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4 SYNOPSIS:

This bill makes appropriations for the support,
maintenance and development of public education in
Alabama, for debt service, and for capital outlay for
the fiscal year ending September 30, 2024.

A BILL

TO BE ENTITLED

AN ACT

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To make appropriations for the support, maintenance and development of public education in Alabama, for debt service, and for capital outlay for the fiscal year ending September

18 30, 2024.

19 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

Section 1. There is hereby appropriated for the support of public education in Alabama for the fiscal year ending September 30, 2024, for debt service, and for capital outlay to be paid out of funds specified in subsection (a) of Section 2 of this act and the amounts specified in subsections (a), (b), (c), (d), and (e) of Section 3 of this act. For the purpose specified in subsection (b) of Section 2 of this act, amounts are shown by programmatic area and the total for all



- programs is shown so as to include estimated sources of funds
  other than those listed in subsection (a) of Section 2 of this
  act. For the purpose of this act, "ETF" shall mean the

  Education Trust Fund and "Federal and Local Funds" shall mean
  all gifts, grants, contributions, or entitlements, including
  grants by the Congress of the United States, municipalities or
  counties.
  - Section 2. (a) The appropriations provided for in this act shall be paid from funds in the State Treasury to the credit of the Education Trust Fund, Alabama Peace Officers' Standards and Training Fund, Impaired Drivers Trust Fund, Driver Education and Training Fund, Special Education Catastrophic Fund, Public School Fund and other listed funds and are hereby made for the support of public education in Alabama for the fiscal year ending September 30, 2024, and the appropriations herein made shall be subject to the provisions, terms, conditions and limitations of the Budget and Financial Control Act (Code of Alabama 1975, Sections 41-4-80 et seq.), the provisions of the Budget Management Act of 1976 (Code of Alabama 1975, Sections 41-19-1 et seq.), and shall be in the amounts hereinafter specified.
    - (b) Amounts shown hereinunder the columns "Other Funds" and "Total" are as set forth for the purpose of establishing amounts estimated to be available by programmatic area from sources other than those listed in subsection (a) of this Section 2, in order, upon consideration of such other funds so estimated to be available, to promote the accountability for

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- an efficient use of funds available, and the same are hereby
  appropriated by the Legislature. Provided, however, that
  regardless of the ending date of any pay period which has been
  or may be established by the Legislature for the payment of
  salaries of state employees, the entire payment due shall be
  made from the fiscal year's appropriation in which the pay
  date falls.
  - (c) All appropriations made in Section 3 shall be at the program level. Any directed expenditure of funds below a program shall be from funds appropriated for the program.



Section 3. 

|   | Education<br>Trust Fund | Other Funds | Total      |  |
|---|-------------------------|-------------|------------|--|
| A. Legislative Branch:  |                         |             |            |  |
| 1. Examiner of Public Accounts:   |                         |             |            |  |
| (a) Audit Services Program  | 10,761,477              |             | 10,761,477 |  |
| SOURCE OF FUNDS:  |                         |             |            |  |
| (1) ETF   | 10,761,477              |             |            |  |
| Total Examiner of Public Accounts   | 10,761,477              |             | 10,761,477 |  |
| The Department of Examiners of Public Accounts is hereby authorized to examine as   |                         |             |            |  |
| deemed necessary all appropriations herein made for compliance with the laws of the State of Alabama. Any examination performed shall be in accordance with the |                         |             |            |  |

provisions of Title 41, Chapter 5A, Code of Alabama 1975.

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|--------------|---|
|              |   |
| 4,068,874    | 4,068,874   |
|              |   |
|              |   |
| 4,068,874    |   |
| 4,068,874    | 4,068,874   |
|              |   |
| 4,289,685    | 4,289,685   |
|              |   |
|              |   |
| 4,289,685    |   |
| 4,289,685    | 4,289,685   |
|              |   |
|              |   |
|              |   |
| 400,000      | 400,000   |
|              |   |
| 400,000      |   |
|              | 4,068,874<br>4,068,874<br>4,289,685<br>4,289,685<br>4,289,685 |



|  | Education<br>Trust Fund | Other Funds      | Total      |
|--|-------------------------|------------------|------------|
| SOURCE OF FUNDS:   |                         |                  |            |
| (1) ETF  | 400,000                 |                  |            |
| Total Agriculture and Industries,<br>Department of   | 400,000                 |                  | 400,000    |
| 2. American Legion and Auxiliary<br>Scholarships:  |                         |                  |            |
| (a) Financial Assistance Program, Estimated  | 112,500                 |                  | 112,500    |
| SOURCE OF FUNDS:   |                         |                  |            |
| (1) ETF  | 112,500                 |                  |            |
| Total American Legion and Auxiliary<br>Scholarships  | 112,500                 |                  | 112,500    |
| To be expended under the provisions of SAlabama 1975.  3. Archives and History, Department of: | eccions 10-31-1         | chrough 10-31-4  | t, code of |
| (a) Historical Resources Management<br>Program   | 7,703,423               |                  | 7,703,423  |
| (1) Men's Hall of Fame   | 10,000                  |                  |            |
| SOURCE OF FUNDS:   |                         |                  |            |
| (1) ETF  | 7,703,423               |                  |            |
| Total Archives and History, Department of  | 7,703,423               |                  | 7,703,423  |
| The above appropriation shall be expende the Department of Archives and History.               | d to support th         | e educational fu | nctions of |
| 4. Arts, State Council on the:   |                         |                  |            |
| (a) Fine Arts Program  | 7,806,197               | 1,919,625        | 9,725,822  |
| (1) Alabama Center for the Arts  | 1,200,000               |                  |            |
| a. Alabama Center for the Arts Foundation  | 475,000                 |                  |            |
| SOURCE OF FUNDS:   |                         |                  |            |



|  | Education<br>Trust Fund | Other Funds         | Total             |
|--|-------------------------|---------------------|-------------------|
| (1) ETF  | 7,806,197               | Other runds         | 10041             |
| (2) Federal and Local Funds  | 7,000,137               | 1,919,625           |                   |
| Total Arts, State Council on the   | 7,806,197               | 1,919,625           | 9,725,822         |
| 5. Child Abuse and Neglect Prevention,   | ,,000,137               | 1/313/023           | 3,123,022         |
| Department of:   |                         |                     |                   |
| (a) Social Services Program  | 8,924,522               |                     | 8,924,522         |
| In accordance with Sections 26-16-   | 1 et seq., Code         | of Alabama 197      | 5.                |
| (1) Big Brothers/ Big Sisters  | 150,000                 |                     |                   |
| SOURCE OF FUNDS:   |                         |                     |                   |
| (1) ETF-Transfer   | 8,924,522               |                     |                   |
| Total Child Abuse and Neglect  | 8,924,522               |                     | 8,924,522         |
| Prevention, Department of  |                         |                     |                   |
| 6. Commerce, Department of:  |                         |                     |                   |
| (a) Industrial Development Training Institute Program                              | 83,582,290              |                     | 83,582,290        |
| (1) Industrial Development and Training Program                                    | 8,638,768               |                     |                   |
| (2) Industrial Training Program -<br>Operations and Maintenance                    | 7,913,371               |                     |                   |
| (3) Marketing Campaign for Technical Education                                     | 900,000                 |                     |                   |
| (4) Rural Marketing Program  | 400,000                 |                     |                   |
| To feature products from Alabama compani   | es in rural countie     | S.                  |                   |
| (5) Workforce Development  | 65,730,151              |                     |                   |
| a. STEM Council  | 6,000,000               |                     |                   |
| Of the above appropriation, \$5,000,000 in collaboration with the State Department |                         | egional STEM hub gr | ants and shall be |
| b. Alabama Workforce Training Center   | 500,000                 |                     |                   |
| c. Modern Manufacturing Pilot Project  | 1,239,840               |                     |                   |
| d. Alabama Workforce Council   | 1,600,000               |                     |                   |



|            |   | Education            |   |                    |
|------------|---|----------------------|---|--------------------|
|            |   | Trust Fund           | Other Funds                             | Total              |
| 156        | To manage the Alabama Credential Regist.  | ry, to develop the a | annual Compendium c                     | f Valuable         |
| 157        | Credentials by using the two-tiered non   | -                    |   | -                  |
| 158        | established in the bylaws of the Alabam   |                      | -                                       | <u>-</u>           |
| 159        | provide technical assistance to credent   | ial providers in re  | gistering credentia                     | ls to the Alabama  |
| 160        | Credential Registry.  | <u> </u>             |   | 1                  |
| 161        | e. Alabama Office of Apprenticeship   | 4,900,000            |   |                    |
| 162        | Of this appropriation, \$2,400,000 shall  | <del>-</del>         | <del>-</del>                            | = = = = =          |
| 163        | Pilot Program. Pilot program funds shal   |                      | -                                       |                    |
| 164        | contracts established with the Alabama  | = =                  | = |                    |
| 165        | be used for the reimburesment of wages,   |                      |   |                    |
| 166<br>167 | registered apprentices, and the costs of  |                      | -                                       |                    |
| 168        | registered apprentices. The maximum all per apprentice. The Secretary of the De |                      | = =                                     |                    |
| 169        | Chairs of the Senate Committee on Finance                                       | -                    | -                                       | -                  |
| 170        | Means-Education Committee and the Legis.  |                      | •                                       | -                  |
| 171        | Teacher Registered Apprenticeship Pilot   |                      | er any rando arroca                     | leca for the       |
| 172        | f. Regional Councils  | 2,167,500            |   |                    |
| 173        | To develop leadership strategies in the   | local areas. Each    | region will set mea                     | surable goals      |
| 174        | through a planning process to determine   | current and future   | skills needed in t                      | he local area,     |
| 175        | develop seamless educational pathways,  | and align funding w. | ith identified loca                     | l workforce needs. |
| 176        | SOURCE OF FUNDS:  |                      |   |                    |
| 177        | (1) ETF   | 83,582,290           |   |                    |
| 178        | Total Commerce, Department of   | 83,582,290           |   | 83,582,290         |
| 179        | The funds appropriated for Workforce Dev  | velopment are to     | be expended for                         | or those costs     |
| 180        | incurred by the State in honoring commit  | ements to pay wo     | rkforce develop                         | oment costs,       |
| 181        | including services and other assistance   | -                    |   |                    |
| 182        | a company's workforce, that are undertak  | ken to induce co     | mpanies to loca                         | ite and expand     |

a company's workforce, that are undertaken to induce companies to locate and expand their operations in Alabama (described hereinafter as a "Project") and to develop and implement training, placement and recruitment programs that will improve development and expand the State's workforce. Such costs include, but are not limited to: (i) AIDT operating costs directly related to a Project; (ii) wages and benefits for trainers engaged by AIDT for the purpose of a Project; (iii) costs

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| Education  |             |       |
|------------|-------------|-------|
| Trust Fund | Other Funds | Total |

which the State has agreed to pay under the terms of a Project Agreement with a company that are necessary and reasonable charges incurred by the company or its affiliates for personnel providing training to the company's employees, whether those trainers are employees of the company or its vendors or suppliers, including wages, benefits and travel (domestic and, when necessary, international); (iv) any necessary materials, equipment, manuals, or other relevant training materials; (v) the costs incurred for purchasing or repairing or replacing training tools and equipment; (vi) costs incurred for the purchase or construction and maintenance of training facilities; (vii) travel expenses for prospective and current employees and trainees, including travel, food, lodging, relocation, and other costs necessary and reasonable to enable the company to secure a qualified workforce; and (viii) outside training fees. The above funds appropriated for Workforce Development shall be expended primarily for the training of Alabama residents. It is further the intent that contracts with vendors to provide workforce training shall be inclusive and reflect the racial and gender diversity of the State. The Secretary of the Department of Commerce shall report semi-annually to the Chairs of the Senate Committee on Finance and Taxation-Education, the House Ways and Means-Education Committee and the Legislative Fiscal Officer any funds allocated for workforce training. Such report shall include a summary of the persons trained and the vendors providing the training. The report shall contain information including the residence, race and gender of the persons trained and of the principal or majority owner of the firm or business contracted with to provide the training services.

| 7. Community College System Board of Trustees, Alabama : |             |             |             |
|--|-------------|-------------|-------------|
| (a) Operations and Maintenance                           | 413,869,677 | 336,732,241 | 750,601,918 |

The above appropriation from the Education Trust Fund for Operations and Maintenance shall be distributed as provided below. The remainder shall be distributed to each of the colleges based on a distribution model consistent with the recommendations in the final report of the Alabama Community College Advisory Council on Outcomes-Based Funding, except Marion Military Institute. The below amounts are intended to provide a minimum of \$125/FTE to each college based on Fall 2022 figures.



|   |   | Education           |             |       |
|---|---|---------------------|-------------|-------|
|   |   | Trust Fund          | Other Funds | Total |
|   | (1) Alabama Aviation College                | 370,000             |             |       |
|   | a. Andalusia Program                        | 120,000             |             |       |
|   | (2) Bevill State Community College          | 280,000             |             |       |
|   | a. Fayette Campus                           | 70,000              |             |       |
|   | b. Hamilton Campus                          | 70,000              |             |       |
|   | c. Jasper Campus                            | 70,000              |             |       |
|   | d. Sumiton Campus                           | 70,000              |             |       |
|   | (3) Bishop State Community College          | 183,625             |             |       |
|   | For building renovation and the welding     | program at Carver C | ampus.      |       |
|   | (4) Coastal Alabama Community College       | 552,125             |             |       |
|   | For the technology and manufacturing pr     | ogram.              |             |       |
|   | (5) Calhoun Community College               | 595 <b>,</b> 875    |             |       |
|   | For the expansion of the Alabama Center     | for the Arts.       |             |       |
|   | (6) Central Alabama Community College       | 145,000             |             |       |
| : | For economic development.                   |                     |             |       |
|   | (7) Chattahoochee Valley Community College  | 104,750             |             |       |
|   | For Applied Technology Program/Career D     | iscovery.           |             |       |
|   | (8) Drake State Community Technical College | 100,000             |             |       |
|   | For welding facilities expansion.           |                     |             |       |
|   | (9) Gadsden State Community College         | 342,500             |             |       |
|   | a. Poultry Technology Center                | 100,000             |             |       |
|   | In partnership with Auburn University.      |                     |             |       |
|   | b. For economic development.                | 242,500             |             |       |
|   | (10) Ingram State Technical College         | 100,000             |             |       |
| : | (11) Jefferson State Community College      | 552,625             |             |       |
|   | For the nursing program.                    |                     |             |       |
|   | (12) Lawson State Community College         | 240,750             |             |       |
|   | For STEM education                          |                     |             |       |
| } | (13) Lurleen B. Wallace Community College   | 200,000             |             |       |
|   | For Workforce Development.                  |                     |             |       |



|   |   | Education          |                     |             |
|---|---|--------------------|---------------------|-------------|
|   |   | Trust Fund         | Other Funds         | Total       |
| ) | (14) Northeast Alabama Community College    | 200,000            |                     |             |
| - | (15) Northwest-Shoals Community College     | 450,000            |                     |             |
| 2 | For the Lauderdale County Workforce Cent    | er and Acquisition | and Construction Pr | ogram.      |
| 3 | (16) Reid State Technical College           | 30,125             |                     |             |
| ļ | (17) Shelton State Community College        | 350,000            |                     |             |
| ) | a. Distance Support                         | 100,000            |                     |             |
| 5 | b. Facility Modification                    | 250,000            |                     |             |
|   | (18) Snead State Community College          | 225,000            |                     |             |
|   | For the Aeronautics School in Albertvill    | le.                | ·                   |             |
|   | (19) Southern Union State Community College | 356,125            |                     |             |
|   | (20) Trenholm State Community College       | 213,250            |                     |             |
|   | For the Innovation Center.                  |                    | ·                   |             |
|   | (21) Wallace Community College-Dothan       | 278 <b>,</b> 875   |                     |             |
|   | For the Center for Economic and Workford    | ce Development.    | <u>.</u>            |             |
|   | (22) Wallace Community College-Selma        | 175,000            |                     |             |
|   | For the Excellence in Education to Emplo    | oyment Pipeline.   | <u>.</u>            |             |
|   | (23) Wallace State Community                | 427,875            |                     |             |
| L | College-Hanceville                          |                    |                     |             |
| L | For the Aviation Program.                   |                    |                     |             |
|   | (24) Step increases for 30-year employees   | 1,007,581          |                     |             |
|   | (b) Auxiliary Enterprises                   |                    | 13,435,783          | 13,435,783  |
|   | (c) Restricted Funds                        |                    | 359,620,176         | 359,620,176 |
|   | (d) Operations and Maintenance for          | 19,093,615         |                     | 19,093,615  |
|   | Postsecondary Prison Education              |                    |                     |             |
|   | (1) Perry County Facility                   | 2,500,000          |                     |             |
|   | (2) Therapeutic Education                   | 1,999,901          |                     |             |
|   | (3) LifeTech Institute in Thomasville       | 2,000,000          |                     |             |
|   | For operations and maintenance.             |                    |                     |             |
| Ī | (4) Day Reporting Center pilot program      | 1,000,000          |                     |             |
| Ī | (e) Adult Education Program                 | 13,964,656         | 17,867,774          | 31,832,430  |



