HR123 INTRODUCED



- 1 SMAE78-1
- 2 By Representatives Jackson, Sellers, Daniels, McCampbell
- 3 RFD:
- 4 First Read: 25-Apr-23

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6 2023 Regular Session



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- 4 HR COMMENDING ATTORNEY JASON M. JONES FOR PROFESSIONAL
- 5 ACHIEVEMENTS.
- 6 WHEREAS, highest commendations are herein proudly
- 7 conveyed to Attorney Jason M. Jones for his numerous
- 8 professional achievements; and
- 9 WHEREAS, in 2018, Attorney Jones opened the JMJ Law
- 10 Firm, LLC, a law firm focusing in the areas of family law,
- 11 criminal law, probate law, and nonprofit development; on
- 12 December 31, 2021, after 16 years of federal service, he
- 13 retired from the Department of Defense to devote his full
- 14 attention to the practice of law; prior to his departure, he
- culminated his 16-year federal career as the Cost Analysis
- 16 Branch Chief of the Unmanned Aircraft Systems Product Office
- 17 within PEO Aviation at Redstone Arsenal in Huntsville,
- 18 Alabama; in addition to his practice of law, Attorney Jones
- 19 serves on the faculty at the Birmingham School of Law, where
- 20 he is a Professor of Criminal Procedure; and
- 21 WHEREAS, Attorney Jones is a licensed attorney and a
- 22 member in good standing with the Alabama State Bar; he
- 23 serves on the Alabama State Bar Appointed Counsel and
- 24 Indigent Committee and on the Bench and Bar Relations Task
- 25 Force; in addition, he holds memberships in the American Bar

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26	Association, the National Bar Association, and the Alabama
27	Lawyers Association; and
28	WHEREAS, on January 1, 2023, Attorney Jones was
29	appointed to the office of Southern Province Polemarch of
30	Kappa Alpha Psi, Fraternity, Incorporated, where he serves
31	as the highest officer in the region covering Alabama,
32	Florida, the Bahamas, the U.S. Virgin Islands, the Republic
33	of Panama, and the Dominican Republic; and
34	WHEREAS, Attorney Jones enjoys volunteering at
35	organizations that focus on helping individuals overcome
36	economic and educational disparities; he serves on various
37	boards and also serves as the Assistant Director of the
38	American Legion's Alabama Boys State Program; and
39	WHEREAS, Attorney Jones holds a Bachelor of Science
40	Degree in Mathematics with a minor in Physics and Political
41	Science from Alabama Agricultural and Mechanical University,
42	a Master of Science Degree in Business Administration from
43	Texas Agricultural and Mechanical University at Texarkana,
44	and a Juris Doctorate from the Birmingham School of Law; and
45	WHEREAS, Attorney Jones is a member of Progressive
46	Union Missionary Baptist Church, where he serves as a
47	Trustee and teaches the senior high school Sunday School
48	Class; and
49	WHEREAS, Attorney Jones and his wife, Nekeysha D. Jones
50	have two daughters, Breanna and Melanie; and



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51	WHEREAS, a man of unwavering diligence who is
52	committed to serving others, Attorney Jones is an
53	inspirational leader in the lives of many and is very
54	deserving of special recognition; now therefore,
55	BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE
56	LEGISLATURE OF ALABAMA, That Attorney Jason M. Jones is
57	highly commended for his numerous professional achievements,
58	and we hereby dedicate this resolution to him with utmost
59	admiration and regard.
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