

# HR113 INTRODUCED



1 QR2G54-1

2 By Representative Warren

3 RFD:

4 First Read: 20-Apr-23

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HR\_\_\_\_\_ COMMENDING JACK AND JILL OF AMERICA, INCORPORATED,  
FOR ITS EXCEPTIONAL COMMITMENT TO THE EDUCATIONAL AND  
CULTURAL DEVELOPMENT OF YOUTH, THE CULTIVATION OF FUTURE  
LEADERS AND ITS CELEBRATION OF JACK AND JILL OF AMERICA,  
INCORPORATED'S LEGISLATIVE DAY AT THE CAPITOL ON APRIL 20,  
2023.

WHEREAS, on January 24, 1938, the late Marian Stubbs,  
an acclaimed pianist and civic organizer, along with 20  
other mothers, gathered to create an organization of African  
American mothers with children from ages 2-19 with the goal  
of providing educational, cultural, and social activities  
for youth; and

WHEREAS, since its inception, Jack and Jill of  
America, Incorporated, has grown exponentially with 262  
chapters across seven geographical regions, representing  
more than 50,000 families nationwide with each chapter  
planning annual programming activities guided under a  
national theme through service projects and civic  
engagement, which creates a medium to cultivate children,  
stimulate their growth and development, and train future  
leaders; and



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26           WHEREAS, the Jack and Jill of America Foundation,  
27 Incorporated, is the philanthropic arm of Jack and Jill of  
28 America, Incorporated, and since its inception in 1968, has  
29 distributed millions of dollars to communities across  
30 America; and

31           WHEREAS, on April 20, 2023, Alabama's seven chapters,  
32 Birmingham (President Erica Edwards Lankford), Greater  
33 Huntsville (Dawn Stanley), Mobile (President Danielle  
34 Roberts), Montgomery (President C. Nichole Thompson),  
35 Tuscaloosa (President Mara Ray Jones), and Tuskegee  
36 (President Yashica Frazier), will convene at the State House  
37 for the Annual Jack and Jill Day at the Capitol to advocate  
38 for issues as set forth by the National Legislative Agenda  
39 in the areas of voting education and awareness, support for  
40 the Crown Act, gun control and stricter gun laws, policing  
41 reform, and mental health awareness and education; now  
42 therefore,

43           BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF  
44 THE LEGISLATURE OF ALABAMA, That this body commends the  
45 members of the Alabama Chapters of Jack and Jill of America,  
46 Incorporated, for their tireless efforts and outstanding  
47 work in their respective communities and across this state.

48           BE IT FURTHER RESOLVED, That the Clerk of the House  
49 of Representatives is authorized and directed to make an  
50 appropriate copy of this resolution available for



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51 distribution to Jack and Jill of America, Incorporated.