|     |   | Education       |                 |              |  |
|-----|---|-----------------|-----------------|--------------|--|
|     |   | Trust Fund      | Other Funds     | Total        |  |
| 280 | The allocation of Adult Education   | funds appropria | ted herein is r | estricted to |  |
| 281 | the provision of services to individuals who are receiving benefits under the |                 |                 |              |  |
| 282 | Adult Education and Family Literacy Act, Title II of the federal Workforce    |                 |                 |              |  |
| 283 | Innovation and Opportunity Act of   |                 |                 |              |  |
| 284 | (f) Special Populations Training  | 4,725,281       |                 | 4,725,281    |  |
| 285 | The above appropriation shall be e  | -               |                 | 2 1 2        |  |
| 286 | to prepare individuals designated   | 1 1 1           | •               | -            |  |
| 287 | Chancellor, for entry into the wor  | _               |                 | skills       |  |
| 288 | training, and intensive career tec  | hnical training | •               |              |  |
| 289 | (g) Mine Safety Training Program at   | 350,000         |                 | 350,000      |  |
| 290 | Bevill State Community College  |                 |                 |              |  |
| 291 | (h) Postsecondary Education   | 14,060,405      | 10,745,276      | 24,805,681   |  |
| 292 | Department - Administration   |                 |                 |              |  |
| 293 | (1) Property and Capital Purchases and  | 850,000         |                 |              |  |
| 294 | Improvements  |                 |                 |              |  |
| 295 | (i) Postsecondary/Tech Colleges -   | 240,790         | 2,000,000       | 2,240,790    |  |
| 296 | Truck Driver Training   |                 |                 |              |  |
| 297 | The above appropriation from earma  |                 |                 | all be       |  |
| 298 | expended pursuant to Section 32-5-  | ·               | abama 1975.     |              |  |
| 299 | (1) Truck Driver Training Program at  | 240,790         |                 |              |  |
| 300 | Central Alabama Community College   |                 |                 |              |  |
| 301 | (j) Industry Certification  | 9,640,408       |                 | 9,640,408    |  |
| 302 | Initiatives   |                 |                 |              |  |
| 303 | Industry Certification Initiatives  |                 | _               |              |  |
| 304 | Community College System Board of Trustees. The Chancellor of the Alabama     |                 |                 |              |  |
| 305 | Community College System shall report semi-annually to the Chairs of the      |                 |                 |              |  |
| 306 | Senate Committee on Finance and Taxation-Education, the House Ways and        |                 |                 |              |  |
| 307 | Means-Education Committee and the   | -               | cal Officer any | funds        |  |
| 308 | expended for industry certificatio  |                 |                 |              |  |
| 309 | (1) Career Coaches  | 3,079,630       |                 |              |  |
| 310 | (2) Workforce Development Initiatives   | 3,750,000       |                 |              |  |



|  | Education<br>Trust Fund | Other Funds | Total      |  |
|--|-------------------------|-------------|------------|--|
| (k) Marion Military Institute  | 10,734,104              |             | 10,734,104 |  |
| (1) Military Hall of Honor   | 125,000                 |             |            |  |
| (1) Alabama Technology Network   | 6,062,736               |             | 6,062,736  |  |
| (1) Workforce Training   | 503,906                 |             |            |  |
| (m) Dual Enrollment  | 30,682,385              | 10,000,000  | 40,682,385 |  |
| Chancellor of the Alabama Community College System to continue, expand, and develop a dual enrollment scholarship program for academic and career-technical education programs. The Chancellor will work with business and industry partners to allocate the funds in a manner consistent with addressing identified needs in the State of Alabama. Such allocations will further and/or accommodate the continuation and expansion of dual enrollment   |                         |             |            |  |
| programs. (1) Dual Enrollment Program at Murphy University Center  | 200,000                 |             |            |  |
| To be available to students in the state   | ? <b>.</b>              |             |            |  |
| <pre>(n) Science, Technology, Engineering, Arts and Math (STEAM) Pilot Project</pre>   | 800,000                 |             | 800,000    |  |
| (o) The Women's Foundation of Alabama  | 750,000                 |             | 750,000    |  |
| The above appropriation shall be expended to support students in obtaining certifications and post-secondary degrees, to aid in scholarships, support services including transportation, tuition and fees, and academic support services. This appropriation is contingent upon the Women's Foundation of Alabama providing a match of private funding and programmatic supports of \$400,000. The Foundation shall file a report no later than December 31, 2024 to the Governor and the Chairs of the Senate Committee on Finance and Taxation-Education and the House Ways and Means-Education Committee detailing the costs, benefits, and economic impacts on the Fund. |                         |             |            |  |
| (p) Volunteer EMSP Certifications  | 125,000                 |             | 125,000    |  |
| Pursuant to Sections 22-18-60, et  | •                       |             |            |  |



|     |   | Education<br>Trust Fund  | Other Funds   | Total  |
|-----|---|--|---|--|
| (d) | Automotive Workforce Training<br>Scholarship Program  | 300,000  |   | 300,000  |
|     | The Board of Trustees of the Alaba with the Alabama Industrial Development of the Alabama Industrial Development of the Alabama Industrial Development of the Scholar of the Alabama and adults enrolled in a state education and shall for administration of the Scholar of Scholar of the Board, in consultation with members of the Board of Directors Association, from applications subfile a report with the Chairs of the Taxation-Education, the House Ways Legislative Fiscal Officer, and the regarding the total number of scholar of the Alabama Industrial Development and the number of years | pment and Train ward of scholar cational program further provide so Scholarship of the Alabama omitted to the ache Senate Commission Means-Educate Finance Direct clarships awarde estitution attention to the name of the Commission of the Commission of the Commission of the Alabama of the Senate Commission of the Commi | ing Institute, ships to high s m relating to t for the impleme ecipients shall committee, comp Automotive Manussociation. The ttee on Finance ation Committee tor on Septembed for the Fall ded by the schole of each schol | shall school students the automotive entation and be selected erised of afacturers and the ary and the plarship arship |
| (r) | Distance Learning Program   | 3,375,000  |   | 3,375,000  |
| (s) | Automotive Manufacturing Workforce Development Program  | 312,500  |   | 312,500  |
| (t) | Smart Career Workforce Project  | 200,000  |   | 200,000  |
|     | The above appropriation shall be essent skill development through enging implement an effective smart caree and the underemployed; and to implattract talent at all levels of exoccupations.  | ragement opportu<br>er awareness cam<br>ement a nationa  | nities for yout<br>paign for stude<br>l recruitment o   | h, develop and<br>ents, parents,<br>ampaign to   |
| (u) | ACCS Innovation Center  | 15,000,000   |   | 15,000,000   |
| (v) | LPN Programs  | 2,000,000  |   | 2,000,000  |
|     | The above appropriation shall be e  | expended to esta   | blish new and t   | o support  |



|  |                 | SERVE           |               |  |  |  |  |
|--|-----------------|-----------------|---------------|--|--|--|--|
|  | Education       |                 |               |  |  |  |  |
|  | Trust Fund      | Other Funds     | Total         |  |  |  |  |
| current stand-alone LPN programs t   | hroughout the s | tate.           |               |  |  |  |  |
| (w) Career Tech Equipment  | 5,000,000       |                 | 5,000,000     |  |  |  |  |
| To provide new or updated equipmen   | t for career an | d technical edu | cation        |  |  |  |  |
| programs in order to ensure that p   | rograms meet cu | rrent business  | and industry  |  |  |  |  |
| standards to provide students with   | the training a  | nd skills neces | sary to       |  |  |  |  |
| provide a workforce for new, exist   | ing, or expandi | ng jobs.        |               |  |  |  |  |
| SOURCE OF FUNDS:   |                 |                 |               |  |  |  |  |
| (1) ETF  | 551,286,557     |                 |               |  |  |  |  |
| (2) Federal and Other Funds  |                 | 738,401,250     |               |  |  |  |  |
| (3) ACS Truck Driver Fund  |                 | 2,000,000       |               |  |  |  |  |
| (4) Dual Enrollment Tax Credit Fund  |                 | 10,000,000      |               |  |  |  |  |
| Total Community College System Board of  | 551,286,557     | 750,401,250     | 1,301,687,807 |  |  |  |  |
| Trustees, Alabama  |                 |                 |               |  |  |  |  |
| (1) The allocations as set forth above shall be distributed by the Alabama Community |                 |                 |               |  |  |  |  |
| College System Board of Trustees through the Office of the Chancellor.               |                 |                 |               |  |  |  |  |
|  |                 |                 |               |  |  |  |  |
| (2) The Chancellor of the Alabama Commur   |                 |                 | t             |  |  |  |  |
| semi-annually to the Chairs of the Senate Committee on Finance and                   |                 |                 |               |  |  |  |  |

(2) The Chancellor of the Alabama Community College System shall report semi-annually to the Chairs of the Senate Committee on Finance and Taxation-Education, the House Ways and Means-Education Committee and the Legislative Fiscal Officer any funds expended for the Alabama Technology Network.

| 8. Cyber Technology and Engineering,<br>Alabama School of: |                      |                     |                   |
|--|----------------------|---------------------|-------------------|
| (a) Operations and Maintenance                             | 10,911,364           | 299,185             | 11,210,549        |
| (1) Accel Program  | 554,000              |                     |                   |
| For statewide cyber education in K-12 so                   | chools as provided i | in Section 16-26D-6 | , Code of Alabama |
| SOURCE OF FUNDS:   |                      |                     |                   |
| (1) ETF  | 10,911,364           |                     |                   |
| (2) Federal and Local Funds                                |                      | 299 <b>,</b> 185    |                   |



|  | Education<br>Trust Fund | Other Funds     | Total            |
|--|-------------------------|-----------------|------------------|
| Total Cyber Technology and Engineering,                | 10,911,364              | 299,185         | 11,210,549       |
| Alabama School of                                      |                         |                 |                  |
| 9. Debt Service:                                       |                         |                 |                  |
| (a) Payments on Endowments                             | 81,880                  |                 | 81,880           |
| Payments on endowments shall be as                     | s provided below        | •               |                  |
| (1) Auburn University Endowment, For                   | 20,280                  |                 |                  |
| interest on  |                         |                 |                  |
| (2) Grove Hill Endowment, For interest on              | 600                     |                 |                  |
| (3) University of Alabama Endowment, For               | 61,000                  |                 |                  |
| interest on  |                         |                 |                  |
| (b) Interest on Public School Fund                     | 532,864                 |                 | 532 <b>,</b> 864 |
| Endowment  |                         |                 |                  |
| Interest on Public School Fund End                     | lowment shall be        | as provided be  | low.             |
| (1) 16th Section Lands (Estimated),                    | 410,000                 |                 |                  |
| Interest on  |                         |                 |                  |
| (2) James Wallace Fund, Interest on                    | 275                     |                 |                  |
| (3) School Indemnity Lands (Estimated),                | 90,000                  |                 |                  |
| Interest on  |                         |                 |                  |
| (4) Surplus Revenue, Interest on                       | 26,764                  |                 |                  |
| (5) Valueless 16th Section Land, Interest on           | 5,825                   |                 |                  |
| <pre>(c) General Obligation Bonds,<br/>Estimated</pre> | 26,794,028              |                 | 26,794,028       |
| The above appropriation shall be u                     | sed to pay debt         | service on the  | following        |
| General Obligation Bonds: Series 2                     | 2014-A, Series 2        | 016-A, Series 2 | 016-C, Series    |
| 2018-A, and Series 2018-B. In the                      | event any of the        | e above bonds a | re refunded or   |
| new General Obligation bonds are i                     | ssued, debt ser         | vice on these n | ewly issued      |
| bonds may be paid from the appropr                     | ciations made ab        | ove from the Ed | ucation Trust    |
| Fund contingent upon the recommend                     | lation of the Di        | rector of Finan | ce and the       |
| approval of the Governor.                              |                         |                 |                  |
| * *  | 3,865,333               |                 |                  |



|   | Education<br>Trust Fund  | Other Funds  | Total   |
|---|--|--|---|
| Authority Bonds, Estimated  |  |  |   |
| The above appropriation shall be a Alabama Incentives Financing Author and Series 2019-B. In the event ar Alabama Incentives Financing Author newly issued bonds may be paid from Education Trust Fund contingent up Finance and the approval of the GO SOURCE OF FUNDS:  (1) ETF | ority Bonds: Ser<br>ny of the above<br>ority bonds are<br>om the appropria<br>oon the recommen | ies 2009-B, Ser<br>bonds are refun<br>issued, debt se<br>tions made abov | ries 2019-A,<br>aded or new<br>ervice on these<br>re from the |
| (2) ETF-Transfer  | 532,864  |  |   |
| (3) ETF, Estimated Total Debt Service   | 81,880   |  |   |
| 10. Dental Scholarship Awards, Board of:  | 31,274,105   |  | 31,274,105  |
| (a) Support of Other Educational Activities Program   | 871,166  |  | 871,166   |
| To be expended under the provision Code of Alabama 1975.  | ns of Sections 1   | 6-47-76 through  | 16-47-81,   |
| (1) Alabama Dental Service Program  | 500,000  |  |   |
| As set out in Sections 16-47-77 through   | 16-47-81, Code of A  | Alabama 1975.  |   |
| (2) Alabama Rural Dental Health Scholars<br>Program   | 140,000  |  |   |
| As set out in Section 16-47-76, Code of   | Alabama 1975.  |  | T   |
| SOURCE OF FUNDS:  |  |  |   |
| (1) ETF   | 871,166  |  |   |
| Total Dental Scholarship Awards, Board of   | 871,166  |  | 871,166   |
| 11. Early Childhood Education, Department of:   |  |  |   |



|  | Education   |             |             |
|--|-------------|-------------|-------------|
|  | Trust Fund  | Other Funds | Total       |
| (a) Social Services Program  | 194,570,293 | 20,414,288  | 214,984,581 |
| (1) Home Instruction for Parents of Preschool Youngsters (HIPPY)/First Teacher Home Visiting Program | 5,000,000   |             |             |
| (2) Marketing Campaign for Alabama Family<br>Central   | 750,000     |             |             |
| (3) Office of School Readiness   | 181,550,866 |             |             |
| (4) Operations and Maintenance   | 1,437,431   |             |             |
| (5) Strong Start/Strong Finish   | 4,000,000   |             |             |
| (6) Dolly Parton Imagination Library   | 1,831,996   |             |             |
| (b) Children's Policy Council Program  |             | 500,000     | 500,000     |
| SOURCE OF FUNDS:   |             |             |             |
| (1) ETF  | 194,570,293 |             |             |
| (2) Federal and Local Funds  |             | 20,414,288  |             |
| (3) Children's Policy Council Fund   |             | 500,000     |             |
| Total Early Childhood Education, Department of   | 194,570,293 | 20,914,288  | 215,484,581 |

