HJR91 ENROLLED



- 1 Q3DI44-2
- 2 By Representatives Pringle, Shirey, Clarke, Givens, Baker,
- 3 Simpson, Stringer, Holk-Jones, Bracy, Wilcox, Jones, Fidler,
- 4 Drummond, Easterbrook, Brown, Almond, Bedsole, Blackshear,
- 5 Bolton, Boyd, Butler, Carns, Chestnut, Clouse, Cole, Collins,
- 6 Colvin, Crawford, Daniels, DuBose, Ellis, England, Ensler,
- 7 Estes, Faulkner, Fincher, Forte, Garrett, Gidley, Givan, Gray,
- 8 Hall, Hammett, Harbison, Harrison, Hassell, Hill, Hollis,
- 9 Hulsey, Hurst, Ingram, Jackson, Kiel, Kirkland, Kitchens,
- 10 Lamb, Lawrence, Ledbetter, Lee, Lipscomb, Lomax, Lovvorn,
- 11 Marques, McCampbell, McClammy, Mooney, Moore (M), Moore (P),
- 12 Morris, Oliver, Paramore, Paschal, Pettus, Plump, Rafferty,
- 13 Rehm, Reynolds, Rigsby, Robbins, Robertson, Rogers, Sellers,
- 14 Sells, Shaver, Shaw, Shedd, Smith, Sorrells, South,
- 15 Stadthagen, Standridge, Starnes, Stubbs, Tillman, Travis,
- 16 Treadaway, Underwood, Wadsworth, Warren, Whitt, Whorton, Wood
- 17 (D), Wood (R), Woods, Yarbrough
- 18 RFD: RULES
- 19 First Read: 19-Apr-23

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21 2023 Regular Session

HJR91 Enrolled



| 1 | Enrolled, An Act, |
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| 4 | HJR COMMENDING THE UNIVERSITY OF SOUTH ALABAMA ON THE |
| 5 | OCCASION OF ITS 60TH ANNIVERSARY. |
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| 7 | WHEREAS, the University of South Alabama was |
| 8 | chartered by Legislative Act on May 3, 1963, following the |
| 9 | efforts of local leaders, acting as the Mobile County |
| 10 | Foundation for Public Higher Education, who saw a great need |
| 11 | for a four-year, degree-granting institution along the |
| 12 | fast-growing Alabama Gulf Coast; and |
| 13 | WHEREAS, the university's first classes were held on |
| 14 | June 8, 1964, on a new suburban campus in West Mobile, with |
| 15 | 276 students and Dr. Frederick P. Whiddon as its first |
| 16 | President; and |
| 17 | WHEREAS, the University of South Alabama has greatly |
| 18 | prospered and expanded in the past 60 years and today has |
| 19 | nearly 13,500 students and offers more than 125 academic |
| 20 | programs in 10 colleges and schools; and |
| 21 | WHEREAS, the university offerings include programs in |
| 22 | medicine, nursing, and allied health with one of only two |
| 23 | allopathic medical schools in the state and Alabama's |
| 24 | largest nursing college; a burgeoning School of Marine and |
| 25 | Environmental Sciences adjacent to the Mobile-Tensas Delta |
| 26 | and the Gulf of Mexico; the only comprehensive College of |
| 27 | Engineering in the state within 200 miles, and programs in |
| 28 | business, computing, education, science, and humanities; and |

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| 29 | WHEREAS, the university boasts a 17 to 1 student to |
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| 30 | faculty ratio, with 75 percent of instruction delivered by |
| 31 | full-time faculty, and a growing research portfolio with an |
| 32 | emphasis on health care and STEM exploration; and |
| 33 | WHEREAS, the university's early adoption of Mobile |
| 34 | General Hospital and creation of a medical school grew into |
| 35 | what is today USA Health, the region's only academic health |
| 36 | care system that includes USA Health University Hospital, |
| 37 | USA Health Children's and Women's Hospital, USA Health |
| 38 | Mitchell Cancer Institute, and an expanding line of primary |
| 39 | and specialty care clinics, in addition to safety net |
| 40 | services, including the area's only Level I trauma center, |
| 41 | USA Health Fanny Meisler Trauma Center, the Arnold Luterman |
| 42 | Regional Burn Center, a comprehensive stroke center, the |
| 43 | Level III Hollis J. Wiseman Neonatal Intensive Care Unit, |
| 4 4 | and a Pediatric Intensive Care Unit; and |
| 45 | WHEREAS, as a founding member of the Sun Belt |
| 46 | Conference, the university competes in 17 Division 1 |
| 47 | athletic programs, including football, basketball, baseball, |
| 48 | softball, soccer, volleyball, tennis, golf, track and field, |
| 49 | and cross country running, with its student athletes |
| 50 | excelling in competition and in the classroom; and |
| 51 | WHEREAS, the university community includes, as one of |
| 52 | the regions largest employers, nearly 9,000 employees; |
| 53 | 93,000 alumni over its lifetime, with most graduates |
| 54 | residing in Alabama and along the upper Gulf Coast; and |
| 55 | countless other friends and supporters; and |
| 56 | WHEREAS the University of South Alahama is |



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| 57 | commemorating 60 years of making a difference in the lives |
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| 58 | of those it serves through promoting discovery, health, and |
| 59 | learning, while looking forward as the leading academic |
| 60 | institution and health care provider throughout the region; |
| 61 | now therefore, |
| 62 | BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH |
| 63 | HOUSES THEREOF CONCURRING, That we congratulate the |
| 64 | University of South Alabama upon this milestone in its |
| 65 | history, and we direct that a copy of this resolution be |
| 66 | presented to the university to convey our best wishes for |
| 67 | future years of service in education, research, and health |
| 68 | care as the Flagship of the Gulf Coast. |

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| 72 | - | Speaker of the House of Representatives | |
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| 77 | - | President and Presiding Officer of the Senate | <u>—</u> е |
| 78 | | , and the second | |
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| 80 | | House of Representatives | |
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| 82 | | I hereby certify that the within Act originat | ed in |
| 83 | and was | s passed by the House 19-APR-23. | |
| 84 | | | |
| 85 | | John Treadwell | |
| 86 | | Clerk | |
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| 94 | Senate | 27-Apr-23 Adop | ted |

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