

- 1 4LS4RR-1
- 2 By Senator Allen
- 3 RFD: RULES
- 4 First Read: 11-Apr-23
- 5



1

2

3

4 SJR___ COMMENDING MR. JIM PAGE ON HIS PROFESSIONAL

5 ACCOMPLISHMENTS.

6 WHEREAS, highest commendations and congratulations 7 are proudly presented to Mr. Jim Page for outstanding 8 professional achievements; and

9 WHEREAS, Mr. Page, President and CEO of the Chamber 10 of Commerce of West Alabama for the past decade, left the 11 organization in March 2023; Mr. Page will become Executive 12 Vice President of Martin Federal Consulting, LLC; and

13 WHEREAS, headquartered in Huntsville, Alabama, 14 MartinFed has more than 150 employees across nine states providing technical solutions in cyber, engineering, 15 16 information technology, and training to multiple federal 17 organizations including NASA, the FBI, ATF, the Department 18 of Energy, and the Department of Defense; in this new role, 19 Mr. Page will lead all government relations efforts, manage 20 corporate and organizational partnerships, oversee corporate 21 marketing and branding, and provide leadership for mergers, 22 acquisitions, and integrations; and

23 WHEREAS, Mr. Page stated, "I have been blessed to 24 enjoy 20 great years in the chamber industry, and I am 25 beyond proud of our extraordinary accomplishments here over

SJR32 INTRODUCED



26 the past 11 years, but this is an amazing career opportunity 27 for me in the private sector to join a dynamic, fast-growing 28 company. In addition to working with an incredibly talented 29 team on critically important programs that provide for the 30 safety and security of our nation, it also gives me a chance 31 to scratch a longtime entrepreneurial itch. The icing on the 32 cake is this takes Sara, Elly, Emery, and me back home to Huntsville and much closer to our family"; and 33

34 WHEREAS, Mr. Page is a member of the boards of 35 directors of the Association of Chamber of Commerce 36 Executives, the Business Council of Alabama, and the Chamber 37 of Commerce Association of Alabama, of which he is a past 38 chairman; he is a graduate of The University of North 39 Alabama and serves as a member of its Board of Trustees; now 40 therefore,

41 BE IT RESOLVED BY THE LEGISLATURE OF ALABAMA, BOTH 42 HOUSES THEREOF CONCURRING, That Mr. Jim Page is highly 43 honored and commended, and this resolution is offered to him 44 in deepest admiration and appreciation, along with sincere 45 best wishes for all future endeavors.