It is the intent of the Legislature that the above appropriation for the Strong Start/Strong Finish initiative be used to expand the Pre-K-3rd approach to learning and will incorporate the most successful parts of Pre-K-3rd initiatives in order to establish a strong foundation of early learning experiences that promotes student achievement and success. It is the intent of the Legislature that the Department notify the members of each local legislative delegation (whenever possible) prior to grants being awarded in each legislative district. The Department shall notify the legislative delegation of the amount of the grant, the recipient of the grant and the date the grant is awarded.

| <pre>12. Economic and Community Affairs,     Alabama Department of:</pre> |                 |                 |              |
|---|-----------------|-----------------|--------------|
| (a) Research and Development Grant  | 5,000,000       |                 | 5,000,000    |
| Program   |                 |                 |              |
| The Department shall be eligible f  | or an administr | ative fee not t | o exceed two |

e for an administrative fee not to exce



|                                       |  | TE SERVICE     |                |  |  |
|---------------------------------------|--|----------------|----------------|--|--|
|                                       | Education                                      |                |                |  |  |
|                                       | Trust Fund                                     | Other Funds    | Total          |  |  |
| and one-half percent (2.5%) of the    | sum appropriat                                 | ed herein.     |                |  |  |
| (b) Electric Vehicle Technology       | 2,000,000                                      |                | 2,000,000      |  |  |
| Implementation and Education          |  |                |                |  |  |
| Program                               |  |                |                |  |  |
| SOURCE OF FUNDS:                      |  |                |                |  |  |
| (1) ETF                               | 2,000,000                                      |                |                |  |  |
| (2) ETF-Transfer                      | 5,000,000                                      |                |                |  |  |
| Total Economic and Community Affairs, | 7,000,000                                      |                | 7,000,000      |  |  |
| Alabama Department of                 |  |                |                |  |  |
| 13. Education, State Board of Local   |  |                |                |  |  |
| Boards of Education:                  |  |                |                |  |  |
| (a) Foundation Program                | 4,488,432,022                                  | 750,793,882    | 5,239,225,904  |  |  |
| These funds shall be allocated to     | each LEA with t                                | he requirement | that each step |  |  |
| of each salary schedule for each of   |  | <b>-</b>       | -              |  |  |
| _                                     | ur, based upon the number of contract days and |                |                |  |  |
| number of hours per day required b    | -  |                | _              |  |  |
| type of employee. Further, the pe     |  | -              |                |  |  |

of each salary schedule for each class and type of employee for the 2023-2024 fiscal year shall not be less than the percentage increase reflected in the 2022-2023 fiscal year salary schedule for that class and type of employee.

(1) Alabama Student Information Management 13,839,874 System

For the conversion and modernization of the Alabama Student Information Management System (ASIMS). ASIMS will allow the continued support and maintenance of the Information Management System which permits each local Education Agency and the State Department of Education to comply with all state and federal accountability standards and reporting obligations. These funds shall be expended for the State Department of Education's Fiscal Year 2024 costs for



|     |  | Education           |                     |  |  |  |  |
|-----|--|---------------------|---------------------|--|--|--|--|
|     |  | Trust Fund          | Other Funds         | Total  |  |  |  |
| 524 | implementation of the new ASIMS.   |                     |                     |  |  |  |  |
| 525 | (b) Transportation Program   | 432,373,497         |                     | 432,373,497  |  |  |  |
| 526 | The rate per day for two personal days and five sick days for transportation |                     |                     |  |  |  |  |
| 527 | personnel shall be \$50. The State   | Department of E     | ducation shall      | develop a plan   |  |  |  |
| 528 | to fund and replace school buses t   | hat have been i     | n service for m     | ore than ten   |  |  |  |
| 529 | years. The plan shall take into co   | nsideration the     | age and mileag      | re of eligible   |  |  |  |
| 530 | buses and the number of eligible b   | uses that run m     | orning and afte     | rnoon routes.  |  |  |  |
| 531 | The Department shall provide a cop   |                     |                     | =  |  |  |  |
| 532 | and Means-Education Committee, the   |                     |                     |  |  |  |  |
| 533 | and Taxation-Education, and the Le   |                     | l Officer by th     | e 5th  |  |  |  |
| 534 | legislative day of the 2024 Regula   |                     |                     |  |  |  |  |
| 535 | (c) At-Risk Student Program  | 22,492,734          |                     | 22,492,734   |  |  |  |
| 536 | Each district shall receive its pr   | o-rata share fo     | r each student      | who is defined   |  |  |  |
| 537 | as being at-risk of dropping out o   | f school or is      | performing at a     | n academic   |  |  |  |
| 538 | level below current grade placemen   | t. At-Risk fund     | s may be expend     | led for student  |  |  |  |
| 539 | programs to improve the efficiency   | and utilizatio      | n of technology     | -based   |  |  |  |
| 540 | educational resources in the class   | room.               |                     |  |  |  |  |
| 541 | (1) Feminine Hygiene Products Grant Program                                  | 200,000             |                     |  |  |  |  |
| 542 | For Title I schools pursuant to Section                                      | 16-1-55, Code of Al | abama 1975.         |  |  |  |  |
| 543 | (2) Jones Valley Teaching Farm   | 500,000             |                     |  |  |  |  |
| 544 | (3) Retired Senior Volunteer Program   | 175,000             |                     |  |  |  |  |
| 545 | To be used for student tutoring and ment                                     | oring. The funds al | located to the Ret. | ired Senior  |  |  |  |
| 546 | Volunteer Program shall not be used for                                      | salaries. The progr | am shall file a re  | port on October 1,   |  |  |  |
| 547 | 2023, with the Department of Education,                                      |                     |                     |  |  |  |  |
| 548 | Taxation-Education, the House Ways and M                                     |                     |                     | The state of the s |  |  |  |
| 549 | Legislative Fiscal Officer regarding the                                     |                     | r hours provided s  | tatewide and to  |  |  |  |
| 550 | each local school system for the prior y                                     |                     |                     |  |  |  |  |
| 551 | (4) Montgomery pilot program: Career Direct                                  | 200,000             |                     |  |  |  |  |
| 552 | Certification  |                     |                     |  |  |  |  |
| 553 | (5) Montgomery pilot program: Conflict                                       | 200,000             |                     |  |  |  |  |
| 554 | Resolution   |                     |                     |  |  |  |  |
| 555 | (d) Endowment Interest Program-Public  |                     | 532,864             | 532,864  |  |  |  |



|     |   |   |  | cation<br>t Fund  | Other Funds  | Total  |
|-----|---|---|--|---|--|--|
|     | School Fund, E  | stimated  |  |   |  |  |
| (e) | Public School   | Fund, Estimated   |  |   | 215,000,000  | 215,000,000  |
|     |   | g Section 16-13-  | •  |   | •  |  |
|     |   | l request waive   | -  |   |  |  |
|     |   | r the payment of<br>other operating   |  | ept servi   | ce or obligated  | d capital  |
| (f) | Board of Adjus  |   | expenses:  | 750,800   |  | 750,800  |
|     | School Nurses   |   | 6.5  | 5,571,473   |  | 65,571,473   |
|     | preceding scho<br>to allow each<br>Nurses Program<br>salaries, base<br>years of exper | ip during the factor of the section | the intent a school nu following s ct days, wi g and highe | of the Le<br>rse by fi<br>alary mat<br>th school<br>st degree | gislature to passed year 2029 rix to determine nurses paid base earned. The passed | rovide funding . The School ne nursing ased upon their ay of any |
|     | STEP  | LPN   | RN-ASN   | RN-BSN  | RN-MSN   | RN-DNP   |
|     | 0   | 33,264  | 43,886   | 47,322  | 51,028   | 55,023   |
|     | 1   | 33,264  | 43,886   | 47,322  | 51,028   | 55,023   |
|     | 2   | 33,264  | 43,886   | 47,322  | 51,028   | 55,023   |
| l   | 3   | 36,587  | 48,270   | 52,049  | 56,125   | 60,519   |
|     | 4   | 36,587  | 48,270   | 52 <b>,</b> 049   | 56,125   | 60,519   |



|     |    |        |                 | Education<br>Trust Fund | Other Funds | Total           |
|-----|----|--------|-----------------|-------------------------|-------------|-----------------|
| 581 | 5  | 36,587 | 48,270          | 52,049                  | 56,125      | 60,519          |
| 582 | 6  | 38,191 | 50,386          | 54,331                  | 58,586      | 63,173          |
| 583 | 7  | 38,191 | 50,386          | 54,331                  | 58,586      | 63,173          |
| 584 | 8  | 38,191 | 50,386          | 54,331                  | 58,586      | 63,173          |
| 585 | 9  | 39,344 | 51,907          | 55,972                  | 60,354      | 65,080          |
| 586 | 10 | 39,737 | 52,426          | 56,531                  | 60,957      | 65,730          |
| 587 | 11 | 40,134 | 52 <b>,</b> 950 | 57,096                  | 61,567      | 66,387          |
| 588 | 12 | 40,536 | 53,480          | 57,668                  | 62,183      | 67,052          |
| 589 | 13 | 40,941 | 54,015          | 58,244                  | 62,805      | 67 <b>,</b> 722 |
| 590 | 14 | 41,351 | 54,555          | 58,827                  | 63,433      | 68,400          |
| 591 | 15 | 41,765 | 55,101          | 59,415                  | 64,068      | 69,084          |
| 592 | 16 | 42,182 | 55,651          | 60,009                  | 64,708      | 69,774          |
| 593 | 17 | 42,604 | 56,208          | 60,609                  | 65,355      | 70,472          |
| 594 | 18 | 43,030 | 56,770          | 61,215                  | 66,008      | 71,177          |
| 595 | 19 | 43,460 | 57 <b>,</b> 338 | 61,827                  | 66,668      | 71,889          |



|     |    |        |                 | Education<br>Trust Fund | Other Funds     | Total           |
|-----|----|--------|-----------------|-------------------------|-----------------|-----------------|
| 596 | 20 | 43,894 | 57,911          | 62,445                  | 67 <b>,</b> 335 | 72,607          |
| 597 | 21 | 44,334 | 58,491          | 63,070                  | 68,009          | 73,334          |
| 598 | 22 | 44,777 | 59,075          | 63,700                  | 68,688          | 74,066          |
| 599 | 23 | 45,225 | 59,666          | 64,338                  | 69 <b>,</b> 375 | 74,807          |
| 600 | 24 | 45,677 | 60,263          | 64,982                  | 70,070          | 75 <b>,</b> 556 |
| 601 | 25 | 46,134 | 60,865          | 65,631                  | 70,770          | 76,311          |
| 602 | 26 | 46,595 | 61,473          | 66,287                  | 71,477          | 77,074          |
| 603 | 27 | 47,061 | 62,089          | 66,951                  | 72,193          | 77,846          |
| 604 | 28 | 47,532 | 62 <b>,</b> 709 | 67 <b>,</b> 620         | 72,914          | 78,623          |
| 605 | 29 | 48,007 | 63,337          | 68,296                  | 73,644          | 79,410          |
| 606 | 30 | 48,487 | 63 <b>,</b> 970 | 68,978                  | 74,379          | 80,203          |
| 607 | 31 | 48,972 | 64,609          | 69,668                  | 75,123          | 81,005          |
| 608 | 32 | 49,462 | 65,256          | 70,366                  | 75 <b>,</b> 875 | 81,816          |
| 609 | 33 | 49,956 | 65,908          | 71,068                  | 76,633          | 82,634          |
| 610 | 34 | 50,455 | 66,567          | 71,779                  | 77,399          | 83,460          |



|  |  |   |                                     | Education<br>Trust Fund  | Other Funds   | Total  |
|--|--|---|-------------------------------------|--|---|--|
| 611  | 35   | 50,960  | 67,23                               | 3 72,497   | 78,174  | 84,295   |
| 612  | (1) 7 6  |   |                                     | 00 071 000   |   | 00 071 000   |
| 613<br>614   | (n) Information Program  | n Technology Se   | rvices                              | 20,871,392   |   | 20,871,392   |
| 615<br>616<br>617                                    | position o   | f a District Te   | chnology                            | xpended by loca<br>Coordinator tha<br>the State Board  | t meets the job   |  |
| 618<br>619   | (1) Alabama Le<br>Technology   | aders in Educationa<br>(ALET)   | 1                                   | 100,000  |   |  |
| 620<br>621<br>622<br>623<br>624<br>625               | implement<br>including<br>cybersecur<br>Technology   | this allocation, an<br>out not limited to,<br>ity. The above appr<br>(ALET) to assist s | d to assist conducting opriation si | abama Leaders in Ed<br>school systems' ef<br>workshops, trainin<br>hall be directed to<br>ms' effective use o<br>ng, and collaborati | fective use of the<br>g, and collaboration<br>Alabama Leaders in<br>f these funds, inc. | se funds, ve support for n Educational luding but not                    |
| 626  | (2) Cybersecur   | ity Improvement   |                                     | 10,454,000   |   |  |
| 627<br>628<br>629<br>630<br>631<br>632<br>633<br>634 | The above appropriation shall be used to improve cybersecurity, including protection of data and infrastructure. The State Department of Education shall allocate this portion of the appropriation in equal parts to each local education agency, including the Alabama Institute for Deaf and Blind, the Alabama School for Math and Science, the Alabama School of Fine Arts, the Alabama School of Cyber Technology and Engineering, and the Department of Youth Services School through applications submitted to the Department. Allocations shall be used to fund network administration and/or technology that sustains, complements, upgrades, or augments current security measures. |   |                                     |  |   | tion of the abama Institute ol of Fine Arts, Youth Services used to fund |
| 635<br>636   | (i) Career Tec<br>Maintenance  | h Operations and  | d                                   | 8,000,000  |   | 8,000,000  |
| 637  | (j) Current Un   |   |                                     | 2,000,000  |   | 2,000,000  |
| 638<br>639<br>640                                    | The above appropriation includes funds for start-up and/or conversion of public charter schools which shall be funded at Foundation Program cost per unit in the same manner as other public K-12 schools.   |   |                                     |  |   |  |
| 641  | (k) Math and S   | cience Teacher  | Program                             | 80,000,000   |   | 80,000,000   |



|   |  |  | Education<br>Trust Fund  | Other Funds                                     | Total  |
|---|--|--|--|---|--|
| 642<br>643<br>644<br>645<br>646<br>647<br>648 | of Chapter 1<br>Teacher Prog<br>salaries of<br>In addition | 3 of Title 16 of the ram shall use the squalified math and to the following sa | stems based on the ne Code of Alabama following salary ma science teachers, alaries, qualified ols shall receive a | 1975. The Math atrix to determi based on 189 co | and Science<br>ne the<br>entract days.<br>e teachers |
| 649<br>650                                    | Step   | Bachelor   | Master   | AA/EDS  | Doctor   |
| 651<br>652                                    | 0  | \$49 <b>,</b> 530  | \$56,161   | \$60,143  | \$64,122   |
| 653<br>654                                    | 1  | \$53 <b>,</b> 021  | \$60,974   | \$65 <b>,</b> 746                               | \$70 <b>,</b> 521                                    |
| 655<br>656                                    | 2  | \$55 <b>,</b> 854  | \$64,229   | \$69 <b>,</b> 275                               | \$74,283   |
| 657<br>658                                    | 3  | \$57 <b>,</b> 488  | \$66,110   | \$71 <b>,</b> 303                               | \$76,458   |
| 659<br>660                                    | 4  | \$59 <b>,</b> 166  | \$68,040   | \$73 <b>,</b> 383                               | \$78 <b>,</b> 689                                    |
| 661<br>662                                    | 5  | \$60 <b>,</b> 887  | \$70 <b>,</b> 019  | \$75 <b>,</b> 519                               | \$80,980   |
| 663<br>664                                    | 6  | \$62 <b>,</b> 655  | \$72 <b>,</b> 051  | \$77,712  | \$83,330   |



