SJR32 ENROLLED



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2 By Senator Allen

3 RFD: RULES

4 First Read: 11-Apr-23

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SJR32 Enrolled



1 Enrolled, An Act,

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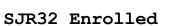
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- 4 SJR COMMENDING MR. JIM PAGE ON HIS PROFESSIONAL
- 5 ACCOMPLISHMENTS.
- 6 WHEREAS, highest commendations and congratulations
- 7 are proudly presented to Mr. Jim Page for outstanding
- 8 professional achievements; and
- 9 WHEREAS, Mr. Page, President and CEO of the Chamber
- 10 of Commerce of West Alabama for the past decade, left the
- organization in March 2023; Mr. Page will become Executive
- 12 Vice President of Martin Federal Consulting, LLC; and
- 13 WHEREAS, headquartered in Huntsville, Alabama,
- 14 MartinFed has more than 150 employees across nine states
- providing technical solutions in cyber, engineering,
- information technology, and training to multiple federal
- organizations including NASA, the FBI, ATF, the Department
- 18 of Energy, and the Department of Defense; in this new role,
- 19 Mr. Page will lead all government relations efforts, manage
- 20 corporate and organizational partnerships, oversee corporate
- 21 marketing and branding, and provide leadership for mergers,
- 22 acquisitions, and integrations; and
- 23 WHEREAS, Mr. Page stated, "I have been blessed to
- 24 enjoy 20 great years in the chamber industry, and I am
- 25 beyond proud of our extraordinary accomplishments here over

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26 the past 11 years, but this is an amazing career opportunity 27 for me in the private sector to join a dynamic, fast-growing 28 company. In addition to working with an incredibly talented 29 team on critically important programs that provide for the 30 safety and security of our nation, it also gives me a chance 31 to scratch a longtime entrepreneurial itch. The icing on the 32 cake is this takes Sara, Elly, Emery, and me back home to Huntsville and much closer to our family"; and 33 34 WHEREAS, Mr. Page is a member of the boards of directors of the Association of Chamber of Commerce 35 36 Executives, the Business Council of Alabama, and the Chamber of Commerce Association of Alabama, of which he is a past 37 chairman; he is a graduate of The University of North 38 39 Alabama and serves as a member of its Board of Trustees; now therefore, 40 41 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 42 HOUSES THEREOF CONCURRING, That Mr. Jim Page is highly 43 honored and commended, and this resolution is offered to him in deepest admiration and appreciation, along with sincere 44 best wishes for all future endeavors. 45





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