREAS, Ms. Richardson graduated from J.F. Shields

16 High School as Valedictorian in 1976; she achieved a

17 plethora of accomplishments during her high school years,

18 including, but not limited to, writing articles for The

19 Monroe Journal, participating in the band as a flute player

20 from 1970-1976, being selected in the 1976 edition of "Who's

21 Who Among Music Students in American High Schools", and

22 being selected as J.F. Shields High School's 1976 Betty

23 Crocker Family Leader of Tomorrow for outstanding

24 performance and superior knowledge demonstrated in the

25 examination of family life knowledge and attributes of the

26   Betty Crocker Search of Leadership in Family Living; since

27   2009, she has served as her high school's photographer for

28   basketball, football, and other school functions; and

29   WHEREAS, Ms. Richardson has been serving as the

30   Monroe County Commission Administrator for over 20 years as

31   the first Black person hired in the position; one of her

32   most noteworthy accomplishments during her career was when

33   she led her team from a paper based yellow worksheets system

34   to a fully automated computerized system, significantly

35   improving and streamlining the overall operation of the

36   office; and

37   WHEREAS, Ms. Richardson has been involved in all

38   levels of the Association of County Administrators of

39   Alabama (ACAA), serving as Second Vice President in 2006,

40   First Vice President in 2007, and President in 2008; she has

41   been a member of the ACAA Board of Directors for 15 years

42   and currently serves as a member of the Legislative

43   Committee; she also served as the District 10 Representative

44   from 2003 to 2005; and

45   WHEREAS, an immensely distinguished woman indeed,

46   some of Ms. Richardson's other achievements include being

47   selected by the Association of County Commissions of Alabama

48   to serve as a member of the Modernization III Policy Team

49   from 2014 to 2015; serving as the local chairperson of the

50   2020 Census Monroe County Complete County Committee, where

51 she organized an unprecedented campaign to raise awareness

52 and educate the citizens of Monroe County on the importance

53 of standing up and being counted in the 2020 Census; being a

54 life member of the Auburn University Alumni Association; and

55 being recognized and honored by the ACAA as the recipient of

56 the coveted John Gordon County Administrator of the Year

57 Award; and

58   WHEREAS, an incredible leader of steadfast

59 dedication, Ms. Richardson is an inspiration and friend to

60 many throughout the State of Alabama and beyond; now

61 therefore,

62   BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH

63 HOUSES THEREOF CONCURRING, That Ms. Gwendolyn Denice

64 Richardson is highly commended for being inducted into the

65 3rd Class of J.F. Shields/Monroe County Training School

66 Athletic Hall of Fame, and this resolution hereby serves as

67 a tribute to her with heartiest admiration and regard.

68
69
70
71 _____
    Speaker of the House of Representatives
72
73
74
75
76 _____
    President and Presiding Officer of the Senate
77
78
79   House of Representatives
80
81   I hereby certify that the within Act originated in
82 and was passed by the House 23-MAR-23.
83
84   John Treadwell
85   Clerk
86
87
88
89   _____
90
91
92
93 Senate   _____**02-May-23**_____   Adopted