|            |    |                   | Education<br>Trust Fund | Other Funds       | Total             |
|------------|----|-------------------|-------------------------|-------------------|-------------------|
| 665<br>666 | 7  | \$64,469          | \$74 <b>,</b> 139       | \$79 <b>,</b> 961 | \$85,743          |
| 667<br>668 | 8  | \$65 <b>,</b> 758 | \$75 <b>,</b> 619       | \$81,561          | \$87,458          |
| 669<br>670 | 9  | \$67,073          | \$77,133                | \$83,192          | \$89,208          |
| 671<br>672 | 10 | \$68,078          | \$78,291                | \$84,439          | \$90,545          |
| 673<br>674 | 11 | \$69,100          | \$79 <b>,</b> 465       | \$85 <b>,</b> 706 | \$91,902          |
| 675<br>676 | 12 | \$70,137          | \$80 <b>,</b> 657       | \$86,991          | \$93 <b>,</b> 282 |
| 677<br>678 | 13 | \$70,137          | \$80 <b>,</b> 657       | \$86,991          | \$93 <b>,</b> 282 |
| 679<br>680 | 14 | \$70,137          | \$80 <b>,</b> 657       | \$86,991          | \$93 <b>,</b> 282 |
| 681<br>682 | 15 | \$71,192          | \$81 <b>,</b> 872       | \$88,302          | \$94 <b>,</b> 687 |
| 683<br>684 | 16 | \$71,192          | \$81 <b>,</b> 872       | \$88,302          | \$94,687          |



|            |     |                   | Education<br>Trust Fund | Other Funds       | Total             |
|------------|-----|-------------------|-------------------------|-------------------|-------------------|
| 685<br>686 | 17  | \$71 <b>,</b> 192 | \$81,872                | \$88,302          | \$94,687          |
| 687<br>688 | 18  | \$72 <b>,</b> 271 | \$83,111                | \$89,639          | \$96,120          |
| 689<br>690 | 19  | \$72 <b>,</b> 271 | \$83,111                | \$89,639          | \$96,120          |
| 691<br>692 | 20  | \$72 <b>,</b> 271 | \$83,111                | \$89,639          | \$96,120          |
| 693<br>694 | 21  | \$73 <b>,</b> 370 | \$84,377                | \$91,002          | \$97 <b>,</b> 583 |
| 695<br>696 | 22  | \$73 <b>,</b> 370 | \$84,377                | \$91,002          | \$97,583          |
| 697<br>698 | 23  | \$73 <b>,</b> 370 | \$84,377                | \$91,002          | \$97 <b>,</b> 583 |
| 699<br>700 | 2 4 | \$74 <b>,</b> 491 | \$85,664                | \$92 <b>,</b> 393 | \$99,074          |
| 701<br>702 | 25  | \$74 <b>,</b> 491 | \$85,664                | \$92,393          | \$99,074          |
| 703<br>704 | 26  | \$74 <b>,</b> 491 | \$85,664                | \$92 <b>,</b> 393 | \$99,074          |

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|                 |                             | Education      |                               |               |
|-----------------|-----------------------------|----------------|-------------------------------|---------------|
|                 |                             | Trust Fund     | Other Funds                   | Total         |
| 27              | \$75,635                    | \$86,981       | \$93,811                      | \$100,595     |
|                 |                             |                |                               |               |
| (l) Special H   | Education Teacher Stipend   | 4,641,710      |                               | 4,641,710     |
| To provid       | de a \$1,000 stipend to eac | h state-funded | Special Educati               | on Teacher.   |
| SOURCE OF FUNDS | S:                          |                |                               |               |
| (1) ETF         |                             | 5,045,133,628  |                               |               |
| (2) ETF-Trans   | sfer                        | 80,000,000     |                               |               |
| (3) Federal a   | and Local Funds             |                | 750 <b>,</b> 793 <b>,</b> 882 |               |
| (4) Public So   | chool Fund, Estimated       |                | 215,532,864                   |               |
| Total Education | n, State Board of Local     | 5,125,133,628  | 966,326,746                   | 6,091,460,374 |
| Boards of Educa | ation                       |                |                               |               |

Upon certification and approval by the Deputy State Superintendent of the Office of Administrative and Financial Services that any newly formed city school system is an operational public school system within the State of Alabama, the Department shall ensure that any Foundation Program funds or other state funds allocated to the parent county board of education of the newly formed city school system for students that attended and were counted in the Average Daily Membership of the parent county board of education and now will attend the newly formed city school system shall be transferred to the newly formed city school system for operational expenses. The above appropriation shall be distributed by the State Board of Education in accordance with the provisions of Sections 16-13-230 through 16-13-239, Code of Alabama 1975, and all other laws and regulations of the State Board of Education relating to the expenditure of such funds. These funds shall be used to provide a minimum school term of 180 full instructional days, or the hourly equivalent thereof, and for equitable educational opportunities in the public schools of the State. It is the intent of the Legislature that funds appropriated from the Education Trust Fund shall not be used to pay membership dues to any organization/association. Foundation Program calculations for FY 2023-2024 are based on the funding divisors set forth below. Units earned under the Foundation Program



|   |   |  |   | Education  |   |  |
|---|---|--|---|--|---|--|
|   |   |  |   | Trust Fund   | Other Funds   | Total  |
| 737<br>738<br>739<br>740<br>741<br>742<br>743<br>744<br>745 | education. The ratios. It is flexibility in flexibility of guidelines. Ea Superintendent  | divisors list<br>the intent of<br>determining wi<br>state units m<br>ch district wi<br>as to the uni<br>14.25<br>20.06 | classroom tea<br>ed below shall<br>the Legislatur<br>here reduction<br>ust comply wit<br>ll submit an a | chers and assi<br>not serve to<br>e that local k<br>s are made. Ar<br>h federal comp<br>pplication for | gned by the loprescribe pupi<br>coards of educa<br>reductions mearability and approval by t | cal board of<br>l-teacher<br>tion have<br>ade using<br>supplanting |
| 747<br>748<br>749<br>750                                    | Grades 9-12: 17.95  In allocating the funds in the Foundation Program, the State Board of Education shall allot funds based on the rates established as follows:  The Foundation Program shall use the following salary matrix to determine the cost of instructional salaries, based on 187 contract days, and any part-time contract shall conform to the pro-rata share of the following matrix: |  |   |  |   |  |
| 754<br>755<br>756   | Years<br>Experience   | BS   | MS  | 6Y   | DO  | ND   |
| 757<br>758  | 0   | 44,226   | 50,857  | 54,839   | 58,818  | 44,226   |
| 759<br>760  | 1   | 44,226   | 50,857  | 54,839   | 58,818  | 44,226   |
| 761<br>762  | 2   | 44,226   | 50,857  | 54,839   | 58,818  | 44,226   |



|            |    |        |                 | Education<br>Trust Fund | Other Funds | Total  |
|------------|----|--------|-----------------|-------------------------|-------------|--------|
| 763<br>764 | 3  | 48,643 | 55,939          | 60,317                  | 64,702      | 48,643 |
| 765<br>766 | 4  | 48,643 | 55 <b>,</b> 939 | 60,317                  | 64,702      | 48,643 |
| 767<br>768 | 5  | 48,643 | 55,939          | 60,317                  | 64,702      | 48,643 |
| 769<br>770 | 6  | 50,776 | 58,390          | 62 <b>,</b> 977         | 67,530      | 50,776 |
| 771<br>772 | 7  | 50,776 | 58,390          | 62 <b>,</b> 977         | 67,530      | 50,776 |
| 773<br>774 | 8  | 50,776 | 58,390          | 62 <b>,</b> 977         | 67,530      | 50,776 |
| 775<br>776 | 9  | 52,309 | 60,154          | 64,879                  | 69,570      | 52,309 |
| 777<br>778 | 10 | 52,831 | 60,755          | 65,527                  | 70,265      | 52,831 |
| 779<br>780 | 11 | 53,360 | 61,363          | 66,182                  | 70,967      | 53,360 |
| 781<br>782 | 12 | 53,894 | 61,977          | 66,844                  | 71,677      | 53,894 |



|            |    |        |        | Education<br>Trust Fund | Other Funds     | Total  |
|------------|----|--------|--------|-------------------------|-----------------|--------|
| 783<br>784 | 13 | 54,433 | 62,596 | 67,513                  | 72,394          | 54,433 |
| 785<br>786 | 14 | 54,977 | 63,222 | 68,187                  | 73,118          | 54,977 |
| 787<br>788 | 15 | 55,527 | 63,855 | 68,870                  | 73 <b>,</b> 850 | 55,527 |
| 789<br>790 | 16 | 56,082 | 64,493 | 69,558                  | 74,588          | 56,082 |
| 791<br>792 | 17 | 56,643 | 65,138 | 70,254                  | 75,334          | 56,643 |
| 793<br>794 | 18 | 57,209 | 65,789 | 70,957                  | 76,086          | 57,209 |
| 795<br>796 | 19 | 57,781 | 66,447 | 71,667                  | 76,847          | 57,781 |
| 797<br>798 | 20 | 58,359 | 67,111 | 72,383                  | 77,616          | 58,359 |
| 799<br>800 | 21 | 58,943 | 67,783 | 73,107                  | 78 <b>,</b> 393 | 58,943 |
| 801<br>802 | 22 | 59,532 | 68,461 | 73,837                  | 79,176          | 59,532 |



|            |    |        |                 | Education<br>Trust Fund | Other Funds     | Total  |
|------------|----|--------|-----------------|-------------------------|-----------------|--------|
| 803<br>804 | 23 | 60,127 | 69,145          | 74,576                  | 79 <b>,</b> 967 | 60,127 |
| 805<br>806 | 24 | 60,729 | 69,837          | 75 <b>,</b> 322         | 80,767          | 60,729 |
| 807<br>808 | 25 | 61,336 | 70,535          | 76 <b>,</b> 075         | 81,575          | 61,336 |
| 809<br>810 | 26 | 61,949 | 71,240          | 76 <b>,</b> 836         | 82,391          | 61,949 |
| 811<br>812 | 27 | 62,569 | 71,952          | 77,604                  | 83,215          | 62,569 |
| 813<br>814 | 28 | 63,195 | 72,672          | 78 <b>,</b> 380         | 84,047          | 63,195 |
| 815<br>816 | 29 | 63,827 | 73,399          | 79,164                  | 84,888          | 63,827 |
| 817<br>818 | 30 | 64,464 | 74,133          | 79 <b>,</b> 955         | 85,737          | 64,464 |
| 819<br>820 | 31 | 65,109 | 74 <b>,</b> 874 | 80 <b>,</b> 755         | 86,593          | 65,109 |
| 821<br>822 | 32 | 65,761 | 75,623          | 81,563                  | 87,459          | 65,761 |



|            |    |        |        | Education<br>Trust Fund | Other Funds | Total  |
|------------|----|--------|--------|-------------------------|-------------|--------|
| 823<br>824 | 33 | 66,418 | 76,379 | 82,379                  | 88,335      | 66,418 |
| 825<br>826 | 34 | 67,082 | 77,143 | 83,202                  | 89,218      | 67,082 |
| 827<br>828 | 35 | 67,753 | 77,914 | 84,034                  | 90,109      | 67,753 |

Professional learning activities are sustained, intensive, collaborative, job-embedded, data-driven, and classroom-focused to provide educators with the knowledge and skills necessary to enable students to succeed and meet the challenging state academic standards. At least fifty percent of all professional learning requirements necessary to retain a valid Alabama teaching certificate shall be directly related to the knowledge and skills necessary to provide high quality instruction that leads to student development and academic growth. The State Superintendent shall establish an approval system, including, but not limited to a menu of micro credentials, that relates directly to any valid teaching certificate holders' responsibilities as an educator. The State Board of Education may adopt rules, as necessary, for initial or recertification criteria. The State Superintendent shall provide a status report on the approval system status and budgetary needs to the Chairs of the House Ways and Means-Education and Senate Finance and Taxation-Education Committees on a semi-annual basis.

Notwithstanding Section 16-13-231.1(d), Code of Alabama 1975, there shall not be an appropriation for the 1% over the total cost of instructional salaries for the Foundation Program as calculated by the State Minimum Salary Schedule for the fiscal year beginning October 1, 2023. For "Fringe Benefits" the rate per day for two personal days and five sick days (for units earned in the Foundation Program) shall be \$120. The Teachers' Retirement System employer rate shall be 12.59% of salaries for Tier I members and 11.57% of salaries for Tier II members. The Public Education Employees' Health Insurance Program (PEEHIP) rate shall be \$800 per month for each

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| Education  |             |       |
|------------|-------------|-------|
| Trust Fund | Other Funds | Total |

full-time employee. As funds are appropriated, the appropriation herein shall include funds to pay for substitute support employees for each day a support employee is absent.

For "Classroom Instructional Support," the uniform amounts used in determining the Foundation Program allowance for classroom instructional support shall be: (1) textbooks or digital resources at \$75.00 per pupil in average daily membership during the first 20 scholastic days after Labor Day of the preceding school year; (2) classroom materials and supplies at \$569.15 per unit earned in the Foundation Program; (3) technology at \$500.00 per unit earned in the Foundation Program; (4) professional development at \$100.00 per unit earned in the Foundation Program; and (5) library enhancement at \$157.72 per unit earned in the Foundation Program. 100% of funds allocated for classroom materials and supplies shall be used for in-classroom expenses. Funds allocated for instructional support units to meet Advanced Education standards may be used for principals, assistant principals, counselors, and librarians as calculated by the State Department of Education and assigned to the schools where such units are earned. An instructional support unit earned for a principal shall be increased by .31 for elementary schools, .35 for middle schools, and .45 for secondary schools and unit schools. An instructional support unit earned for an assistant principal shall be increased by .10 for elementary schools, middle schools, secondary schools and unit schools. An instructional support unit earned for a counselor shall be increased by .03 for secondary schools and unit schools. The budgeting and expenditure of funds in the Foundation Program at the local level shall be determined and made by the local board of education in accordance with rules and regulations of the State Board of Education and all laws governing such school budgets and expenditures.

| 14. Education, State Department of: |             |            |             |
|-------------------------------------|-------------|------------|-------------|
| (a) Administrative Services Program | 355,927,024 | 65,346,811 | 421,273,835 |
| (1) Advancement Placement           | 11,421,179  |            |             |

The above appropriation may support the programmatic work of A+ Education Partnership to expand access to Advanced Placement (AP) courses and rigorous curricula in preceding grades by



|     |   | Education   |  |  |  |  |  |
|-----|---|---|--|--|--|--|--|
|     |   | Trust Fund  | Other Funds  | Total  |  |  |  |
|     | providing educator training, equipment,   | incentives, and ong   | going support to te  | achers and   |  |  |  |
|     | students. Subject to appropriations, it   | is the intent of th   | ne Legislature that  | the State  |  |  |  |
|     | Department of Education may also provide  | e funds to pay for t  | the AP exam fees fo  | r Alabama studen   |  |  |  |
|     | eligible to receive free or reduced lunc  | eh.   |  |  |  |  |  |
| (2) | Alabama Holocaust Commission  | 95,000  |  |  |  |  |  |
| (3) | Alabama Math, Science and Technology  | 73,299,318  |  |  |  |  |  |
|     | Initiative - Operations and Maintenance   |   |  |  |  |  |  |
| а   | Science and Technology Initiative Progratindividual needs. This appropriation shat accordance with the intent of the appropriate the Legislature that funds appropriated teachers served by in-service centers are procedures of the most recent year's contin-service center regions. The State Supthe Chairs of the Senate Committee on Fi Means-Education Committee, the Permanent and the Legislative Fiscal Officer the enot be limited to, the amounts expended teach math and science, as well as the accordinative in improving math and science for the Alabama Reading Initiative or AMEducation for any other purpose other the Alabama Numeracy Act | riation to each of for AMSTI be divided and expended only for attractual agreement perintendent of Educational Education and Taxation for the equipment, amounts expended for anclude information expended for the equipment, and the expended for anclude information expended for K-MSTI may be repurposed. | the AMSTI sites. In the AMSTI sites. In the dased upon the new AMSTI through est of each site withing ation shall report. Education, the House Committee on Finant STI. Such report she materials and supper professional deverse regarding the effect 12 students. No mosed by the State Sustablished herein. | ended in t is the intent umber of classre ablished n the regional semi-annually se Ways and ces and Budgets all include, bu lies needed to lopment and ctiveness of the ney appropriates |  |  |  |
|     | To be expended in accordance with Act 2   | 022-249.  |  |  |  |  |  |
| (4) | Alabama Reading Initiative - Operations   |   |  |  |  |  |  |
|     | and Maintenance   | , 11,10   |  |  |  |  |  |
|     | It is the intent of the Legislature that funds appropriated for the Alabama Reading Initiative be expended only for the Alabama Reading Initiative Program. The State Superintendent of Education shall report semi-annually to the Chairs of the Senate Committee on Finance and Taxation-Education, the House Ways and Means-Education Committee, the Permanent Joint Legislative Committee on Finances and Budgets and the Legislative Fiscal Officer, the   |   |  |  |  |  |  |



|     |     |   | Education            |                            |                     |  |  |  |  |
|-----|-----|---|----------------------|----------------------------|---------------------|--|--|--|--|
|     |     |   | Trust Fund           | Other Funds                | Total               |  |  |  |  |
| 917 |     | expenditures for the Alabama Reading Ini  | tiative Program. Su  | ich report shall in        | clude, but not be   |  |  |  |  |
| 918 |     | limited to, the specific amounts expende  | d for professional   | development, a sum         | mary and            |  |  |  |  |
| 919 |     | evaluation of summer and afterschool programming across the state, and on-site support for      |                      |                            |                     |  |  |  |  |
| 920 |     | school coaches and support staff for Alabama Reading Initiative purposes only. The remaining    |                      |                            |                     |  |  |  |  |
| 921 |     | funds shall be expended for any of the f  | <del>=</del>         | = =                        | =                   |  |  |  |  |
| 922 |     | level reading specialists, for professional development and technical assistance to schools, to |                      |                            |                     |  |  |  |  |
| 923 |     | supplement the costs of local reading coaches, summer enrichment programs, incentives for       |                      |                            |                     |  |  |  |  |
| 924 |     | schools demonstrating the most growth in  | =                    |                            | = =                 |  |  |  |  |
| 925 |     | improve K-3 literacy. The remaining funds appropriated herein shall be expended in accordance   |                      |                            |                     |  |  |  |  |
| 926 |     | with the general provisions of the Alabama Literacy Act, Chapter 16G of Title 16. The State     |                      |                            |                     |  |  |  |  |
| 927 |     | Superintendent of Education shall ensure  |                      | the lowest perfor          | ming schools.       |  |  |  |  |
| 928 | a.  | K-3 Reading Coaches   | 36,800,000           |                            |                     |  |  |  |  |
| 929 |     | A minimum of the amount above shall be a  | allocated directly   | to local boards of         | education for the   |  |  |  |  |
| 930 |     | employment of reading coaches to work in  | n grades K-3. At a n | minimum, \$80,000 sł       | nall be distributed |  |  |  |  |
| 931 |     | to each local board of education for the employment of a full time reading coach. The remaining |                      |                            |                     |  |  |  |  |
| 932 |     | funds shall be distributed to each local  |                      | <del>=</del>               |                     |  |  |  |  |
| 933 |     | schools and/or students as determined by  |                      |                            |                     |  |  |  |  |
| 934 |     | distributed and expended for reading coa  | aches to serve grade | es K, 1, 2, and 3 $\alpha$ | only.               |  |  |  |  |
| 935 | (5) |   | 2,860,000            |                            |                     |  |  |  |  |
| 936 |     | Of the above appropriation, \$2,860,000 s   | hall be expended fo  | or the Alabama Summ        | er and Afterschool  |  |  |  |  |
| 937 |     | Program (ASAP) grants to local education  |                      |                            | =                   |  |  |  |  |
| 938 |     | organizations for afterschool and summer  | = = =                |                            |                     |  |  |  |  |
| 939 |     | that provide support to afterschool prog  |                      |                            | based on an         |  |  |  |  |
| 940 |     | application process developed by the Sta  |                      | of Education.              |                     |  |  |  |  |
| 941 | (6) | Arts Education  | 2,000,000            |                            |                     |  |  |  |  |
| 942 | (7) | Auxiliary Teacher Grant Program for   | 5,439,463            |                            |                     |  |  |  |  |
| 943 |     | Underperforming Schools   |                      |                            |                     |  |  |  |  |
| 944 |     | This appropriation shall be used for the  | State Department c   | of Education, to fu        | nd grants for       |  |  |  |  |
| 945 |     | auxiliary teachers in K-3 underperformin  | g elementary school  | s pursuant to the          | most recent         |  |  |  |  |
| 946 |     | designations pursuant to the Alabama Accountability Act or school grading system subject to     |                      |                            |                     |  |  |  |  |
| 947 |     | identification by the State Superintende  | nt of Education.     |                            |                     |  |  |  |  |
| 948 | (8) | Certified Academic Language Therapist   | 600,000              |                            |                     |  |  |  |  |
| 949 |     | (CALT) Stipend Program  |                      |                            |                     |  |  |  |  |



|     |  | Education   |  |  |   |  |
|-----|--|---|--|--|---|--|
|     |  | Trust Fund  | Other  | Funds  | Total   |  |
|     | The above appropriation includes funds   | to pay salary supple  | ements and   | related l  | benefit costs   |  |
|     | Certified Academic Language Therapists (CALT) and other costs of the program. Supplement   |   |  |  |   |  |
|     | amounts will be determined by the availa   | ability of funds ba   | sed on the   | number o   | f CALT Teacher  |  |
|     | (1) The state of Alabama will provide as   | n annual supplement   | of \$5,000   | to any C   | ALT that is   |  |
|     | employed full-time in a public K-12 scho   | ool system or public  | c independe  | ent schoo  | l and is prope  |  |
|     | certified by the state of Alabama. The   | existing eligibilit   | y criteria   | will app   | ly: (a) CALTs   |  |
|     | employed on less than a full-time contra   | act on October 1 wi.  | ll receive   | a pro-ra   | ta share of t   |  |
|     | salary supplement. (b) CALTs employed for  | ull-time after Octob  | ber 1 will   | receive d  | a pro-rata sh   |  |
|     | of the salary supplement. (c) Any CALT e   | = =   |  | =  | = =   |  |
|     | by the state of Alabama will receive the   |   |  | _  | -   |  |
|     | substitute are not eligible for the sale   | <u> </u>  |  |  |   |  |
|     | for more than half a school year will re   | =   |  |  |   |  |
|     | worked during the school year. (f) CALTS   |   |  |  | -   |  |
|     | valid period of the CALT credentials un.   |   | =  |  |   |  |
|     | appropriation. (g) CALTs must maintain   | thair CAT.T cradenti.   | als in ord   | er to con  | tinue receivi   |  |
|     |  |   |  |  |   |  |
|     | the salary supplement. (h) CALTs employe   | ed in the final yea.  | r of their   | CALT cre   | dentials vali   |  |
|     | the salary supplement. (h) CALTs employed period will receive a prorated amount be   | ed in the final yea.<br>ased on the number o  | r of their<br>of months w  | CALT creworked co  | dentials vali<br>vered in that  |  |
|     | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after   | ed in the final yea.<br>ased on the number o<br>October 1 will be o   | r of their<br>of months we<br>eligible fo  | CALT cree<br>worked co<br>or a prore   | dentials vali<br>vered in that<br>ated amount b   |  |
|     | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must remark.  | ed in the final year<br>ased on the number of<br>October 1 will be of<br>main employed with o   | r of their<br>of months we<br>eligible fo<br>a public K  | CALT creworked compored processing contractions of the contraction | dentials vali<br>vered in that<br>ated amount b<br>Board of   |  |
|     | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restructed to the school system or public independent.   | ed in the final year<br>ased on the number of<br>October 1 will be of<br>main employed with o   | r of their<br>of months we<br>eligible fo<br>a public K  | CALT creworked compored processing contractions of the contraction | dentials vali<br>vered in that<br>ated amount b<br>Board of   |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must remark.  | ed in the final year<br>ased on the number of<br>October 1 will be of<br>main employed with o   | r of their of months n eligible for a public K ntinue rece   | CALT creworked compored processing contractions of the contraction | dentials vali<br>vered in that<br>ated amount b<br>Board of   |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to the school system or public independent.  Children First Trust Fund  | ed in the final year assed on the number of October 1 will be a main employed with a endent school to con   | r of their of months weligible for a public K- ntinue rece   | CALT creworked covor a prore12 Local eiving the  | dentials vali<br>vered in that<br>ated amount b<br>Board of<br>e salary   |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to the school system or public independent.  Children First Trust Fund  The above appropriation will be directed.   | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Depar  | r of their of months weligible for a public Kentinue recent rtment of i  | CALT creworked cover a prore- 12 Local eiving the Education  | dentials vali vered in that ated amount b Board of e salary  towards the  |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to school system or public independent.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a served.   | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students wi   | r of their of months weligible for a public Kentinue recent of its the motion of the continuation of the motion of the continuation of the continu | CALT creworked coor a prore-12 Local eiving the Education al disabi  | dentials vali vered in that ated amount b Board of e salary  towards the lities and   |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to the school system or public independent.  Children First Trust Fund  The above appropriation will be directed.   | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students with partment may also as  | r of their of months weligible for a public Kentinue reconstruction of its them to the continuate fullocate fullocate fullocate fullocate  | CALT creworked cover a prorect process or a prorect process or a prorect process or a process or | dentials valivered in that ated amount be Board of e salary towards the lities and ch local   |  |
| (9) | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to school system or public independent.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependence of the students with deficit disorders.   | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students with partment may also as  | r of their of months weligible for a public Kentinue reconstruction of its them to the continuate fullocate fullocate fullocate fullocate  | CALT creworked cover a prorect process or a prorect process or a prorect process or a process or | dentials valivered in that ated amount be Board of e salary towards the lities and ch local   |  |
| , , | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must represent the supplement.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependence of the supplemental appropriation and supplemental appropriational agency as a supplemental appropriation and supplemental appropriational agency as a supplemental appropriation will be directed as the supplemental appropriational agency as a supplemental appropriation will be directed as the supplemental appropriational agency as a supplemental appropriation will be directed as the supplemental appropriation will be direct | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students with partment may also as  | r of their of months weligible for a public Kentinue recent of its the emotional locate function the number of the conthe number of the number of the conthe number of the | CALT creworked cover a prorect process or a prorect process or a prorect process or a process or | dentials valivered in that ated amount be Board of e salary towards the lities and ch local   |  |
| , , | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to school system or public independent.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependential agency as a supplemental applicational agency as a supplemental applicational disabilities.   | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students will partment may also as propriation based up   | r of their of months weligible for a public Kentinue recent of its the emotional locate function the number of the conthe number of the number of the conthe number of the | CALT creworked cover a prorect process or a prorect process or a prorect process or a process or | dentials valided vered in that ated amount be Board of e salary towards the lities and ch local                                     |  |
| , , | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must restricted to school system or public independent.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependent of the supplemental applicational agency as a supplemental applicational students.  Children's Eye Screening Program and   | ed in the final year ased on the number of October 1 will be of main employed with a endent school to condition of the State Deparautism, students with partment may also aspropriation based up 2,896,460  | r of their of months weligible for a public Kentinue recent of interest of inthe emotion of the emotion of the number of the number of the motion of the number of the emotion of the number of the nu | CALT creworked composed processing the contraction of the contraction  | dentials vali vered in that ated amount b Board of e salary  towards the lities and ch local tudents with                           |  |
| , , | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must represent the supplement.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependent of the supplemental application and agency as a supplemental application of the supplemental applicatio | ed in the final year ased on the number of October 1 will be of main employed with of endent school to con  3,050,000 d by the State Deparautism, students with partment may also are propriation based up  2,896,460 e December 31, 2023   | r of their of months weligible for a public Kentinue recent of its the emotional locate function the number of the with the control of the motion with the control of the number of the  | CALT creworked cover a prore- 12 Local eiving the Education al disabilation al mber of second control of the Chairs of the Chair | dentials validered in that ated amount be Board of e salary  towards the lities and ch local tudents with the House Wa              |  |
| , , | the salary supplement. (h) CALTs employed period will receive a prorated amount be valid period. (i) CALTs who leave after on the months served. (j) CALTs must represent the supplement.  Children First Trust Fund  The above appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependent of the supplemental appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependent of the supplemental appropriation will be directed by the supplemental appropriation will be directed specialized treatment of students with a students with deficit disorders. The Dependent of the supplemental appropriation will be directed by the supplemental appropriation of the supplemental appropriation will be directed by the supplemental appropriation of the supplemental appropriation will be directed by the supplemental appropriati | ed in the final year ased on the number of October 1 will be of main employed with a endent school to condition of the State Department may also as propriation based up 2,896,460 e December 31, 2023 te Committee on Final ased on the school of the school | r of their of months weligible for a public Kentinue recent of its the emotional locate function the number of the motion of the motion of the motion with the cance and Talents of the motion of the number of the  | CALT creworked cover a prorect process or a prorect process or a prorect process or a prorect process or a pr | dentials validered in that ated amount be Board of e salary towards the lities and ch local tudents with the House Walducation, the |  |



|              |      |  | Education            |                     |                     |
|--------------|------|--|----------------------|---------------------|---------------------|
|              |      |  | Trust Fund           | Other Funds         | Total               |
| 983          |      | including specific data by child, grade,   | school/system, and   | services for outc   | ome-based           |
| 984          |      | measurement shall be maintained and arch   | ived.                |                     |                     |
| 985          | a.   | Student Eye Screenings   | 1,448,230            |                     |                     |
| 986          |      | To provide eye screening for students in   | n Grades K, 2 and 4. | . The method of scr | reening shall be    |
| 987          |      | color photo refraction as developed by t   | the National Aeronau | itics and Space Adm | ninistration.       |
| 988          | b.   | Student Follow-Up Eye care   | 1,448,230            |                     |                     |
| 989          |      | To provide follow-up eye care for Grades   | s K, 2 and 4 student | ts. Follow-up eye c | care services shall |
| 990          |      | include, but not be limited to, providir   | ng assistance in obt | taining and coordin | nating local eye    |
| 991          |      | care services for those children identif   | fied as needing said | d follow-up eye car | re services whether |
| 992          |      | insured, uninsured or underinsured.  |                      |                     |                     |
| 993          | (11) | CLAS-Certified Instructional Leader  | 548 <b>,</b> 000     |                     |                     |
| 994          |      | Program  |                      |                     |                     |
| 995          | (12) | Computer Science for Alabama (CS4AL)   | 6,000,000            |                     |                     |
| 996          |      | Program  |                      |                     |                     |
| 997          | (13) | Distance Learning  | 20,165,768           |                     |                     |
| 998          |      | Job descriptions shall be developed by t   | he State Department  | of Education for    | positions funded    |
| 999          |      | by this appropriation. The hiring of per   |                      | -                   | -                   |
| 1000         |      | Education for compliance with these job  | <del>-</del>         |                     |                     |
| 1001         |      | exclusively for the distance learning in   |                      | =                   | · ·                 |
| 1002         |      | Educators, and Students Statewide). For  |                      | =                   |                     |
| 1003<br>1004 |      | charge any Alabama resident, whether hom   | e-schooled or enrol  | led in a non-publi  | c school, a fee to  |
|              |      | participate in the ACCESS Program.   |                      |                     |                     |
| 1005         | (14) | English Language Learners Program  | 16,155,334           |                     |                     |
| 1006         |      | Based on the 2022-23 school system count   |                      | -                   | -                   |
| 1007<br>1008 |      | each local superintendent of education,  | =                    | = = =               | =                   |
| 1008         |      | student basis to be utilized by local sc   | =                    |                     |                     |
| 1019         |      | utilizing English as their native langua   | = = =                | <del>-</del>        | = '                 |
| 1010         |      | and speaking English at the earliest pos   |                      | <del>-</del>        | =                   |
| 1012         |      | school systems where the percentage of E number of students enrolled in the school | = = =                |                     |                     |
| 1013         |      | 1.5 per student; and (2) funding to scho   | -                    | -                   | -                   |
| 1014         |      | total number of students enrolled in the   | <del>=</del>         | <del>-</del>        |                     |
| 1015         |      | ELL students exceed twenty percent shall   |                      | <del>-</del>        | allene of former    |
|              |      | The statement ended theme, percent bildri  |                      | per beddene.        |                     |



|  |  | Education<br>Trust Fund  | Other Funds   | Total   |
|--|--|--|---|---|
| 1016   | a. Regional EL Specialists   | 2,000,000  |   |   |
| 1017   | To support Regional EL Specialists under   | the State Departme   | ent of Education.   |   |
| 1018<br>1019   | (15) High Needs Special Education Grant<br>Program   | 17,400,000   |   |   |
| 1020   | (16) Juvenile Probation Officers   | 750,000  |   |   |
| 1021<br>1022<br>1023                                 | (17) Local School and School System Academic and Financial Improvement Program (At-Risk)   | 12,040,633   |   |   |
| 1024<br>1025   | a. Legislative School Performance<br>Recognition Program   | 250,000  |   |   |
| 1026<br>1027   | For financial awards pursuant to the Leg<br>established by Section 16-6C-3, Code of  |  | formance Recogniti  | ion Program, as   |
| 1028   | (18) Military Children Support Plan  | 800,000  |   |   |
| 1029   | (19) New Schools for Alabama   | 400,000  |   |   |
| 1030<br>1031<br>1032                                 | The above appropriation shall be expende which shall be distributed on a competit charter school applicants.   | <del>-</del>   | <del>-</del>  |   |
| 1033<br>1034   | (20) Online High-Speed Teacher Certification<br>Portal   | 450,000  |   |   |
| 1035   | To support improvements in teacher certi   | fication.  |   |   |
| 1036<br>1037   | (21) Operations and Maintenance of the<br>Department   | 31,161,151   |   |   |
| 1038   | a. Unmet Needs Grant Program   | 5,000,000  |   |   |
| 1039<br>1040<br>1041<br>1042<br>1043<br>1044<br>1045 | To be expended for a grant program to be to address unmet capital, equipment, or may not exceed \$500,000 for any one syst local legislative delegation five days performed to the legislative jurisc waived in the event of a declared emergental grants awarded to the Chairs of the | other needs of K-12 tem. The Superintend prior to the announce diction. The five da ency. The State Supe | Sechools. Individudent shall notify a cement of any grandays prior notice reprintendent of Educ | all grant amounts all members of the t made to any K-12 equirement shall be cation shall report |
| 1046<br>1047   | House Ways and Means-Education Committee<br>include amounts awarded and intended use   | ·  | ve Fiscal Officer.  | . Such report shall   |



|  |  | Education  |  |   |
|--|--|--|--|---|
|  |  | Trust Fund   | Other Funds  | Total   |
|  | hool Safety Security and Climate ogram   | 11,240,000   |  |   |
| a. Bu  | allying Prevention Project   | 4,000,000  |  |   |
| Cc<br>ap<br>af<br>re<br>28<br>de<br>ha<br>or<br>ec<br>ma<br>mi<br>ma<br>cu<br>fa<br>fc<br>Ja<br>sh | be expended for the Bullying Prevention of Alabama 1975. The State Superint of propriation as grants to local education for application to the State Department of the submission of plans by the application and implement evidence—based practically application, violence, and application and peers working to support application and peers working to support application and peers working to support application of the school safety through the provide grade level prevention curriculum must be updated annually to application of the school safety through the provide grade level prevention curriculum must be updated annually to applicable prevention of the school of the school of the programs, the number of students dults as at-risk. | tendent of Education agencies. These at of Education. The applicant to meet the ats, preference will actices to promote a threats of violence atal health model of and identify at-rise auding school suspendention curriculum at a temain current and agention curriculum at a temain currell William In addition, any pare greatest mental according data must in supported, and the | n shall distribute agencies may be aware grant application he requirements set be given to applicate school environments. This program may fall students received a school environment at a students. Additionation of at-risk sometiments and, in that controllers are comprehensially and student Bullying rogram related to make alth needs for each colude the number of the state of the student and state of the s | the above varded funds only in process may to forth in Chapter icants seeking to not that is free of valso address tier eiving prevention onally, the program students, ons. The program case, the trends that youth it is and satisfy the ing Prevention Act, mental health ach individual of students engaged |
|  | ental Health Collaborative   | 250,000  |  |   |
|  | egional Safety Training Specialists  Chool-Based Mental Health Service   | 800,000<br>4,690,000   |  |   |
|  | ordinator  | 4,030,000  |  |   |
| pu<br>Su   | ne above appropriation shall be expendent<br>blic independent schools to expand sch<br>aperintendent of Education shall notify<br>the funding. The notification shall incl   | nool-based mental he   | ealth initiatives.<br>school systems of t  | The State<br>the availability o   |

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each system. The grant application process must require the submission of plans by the



|              |      |   | Education           | Other Bords          | m - t - 1          |
|--------------|------|---|---------------------|----------------------|--------------------|
| 1001         |      |   | Trust Fund          | Other Funds          | Total              |
| 1081<br>1082 |      | applicant to provide for a mental health  |                     |                      |                    |
| 1082         |      | health services throughout the system.  | <del>-</del>        | =                    | =                  |
| 1083         |      | applicants willing to partner with the A school-based Mental Health collaboration | <del>-</del>        |                      |                    |
| 1085         |      | throughout the state. After funding read  | -                   |                      |                    |
| 1086         |      | program shall be allocated to school sys  |                     | cii system, addition | ar runding for the |
| 1087         | (23) | Special Education Licensed Interpreters   | 8,500,000           |                      |                    |
| 1088         | (23) | Deaf/Hard of Hearing Teachers   | 8,300,000           |                      |                    |
| 1089         | (24) | State Charter School Commission   | 400,000             |                      |                    |
| 1090         | (25) | Statewide Student Assessment  | 19,405,117          |                      |                    |
| 1091         |      | To be expended for expenses directly rel  | ated to student ass | sessments.           |                    |
| 1092         | (26) | Tenure Personnel Hearings   | 200,000             |                      |                    |
| 1093         |      | To provide reimbursements for court repo  | rters and hearing o | officers under the p | orovisions of      |
| 1094         |      | Title 16, Chapter 24C, Code of Alabama 1  | 975.                |                      |                    |
| 1095         | (27) | Underperforming Schools   | 10,000,000          |                      |                    |
| 1096         |      | This appropriation shall be used for the  | State Department o  | of Education, in cor | nsultation with    |
| 1097         |      | the Department of Early Childhood Educat  | ion, to fund grants | s to the lowest peri | forming public     |
| 1098         |      | elementary schools which are identified   |                     | _                    | _                  |
| 1099         |      | most recent designations pursuant to the  | Alabama Accountabi  | llity Act or school  | grading system     |
| 1100         |      | subject to identification by the State S  | -                   | _                    |                    |
| 1101         |      | identify and target the specific deficie  |                     | =                    | = =                |
| 1102<br>1103 |      | elementary school. In order to identify   |                     | •                    |                    |
| 1103         |      | Education shall assess each school and s  |                     |                      |                    |
| 1104         |      | deficiencies with each school, after whi each school, shall issue specific recomm | =                   |                      |                    |
| 1106         |      | The Department of Education shall therea  |                     | -                    |                    |
| 1107         |      | express purpose of carrying out the spec  | =                   | <del>-</del>         |                    |
| 1108         |      | and the overall objective of improving t  | <del>-</del>        | <del>-</del>         |                    |
| 1109         |      | identified pursuant to this section, the  | -                   |                      | -                  |
| 1110         |      | written reports to the Chair of the Hous  | =                   |                      | = =                |
| 1111         |      | Senate Finance and Taxation-Education Co  |                     |                      |                    |
| 1112         |      | Legislative Fiscal Officer, the State Sc  | •                   | •                    | •                  |
| 1113         |      | Superintendent, and the Principal of eac  |                     |                      |                    |



|   | Education<br>Trust Fund  | Other Funds  | Total   |
|---|--|--|---|
| (28) Woolley Institute for Spoken Language<br>Education   | 810,000  |  |   |
| (29) Office of School Improvement   | 950,000  |  |   |
| (30) Office of Specialized Treatment Centers  | 800,000  |  |   |
| (31) Cameras in the Classroom Grant Program   | 500,000  |  |   |
| Pursuant to SB56 of the 2023 Regular Ses  | ssion.   |  |   |
| (32) Principal Leadership and Mentoring Act   | 850 <b>,</b> 000   |  |   |
| Pursuant to SB300 of the 2023 Regular Se  | ession.  |  |   |
| (33) Speech Therapist Stipend Program   | 500,000  |  |   |
| Speech Therapists and other costs of the state-funded speech therapist.  (b) American Village   | 2,275,000  | e amounts will be  | 2,275,000   |
| <u> </u>  |  |  | 2,275,000   |
| (1) Semiquincentennial Commission   | 75,000   |  |   |
| (2) U.S. History Commission   | 200,000  |  |   |
| (3) Shall be expended equally between the<br>American Village and Troy University<br>for the civics partnership   | 1,000,000  |  |   |
| (c) Alabama Science in Motion Program   | 2,583,796  |  | 2,583,79  |
| All funds appropriated to this pro<br>Title 16, Chapters 61B and 61C, Co<br>unexpended and carried over from p<br>Of the above appropriation, the St<br>ASIMS funding to each site within<br>most recent year's contractual agr<br>transferred and must be expended i<br>appropriation of each of the ASIMS<br>Education shall report semi-annual | ode of Alabama 1 prior fiscal year ate Superintende the In-service reements. This again accordance will sites. The State | 975. Additional rs are hereby sent of Education Center regions ppropriation slath the intent of the Superintendo | lly, any funds reappropriated. on shall direct based on the hall not be of the ent of |



|   | Education   |   |   |
|---|---|---|---|
|   | Trust Fund  | Other Funds   | Total   |
| Program. Such report shall include expended for the equipment, materi Chemistry and Physics, as well as development and for on-site support Advisory Committee shall advise the operational activities of the ASIM shall remain comprised of six projuthree classroom teachers; provided represented by at least one member appropriated for the Alabama Scienthe State Superintendent of Education.            | als, and suppli<br>the amounts exp<br>t. The existing<br>e State Superin<br>IS Program. The<br>ect directors,<br>however, that<br>of the ASIMS A<br>ce in Motion Pr | es needed to te ended for profe Alabama Science tendent of Educe ASIMS Advisory three ASIMS Speeach of the sidvisory Committogram may be re                       | ach Biology, ssional e in Motion ation on the Committee cialists and tes shall be ee. No funds purposed by      |
| already established herein.   |   |   |   |
| (d) Disability Determination for Social Security Program  |   | 105,244,455   | 105,244,455   |
| (e) Financial Assistance Program  | 145,574,189   | 4,206,627,984   | 4,352,202,173   |
| (1) Alabama Baseball Coaches Association  | 125,000   |   |   |
| (2) Alabama Coaches Officials Organization  | 50,000  |   |   |
| (3) Alabama Football Coaches Association  | 150,000   |   |   |
| No scholarship awarded by the association family member of a current football coact   |   | to a recipient that   | t is an immediate   |
| (4) Alabama Scholars Bowl TV Show   | 100,000   |   |   |
| (5) Alabama Teacher Mentor Program  | 4,000,000   |   |   |
| In each school where there is at least of be identified and recommended by the school (1) his or her commitment to collaboration teaching experience. The mentor teacher thousand dollars (\$1,000) for the academ Department shall clearly define roles and minimum, include (1) requiring at least first-year teacher during the school year the mentor teacher to his or her princip he or she is mentoring. | ve work and (2) he shall be compensated ic year for his or two meetings per motor, and (2) requiring  | ne Department of Edu<br>or she having at le<br>ed in an amount of n<br>her services as a n<br>for the mentor tead<br>onth of the mentor m<br>ng mid-year and year | cation based on east five years of no less than one mentor. The cher to, at a teacher and the rend reporting by |



|  | Education            |                     |                    |
|--|----------------------|---------------------|--------------------|
|  | Trust Fund           | Other Funds         | Total              |
| (6) Career Tech Initiative   | 36,167,239           |                     |                    |
| The above appropriation shall be spent of                                      | on expanding career  | tech learning oppo  | rtunities for      |
| students and to extend leadership and s  | <del>-</del>         | ivities throughout  | the state as       |
| defined by the State Superintendent of I                                       |                      |                     | 1                  |
| a. Agribusiness Education Program  | 726,900              |                     |                    |
| \$275,000 of the amount above shall be e                                       | xpended for student  | membership dues fo  | or Future Farmers  |
| of America.  |                      |                     |                    |
| b. Agriscience Teachers  | 1,000,000            |                     |                    |
| Not more than \$1,000,000 of the appropr                                       |                      |                     |                    |
| for agriscience purposes if an adequate  |                      |                     |                    |
| available through a competitive grant p  |                      |                     |                    |
| agriscience teachers who work on a 220   | =                    | =                   |                    |
| activities exceed existing contract len  | =                    | <del>-</del>        |                    |
| applied for, the balance of the \$1,000,                                       |                      |                     | = = =              |
| shall be distributed at the discretion   | <del>-</del>         |                     |                    |
| career tech initiatives not limited to activities in other career tech program | <del>=</del>         | i and student leade | ersnip development |
| c. Career Coaches Program  | 13,223,370           |                     |                    |
| To expand the Career Coaches Program. C  |                      | re certified as tea | chers may he       |
| compensated on the state minimum salary  |                      |                     | <del>-</del>       |
| highest degree earned, and the length o  |                      |                     | <del>-</del>       |
| d. Imagine Academy   | 794,372              |                     |                    |
| e. ProStart Career and Technical Education                                     | 365,000              |                     |                    |
| Program  |                      |                     |                    |
| For culinary, restaurant and hospitalit  | y training for high  | school students th  | nat is recognized  |
| as meeting the standards set by the nat  |                      |                     |                    |
| (7) Children's Hospital  | 1,000,000            |                     |                    |
| a. Poison Control  | 750,000              |                     |                    |
| b. Sunshine School   | 250,000              |                     |                    |
| (8) Coach Safely Initiative  | 800,000              |                     |                    |
| (9) College and Career Readiness Grants  | 15,000,000           |                     |                    |
| In order to increase the number of stude                                       | ents graduating with | College and/or Ca   | reer Readiness     |



|      |  | Education            |                     |                    |
|------|--|----------------------|---------------------|--------------------|
|      |  | Trust Fund           | Other Funds         | Total              |
| 09   | (CCR) credentials as determined by the S   | State Board of Educa | ntion, grants shall | be made available  |
| 0 1  | for all public high schools to apply. Co   | =                    |                     |                    |
|      | status of CCR in each applicant school a   | -                    |                     |                    |
|      | graduates. The State Department of Educa   | tion shall establis  | sh procedures for a | pplication,        |
|      | consideration, and award of grants.  | <u> </u>             |                     |                    |
| (10) | Early Childhood Classroom Assessment   | 2,750,000            |                     |                    |
|      | The above appropriation shall be utilize   | = =                  |                     |                    |
|      | contract established following a request   |                      | _                   |                    |
|      | teachers may use to obtain real-time ass   |                      |                     |                    |
|      | students enrolled in kindergarten, first   |                      | =                   | =                  |
|      | the Department to request proposals for  |                      |                     |                    |
|      | assessment system for the preliminary id<br>difficulties, including dyslexia. In neg |                      |                     | =                  |
|      | shall include performance measures, which  | <del>-</del>         |                     | =                  |
|      | the amounts payable under the contract.  | ii may include scude | ine outcomes, as co | naterons affecting |
| (11) | Helping Families Initiative  | 2,800,000            |                     |                    |
|      | Healthy Eating, Active Living (HEAL,   | 825,000              |                     |                    |
| ()   | Inc.)  | ,                    |                     |                    |
| (13) | High Hopes for Alabama Students  | 10,980,287           |                     |                    |
| (14) | Hudson Alpha Institute - Science   | 1,000,000            |                     |                    |
|      | Teacher Training   |                      |                     |                    |
| (15) | Jobs for Alabama's Graduates (JAG)   | 4,050,742            |                     |                    |
| (16) | Liberty Learning Foundation  | 700,000              |                     |                    |
| (17) | National Board Certification of  | 1,500,000            |                     |                    |
|      | Teachers   |                      |                     |                    |
|      | The amounts below are minimum amounts. I   | he balance of funds  | shall be expended   | to provide fee     |
|      | support to candidates seeking certificat   | ion. Any unused por  | ction of the funds  | shall be expended  |
|      | for aforementioned candidate support and   | l professional devel | lopment. Candidates | whose annual       |
|      | household income exceeds \$150,000 or thr  | ee times the most r  | recently available  | median household   |
|      | income for the state of Alabama shall no   | <del>-</del>         | = =                 | = =                |
|      | to candidates in certificate areas of ne   | <del>=</del>         | <del>=</del>        |                    |
|      | Education (e.g. Mathematics, Literacy, S   | ·                    | = =                 |                    |
|      | Education, etc.); candidates who agree t   | o teach at a school  | with five or fewe   | r National Board   |

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|   | Education             |                    |                   |
|---|-----------------------|--------------------|-------------------|
|   | Trust Fund            | Other Funds        | Total             |
| Certified Teachers for a period of three State Superintendent of Education. | e years; and addition | onal need criteria | determined by the |
| a. Accomplished Teaching, Learning and Schools (ATLAS)                      | 50,000                |                    |                   |
| b. Candidate Support and Professional Development                           | 50,000                |                    |                   |
| During the certification process.   |                       |                    |                   |
| (18) National Board for Professional<br>Teaching Standards                  | 13,712,908            |                    |                   |

The above appropriation includes funds to pay salary supplements and related benefit costs for Nationally Board-Certified Teachers (NBCT) and other costs of the program. Supplement amounts will be determined by the availability of funds based on the number of National Board Certified Teachers. (1) The state of Alabama will provide an annual supplement of \$5,000 to any NBCT that is employed full-time in a public K-12 school and is properly certified by the state of Alabama. The existing eligibility criteria will apply: (a) NBCTs employed on a less than full-time contract on October 1 will receive a pro-rata share of the salary supplement. (b) NBCTs employed full-time after October 1 will receive a pro-rata share of the salary supplement. (c) NBCTs who earn National Board Certification in another state and are teaching full-time in Alabama on October 1 and are properly certified by the state of Alabama will receive the annual salary stipend. (d) NBCTs employed as a substitute are not eligible for the salary supplement. (e) NBCTs who are on leave of absence for more than half a school year will receive a prorated amount based on the number of months worked during the school year. (f) NBCTs will receive the salary supplement each year of the valid period of the certificate unless the Alabama Legislature declines to make the annual appropriation. (q) NBCTs must renew their certificate by the year of the certificate's expiration in order to continue receiving the salary supplement. (h) NBCTs employed in the final year of the certificate valid period will receive a prorated amount based on the number of months worked covered in that valid period. (i) NBCTs who leave after October 1 will be eligible for a prorated amount based on the months served. (j) NBCTs must remain employed with a public K-12 local Board of Education in order to continue receiving the salary supplement. (2) In addition to the supplement provided by subsection (1) of this section, classroom teachers shall be eligible for an additional supplement of \$5,000 if in an instructional assignment in challenging, high poverty schools, subject to the following conditions and limitations: (a) Teacher holds a valid NBPTS



|      |   | Education  |  |  |
|------|---|--|--|--|
|      |   | Trust Fund   | Other Funds  | Total  |
|      | certificate in Literacy, English as a Ne and Technical Education; and (b) School years; and/or (c) School has a graduation of the 3 most recently posted years; and student percentage of 75% or greater as meals to all students through the Commun Education shall file a report on or before Committee on Finance and Taxation-Education Legislative Fiscal Officer regarding the receiving the additional supplement proving  | www.Language, Math, Shas been on the "Fast on rate more than 10 door (d) School has determined by the matrix Eligibility Propries September 30, 20 stion, House Ways and a number of classroom.  | Science, Exceptional ailing School" list of less than the state a free and reduced most recent data population. The State of Means-Education Communication C | Needs, or Career 3 of the last 5 ate average for 2 federal lunch sted or provides Department of of the Senate ommittee and the g eligible and  |
| (10) | Remote Learning Hub   | 2,000,000  | luling listal year .   | 2024.  |
|      | deliver effective, highly engaging STEM desired student outcomes in math, science this innovative model shall be led by the stakeholders including UAB Teach. The St STEM Council to support this program to in hard-to-reach, high poverty, or tradi STEM learning pathways for grades 6-12, intent of the Legislature that funds appendedivered in a phased approach, beginning high school math and science courses. Dy schools in Alabama's underserved location educators who will be co-located at a cefor effective teacher planning and collateraining. Ten percent of funding must be evaluating the impact on student learning. | ce, and technology. The STEM Council, work That a Superintendent The reimagine how STEM The tionally under-serve The focusing on Algebra The reprinted for the reaction of the serve and interactions through a remote and the to be aboration, resource and dedicated to rigoral and the server an | Development and importance with a coality of Education shall education is delivered locations. The part of the preparedness and exempted learning propand Algebra I coursely ecourses will be a learning provider the identified by UAB and technology supposess assessment of   | plementation of ion of Alabama collaborate with ered, especially program will offer success. It is the ject will be ses and adding delivered to , using Alabama Teach, to allow port, and ongoing the program, |
| (20) | Robotics Grant Program  | 1,000,000  |  |  |
|      | The above appropriation shall be expended to support robotics programs. The State school systems, by July 1, 2023, of the school robotics programs. The notification amount of funding available to each school robotics.   | Department of Educa<br>availability of fur<br>on shall include th  | ation shall notify .<br>nding for elementar<br>ne grant application  | in writing all y, middle and high n process and the  |



|  |                      |  | Education<br>Trust Fund  | Other Funds   | Total   |
|--|----------------------|--|--|---|---|
| 1308   |                      | Elementary Robotics Grant Program  | 100,000  | Other runus   | IOCAL   |
| 1309   | a.                   | Up to \$100,000 shall be used to provide   |  | ry robotics program   | ne  |
| 1310   | (21)                 | Southern Research Institute  | 1,000,000  | y robotics program  |   |
| 1311   | (21)                 | The above appropriation shall be used to   | i i  | Technology Engi   | neering and   |
| 1312   |                      | Mathematics (STEM) Educational Outreach  | =  | , recimology, bigr  | ncering, and  |
| 1313   | (22)                 | Southwest School of Deaf and Blind   | 198,865  |   |   |
| 1314   | , ,                  | Special Education Certified Behavior   | 8,500,000  |   |   |
| 1315   |                      | Analysts (Autism)  |  |   |   |
| 1316   |                      | Special Education Pre-School Program   | 27,623,062   |   |   |
| 1317   |                      | Student Botanical Pilot Project  | 300,000  |   |   |
| 1318   | (26)                 | Symphony in Education Program  | 200,000  |   |   |
| 1319   | (27)                 | Teach for America  | 822 <b>,</b> 000   |   |   |
| 1321   |                      | employ veterans of the United States Arm   | <del>-</del>   | <del>-</del>  | = =   |
| 1322   |                      | these funds shall only teach in the subj   | ect area for which   | they have demonstr  | = =   |
| 1322<br>1323   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep   | ect area for which<br>partment of Educatio   | they have demonstr  | = =   |
| 1322<br>1323<br>1324   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers   | ect area for which partment of Educatio  | they have demonstr<br>n.  | ated competency as  |
| 1322<br>1323<br>1324<br>1325   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers<br>The State Superintendent of Education sh   | ect area for which partment of Education 3,509,080 all administer the  | they have demonstrn.  In-Service Centers  | ated competency as  by confirming the   |
| 1322<br>1323<br>1324<br>1325<br>1326   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers  The State Superintendent of Education sh<br>areas of focus for professional developm   | ect area for which partment of Education 3,509,080 all administer the ment activities, mon   | they have demonstrn.  In-Service Centers itoring and approv   | ated competency as  by confirming the ing the   |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers<br>The State Superintendent of Education sh<br>areas of focus for professional developm<br>professional development plan of the cen   | ect area for which partment of Education 3,509,080 all administer the ment activities, monters, approving the  | they have demonstrn.  In-Service Centers itoring and approv budget, and evalu   | ated competency as  by confirming the ing the ating the centers   |
| 1322   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers  The State Superintendent of Education sh<br>areas of focus for professional developm   | ect area for which partment of Education 3,509,080 all administer the ment activities, monuters, approving the nace outcomes and identical areas and identical areas.  | they have demonstr n.  In-Service Centers itoring and approv budget, and evalu entify any deficie   | ated competency as  by confirming the ing the ating the centers ncies and require                               |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers<br>The State Superintendent of Education sh<br>areas of focus for professional developm<br>professional development plan of the cen<br>on an annual basis to determine performa   | ect area for which partment of Education 3,509,080 all administer the ment activities, monthers, approving the more outcomes and ideng herein shall required.  | they have demonstr n.  In-Service Centers itoring and approv budget, and evalu entify any deficie uire the existing   | by confirming the ing the ating the centers ncies and require in-service regions                                |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers  The State Superintendent of Education sh<br>areas of focus for professional developm<br>professional development plan of the cen<br>on an annual basis to determine performa<br>any necessary corrective measures. Nothi   | ect area for which partment of Education 3,509,080 all administer the ment activities, monuters, approving the ance outcomes and idenge herein shall requested and to distribut  | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te                      | by confirming the ing the ating the centers ncies and require in-service regions chnology in                    |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330   | (28)                 | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers  The State Superintendent of Education sh<br>areas of focus for professional developm<br>professional development plan of the cen<br>on an annual basis to determine performa<br>any necessary corrective measures. Nothi<br>be redrawn or require the State Superint   | sect area for which partment of Education 3,509,080 all administer the ment activities, monuters, approving the ance outcomes and ideng herein shall requested to distribut existing in-service  | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331   |                      | these funds shall only teach in the subj<br>determined and approved by the State Dep<br>Teacher In-Service Centers  The State Superintendent of Education sh<br>areas of focus for professional developm<br>professional development plan of the cen<br>on an annual basis to determine performa<br>any necessary corrective measures. Nothi<br>be redrawn or require the State Superint<br>motion, or other funds to more than the  | sect area for which partment of Education 3,509,080 all administer the ment activities, monuters, approving the ance outcomes and ideng herein shall requested to distribut existing in-service  | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331<br>1332                                 | a.                   | these funds shall only teach in the subj determined and approved by the State Dep Teacher In-Service Centers  The State Superintendent of Education shareas of focus for professional development plan of the center on an annual basis to determine performation any necessary corrective measures. Nothing the redrawn or require the State Superint motion, or other funds to more than the the In-Service Centers shall be distributed.  | ect area for which partment of Education 3,509,080 all administer the ment activities, monuters, approving the mace outcomes and ideng herein shall requested to distribute existing in-service atted to the In-Servi  | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331<br>1332                                 | a.<br>b.             | these funds shall only teach in the subj determined and approved by the State Dep Teacher In-Service Centers  The State Superintendent of Education shareas of focus for professional development plan of the center on an annual basis to determine performation any necessary corrective measures. Nothing the redrawn or require the State Superint motion, or other funds to more than the the In-Service Centers shall be distributed.  | artment of Education 3,509,080 all administer the ment activities, monuters, approving the modern shall requested to distribute existing in-service ated to the In-Service 320,086   | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331<br>1332<br>1333                         | a.<br>b.<br>c.       | these funds shall only teach in the subj determined and approved by the State Dep Teacher In-Service Centers  The State Superintendent of Education sh areas of focus for professional developm professional development plan of the cen on an annual basis to determine performa any necessary corrective measures. Nothin be redrawn or require the State Superint motion, or other funds to more than the the In-Service Centers shall be distributed Alabama A and M University  Alabama at Birmingham, University of            | artment of Education 3,509,080 all administer the ment activities, monuters, approving the mode outcomes and idenged herein shall requested to the In-Servited to the In-Servitation 320,086 346,848   | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331<br>1332<br>1333                         | a.<br>b.<br>c.<br>d. | these funds shall only teach in the subj determined and approved by the State Dep Teacher In-Service Centers  The State Superintendent of Education shareas of focus for professional development plan of the center on an annual basis to determine performation any necessary corrective measures. Nothing the redrawn or require the State Superint motion, or other funds to more than the the In-Service Centers shall be distributed Alabama A and M University  Alabama at Birmingham, University of Alabama State University | artment of Education 3,509,080 all administer the ment activities, month activities, month activities and identification of the series and identification of the seri | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |
| 1322<br>1323<br>1324<br>1325<br>1326<br>1327<br>1328<br>1329<br>1330<br>1331<br>1332<br>1333<br>1334<br>1335<br>1336 | a.<br>b.<br>c.<br>d. | these funds shall only teach in the subj determined and approved by the State Dep Teacher In-Service Centers  The State Superintendent of Education shareas of focus for professional development plan of the centon an annual basis to determine performation any necessary corrective measures. Nothing the redrawn or require the State Superint motion, or other funds to more than the the In-Service Centers shall be distributed Alabama A and M University  Alabama at Birmingham, University of Alabama State University of | artment of Education 3,509,080 all administer the ment activities, monuters, approving the modern shall requested to the In-Service ated at In-Service a | they have demonstr<br>n.  In-Service Centers<br>itoring and approv<br>budget, and evalu<br>entify any deficie<br>uire the existing<br>e AMSTI, ASIMS, te<br>regions. The abov | by confirming the ing the ating the centers ncies and require in-service regions chnology in e appropriation to |



|    |  | Education  |  |   |
|----|--|--|--|---|
|    |  | Trust Fund   | Other Funds  | Total   |
| h. | Montevallo, University of  | 291,391  |  |   |
| i. | North Alabama, University of   | 258,283  |  |   |
| j. | South Alabama, University of   | 368,644  |  |   |
| k. | Troy University  | 293,875  |  |   |
| 1. | West Alabama, University of  | 245,834  |  |   |
|    | Teacher Professional Development<br>Training   | 3,460,006  |  |   |
|    | The Department shall file a report with<br>Committee, the Senate Committee on Finan<br>the Legislative Fiscal Officer on the fi<br>expenditures and usage of the funds appr  | nce and Taxation-Edu<br>irst day of the 2024   | cation, the Financ<br>Regular Session r  | e Director, and regarding the   |
|    | Computer Science Educator Training   | 300,000  |  | <u> </u>  |
|    | for state entities (e.g., non-profits, he curricula that has been approved by the be open and available across multiple control browser). Funding shall be used for profits that it provides a report of the initiative Committee and the Chair of the Senate Control of | ALSDE for a compute<br>omputing platforms<br>fessional development<br>e to the Chair of the                              | er science pathway,<br>(e.g., available wi<br>nt and teacher supp<br>he House Ways and N | curricula should ithin a web port. The ALSDE                                    |
|    | June 15, 2024.   |  |  | T   |
| b. | Middle School Computer Programming Initiative  | 613,907  |  | acton no later than   |
| b. | Middle School Computer Programming   | ough a competitive of ofessional development is available per some of the House Ways of                                  | ent, training, and<br>system. The Departm<br>and Means-Education                         | local education<br>curriculum, and<br>ment shall provide<br>n Committee and the |
| b. | Middle School Computer Programming Initiative  The Department shall allocate funds throagencies. Each grant may be used for proshall not exceed \$25,000. Only one grant a report of the initiative to the Chair   | ough a competitive of ofessional development is available per some of the House Ways of                                  | ent, training, and<br>system. The Departm<br>and Means-Education                         | local education<br>curriculum, and<br>ment shall provide<br>n Committee and the |
| b. | Middle School Computer Programming Initiative  The Department shall allocate funds thro agencies. Each grant may be used for pro shall not exceed \$25,000. Only one grant a report of the initiative to the Chair Chair of the Senate Committee on Finance Special Education Professional   | ough a competitive of ofessional development is available per state of the House Ways are and Taxation-Education 188,907 | ent, training, and<br>system. The Departm<br>and Means-Education                         | local education<br>curriculum, and<br>ment shall provide<br>n Committee and the |



| directed by the State Superintendent. High school and middle school teachers from math, science, and career tech will be trained to offer stand-alone Computer Science courses, a elementary teachers will be trained to integrate computer science into weekly activities, following nationally developed curricula that address the Alabama Standards for Computer Science.  (30) Teacher Recruitment and Placement 800,000 (31) Vaping Education Program 150,000 The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, mand high school students.  (32) Athletic Trainers Secondary School 300,000 Incentive Program Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of Education shall notify in writing all school systems, by July 1, 2023, of  |        |
|---|--------|
| science, and career tech will be trained to offer stand-alone Computer Science courses, a elementary teachers will be trained to integrate computer science into weekly activities, following nationally developed curricula that address the Alabama Standards for Computer Science.  (30) Teacher Recruitment and Placement 800,000  The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, m and high school students.  (32) Athletic Trainers Secondary School 300,000  Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department   | Ĺ      |
| elementary teachers will be trained to integrate computer science into weekly activities, following nationally developed curricula that address the Alabama Standards for Computer Science.  (30) Teacher Recruitment and Placement 800,000  (31) Vaping Education Program 150,000  The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, m and high school students.  (32) Athletic Trainers Secondary School Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department   |        |
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| Science.  (30) Teacher Recruitment and Placement 800,000  (31) Vaping Education Program 150,000  The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, mand high school students.  (32) Athletic Trainers Secondary School Incentive Program Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the stable of the stable of the stable of the state of the sta |        |
| (30) Teacher Recruitment and Placement 800,000  (31) Vaping Education Program 150,000  The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, mand high school students.  (32) Athletic Trainers Secondary School 300,000 Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state o |        |
| (31) Vaping Education Program  The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, mand high school students.  (32) Athletic Trainers Secondary School Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama  250,000  25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department   |        |
| The above appropriation shall be used by the Drug Education Council in coordination with Department of Education to conduct vaping prevention education programs for elementary, mand high school students.  (32) Athletic Trainers Secondary School 300,000 Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama 250,000 25  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state of the sta |        |
| Department of Education to conduct vaping prevention education programs for elementary, m and high school students.  (32) Athletic Trainers Secondary School Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the serve as program directors at each school and for program activites. The State Department of the serve as program directors at each school and for program activites.  |        |
| and high school students.  (32) Athletic Trainers Secondary School Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state Department o |        |
| (32) Athletic Trainers Secondary School Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state  | iddle, |
| Incentive Program  Pursuant to SB 267 of the 2023 Regular Session.  (f) Future Teachers of Alabama  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state o |        |
| (f) Future Teachers of Alabama  250,000  The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department of the state of the s |        |
| The above appropriation shall be expended to provide grants of not more the \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department  |        |
| \$1,000 to each senior high school to establish and support Future Teachers Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department  | 0,000  |
| Alabama programs by funding stipends for teachers to serve as program directors at each school and for program activites. The State Department  | nan    |
| directors at each school and for program activites. The State Department  | s of   |
|   |        |
| Education shall notify in writing all school systems, by July 1, 2023, of   | эf     |
|   | the    |
| availability of funding for senior high school Future Teachers of Alabama   |        |
| programs. The notification shall include the grant application process and  | b      |
| clearly defined program expectations.   |        |
| (g) Gifted Students Program 10,350,000 10,35  | 0,000  |
| (1) Gifted Student Grant Program 1,425,000  |        |
| Pursuant to Section 16-1-51, Code of Alabama 1975.  |        |
| (h) Kindervision 200,000 20   | 0,000  |
| (i) Liability Insurance Program 17,500,000 17,50  | 0,000  |
| (j) Reading is Fundamental Program 30,000 3   | 80,000 |
| DURCE OF FUNDS:   |        |
| (1) ETF 532,106,213   |        |
| (2) ETF-Transfer 2,583,796  |        |



|   | Education<br>Trust Fund | Other Funds   | Total         |
|---|-------------------------|---------------|---------------|
| (3) Driver Education and Training   | 11450 14114             | 5,145,634     | 10001         |
| Fund  |                         | 3/113/031     |               |
| (4) Federal and Local Funds   |                         | 4,367,073,616 |               |
| (5) Special Education Catastrophic Fund   |                         | 5,000,000     |               |
| Total Education, State Department of  | 534,690,009             | 4,377,219,250 | 4,911,909,259 |
| The funds appropriated above shall not a student assessments created by the Common April 1, 2013. | <u>-</u>                |               |               |
| 15. Educational Television Commission:  |                         |               |               |
| (a) Educational Television Program  | 9,635,064               | 1,774,000     | 11,409,064    |
| SOURCE OF FUNDS:  |                         |               |               |
| (1) ETF   | 9,635,064               |               |               |
| (2) Federal and Local Funds   |                         | 1,774,000     |               |
| Total Educational Television Commission   | 9,635,064               | 1,774,000     | 11,409,064    |
| 16. Evaluation of Services, Alabama Commission on the:  |                         |               |               |
| (a) Special Services Program  | 631,165                 |               | 631,165       |
| SOURCE OF FUNDS:  |                         |               |               |
| (1) ETF   | 631,165                 |               |               |
| Total Evaluation of Services, Alabama<br>Commission on the  | 631,165                 |               | 631,165       |
| 17. Executive Commission on Community   |                         |               |               |
| Services Grants, State:   |                         |               |               |
| (a) Community Services Grants Program   | 11,504,798              |               | 11,504,798    |
| Distributed pursuant to Section 29  |                         | Alabama 1975. |               |
| SOURCE OF FUNDS:  |                         |               |               |
| (1) ETF   | 11,504,798              |               |               |
| Total Executive Commission on Community   | 11,504,798              |               | 11,504,798    |
| Services Grants, State  |                         |               |               |



| Education<br>Trust Fund | Other Funds  | Total   |
|-------------------------|--|---|
|                         |  | education   |
|                         |  |   |
| 2,702,161               |  | 2,702,161   |
| 144,155                 |  |   |
| 962,500                 |  |   |
| 89,815                  |  |   |
|                         |  |   |
| 743,644                 |  |   |
|                         |  |   |
| 2,702,161               |  |   |
| 2,702,161               |  | 2,702,161   |
|                         |  |   |
| 936,418                 |  | 936,418   |
|                         |  |   |
| 936,418                 |  |   |
| 936,418                 |  | 936,418   |
|                         |  |   |
| 2,000,000               |  | 2,000,000   |
|                         |  |   |
| 2,000,000               |  |   |
| 2,000,000               |  | 2,000,000   |
|                         |  |   |
|                         | ·  |   |
| 10,859,530              | 717,500  | 11,577,03   |
|                         | Trust Fund or grants that p  2,702,161  144,155 962,500  89,815  743,644  2,702,161  2,702,161  2,702,161  936,418  936,418  936,418  2,000,000  2,000,000  2,000,000  er to the designorm section 16-1- | Trust Fund Other Funds or grants that promote public e  2,702,161  144,155  962,500  89,815  743,644  2,702,161  2,702,161  936,418  936,418  936,418  2,000,000  2,000,000  2,000,000  er to the designated beneficial of Section 16-1-18.2, Code of F |



|   | Education<br>Trust Fund | Other Funds | Total            |
|---|-------------------------|-------------|------------------|
| SOURCE OF FUNDS:  |                         |             |                  |
| (1) ETF   | 10,859,530              |             |                  |
| (2) Federal and Local Funds   |                         | 717,500     |                  |
| Total Fine Arts, Alabama School of  | 10,859,530              | 717,500     | 11,577,030       |
| <pre>22. Fire Fighters Personnel Standards     and Education Commission,     Alabama/Fire College:</pre>                |                         |             |                  |
| (a) Operations and Maintenance  | 6,581,420               | 5,699,509   | 12,280,929       |
| SOURCE OF FUNDS:  |                         |             |                  |
| (1) ETF   | 6,581,420               |             |                  |
| (2) Federal and Local Funds   |                         | 5,699,509   |                  |
| Total Fire Fighters Personnel Standards and Education Commission, Alabama/Fire College                                  | 6,581,420               | 5,699,509   | 12,280,929       |
| 23. Geological Survey:  |                         |             |                  |
| (a) Discovery and Development of Mineral, Energy and Water Resources, Geologic Research and Topographic Mapping Program | 554,197                 |             | 554 <b>,</b> 197 |
| SOURCE OF FUNDS:  |                         |             |                  |
| (1) ETF   | 554,197                 |             |                  |
| Total Geological Survey   | 554,197                 |             | 554,197          |
| 24. Governor's Office of Volunteer Services:  |                         |             |                  |
| (a) Executive Direction Program   | 392,622                 |             | 392 <b>,</b> 622 |
| SOURCE OF FUNDS:  |                         |             |                  |
| (1) ETF   | 392,622                 |             |                  |
| Total Governor's Office of Volunteer<br>Services  | 392,622                 |             | 392,622          |
| 25. Health, Department of Public:   |                         |             |                  |



|  | Education            |                      | _                  |
|--|----------------------|----------------------|--------------------|
|  | Trust Fund           | Other Funds          | Total              |
| (a) Alabama Medical Education            | 385,000              |                      | 385,000            |
| Consortium                               |                      |                      |                    |
| (1) Rural Alabama Teaching Health Center | 385,000              |                      |                    |
| The above appropriation shall be expende | ed for the Rural Ala | bama Teaching Heal   | th Center.         |
| (b) Administrative Services Program      | 1,180,079            |                      | 1,180,079          |
| (c) Continuing Education for EMT         | 1,635,782            |                      | 1,635,782          |
| Personnel                                |                      |                      |                    |
| With the above appropriation, the        | Department shal      | l offer perform      | ance-based         |
| awards to regional EMS agencies for      | or the purpose o     | f providing con      | tinuing            |
| education to EMTs and strengthening      | ng the EMS infra     | structure.           | _                  |
| (d) Office of Emergency Medical          | 1,000,000            |                      | 1,000,000          |
| Services                                 |                      |                      |                    |
| (1) Alabama Trauma Communications Center | 1,000,000            |                      |                    |
| To be expended by the State Health Offic | cer to improve and s | upport the Alabama   | Trauma             |
| Communications Center located at the Uni |                      |                      |                    |
| report by March 1, 2024, how the money w | <del>-</del>         | <del>-</del>         |                    |
| measurable improvements were expected fi | rom the spending, an | nd report by January | y 1, 2025, on the  |
| extent to which goals for improvement we | ere met or are on tr | ack to be met. The   | reports shall be   |
| delivered to the Governor and to the Cha | airs of the House Wa | ys and Means-Educa   | tion Committee and |
| the Senate Committee on Finance and Taxo | ation-Education.     |                      |                    |
| (e) Public Health Services Program       | 13,219,007           |                      | 13,219,007         |
| (1) AIDS Alabama                         | 550,000              |                      |                    |
| (2) Alabama Health Education Centers     | 550,000              |                      |                    |
| (3) Alabama Kidney Foundation            | 497,463              |                      |                    |
| (4) Center for Ethics and Social         | 700,000              |                      |                    |
| Responsibility and Impact Alabama        |                      |                      |                    |
| (5) Statewide Trauma System              | 450,000              |                      |                    |
| a. Statewide Stroke System               | 200,000              |                      |                    |
| (6) Alabama Commission on Tick Borne     | 75,000               |                      |                    |
| Illness                                  |                      |                      |                    |
| (f) Primary Care Physician Residency     | 800,000              |                      | 800,000            |
|  |                      |                      |                    |



|  | Education<br>Trust Fund   | Other Funds  | Total  |
|--|---|--|--|
| Program  | Trust rund  | Other runus  | IOCAL  |
| For a physician residency program  | through the Cah   | aha Clinic   |  |
| SOURCE OF FUNDS:   | enrough ene eun   | and office.  |  |
| (1) ETF  | 18,219,868  |  |  |
| Total Health, Department of Public   | 18,219,868  |  | 18,219,868   |
| 26. Higher Education, Alabama  | ·   |  | , ,  |
| Commission on:   |   |  |  |
| (a) Deferred Maintenance Program   | 5,000,000   |  | 5,000,000  |
| allocated for a grant program for Universities in the state. The gramaintenance on existing structures construction. The grant program she stablish rules for the implementa process for the grants, and the awrequire a dollar-for-dollar match grant. Grants shall be awarded bas develop and implement a scoring protocertify compliance with grant a shall submit an annual report to the Finance and Taxation-Education Committee, the Finance Director and days after September 30, 2024. The and approved use of each grant isselaw to the contrary, any of the abseptember 30, 2024, shall not rever fiscal year beginning October 1, 2  (b) Planning and Coordination Services Program  (1) FAFSA Completion Assistance (2) Industry Credential Directory | nts are to be a and cannot be all be administ tion of the gra arding of the g to be paid by t ed on demonstra ocess to evalua ward following he Governor, th mittee, House W d the Legislati report shall i ued. Notwithsta ove funds which rt, but shall b | llocated for de utilized for ne ered by ACHE, a nt program, the rants. The proghe institution ted needs, and te each grant a project complet e Chairs of the ays and Means-Eve Fiscal Officenclude the recinding any other remain unexpene e reappropriate | eferred and ACHE shall application aram shall receiving the ACHE shall application and aion. ACHE a Senate ducation ar within 30 pient, amount, a provision of aded on and in the ant program. |



|              |   | Education<br>Trust Fund   | Other Funds  | Total   |
|--------------|---|---|--|---|
|              | Of the above appropriation, \$100,000 share registry for college and university cred degree and non-degree credentials offered  | dentials. The creder  | ntial registry shal.   | l include all                                   |
|              | college and university credential regist<br>public facing Alabama Credential Registr  | ry shall be shared  | via a data sharing   | agreement to the                                |
| (3)          | Operations and Maintenance  | 3,900,978   |  |   |
| (4)          | Retain Alabama  | 1,050,000   |  |   |
|              | strategies to retain Alabama College gracollaboration and coordination with Innoretain Alabama College graduates by: (1) entry-level jobs at emerging companies a with Alabama colleges and universities t  | ovate Alabama. The F<br>Identifying interr<br>and established comp    | Retention Initiativo<br>nships, co-op oppor<br>panies in Alabama;  | e would help<br>tunities, and<br>(2) Partnering |
|              | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative   | Creating opportunits  | ies for Alabama col.<br>o engaging with othe                       | lege students to                                |
|              | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  | Ereating opportunits Alabama, while also                              | ies for Alabama col.<br>o engaging with othe                       | lege students to                                |
|              | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative   | Ereating opportunits Alabama, while also                              | ies for Alabama col.<br>o engaging with othe                       | lege students to                                |
| b.           | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project   | Ereating opportunits Alabama, while also                              | ies for Alabama col. o engaging with other                         | lege students to                                |
| b.           | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA   | Preating opportunits Alabama, while also 250,000 400,000              | ies for Alabama col. o engaging with other                         | lege students to                                |
| b.           | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA  Retain Alabama Project   | Preating opportunits Alabama, while also 250,000 400,000              | ies for Alabama col.   | lege students to er students to                 |
| c.           | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA  Retain Alabama Project  Administered by ACHE   | Preating opportunits Alabama, while also 250,000 400,000              | ies for Alabama col.   | lege students to er students to                 |
| c.           | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA  Retain Alabama Project  Administered by ACHE  tudent Financial Aid Program  Alabama National Guard Educational   | 250,000<br>400,000<br>25,579,137<br>5,472,952                         | ies for Alabama col.   | lege students to er students to  25,579,13      |
| c. (c) S     | students throughout the State; and (3) Collearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA  Retain Alabama Project  Administered by ACHE  tudent Financial Aid Program  Alabama National Guard Educational  Assistance Scholarships  To be expended in accordance with Section                                       | 250,000<br>400,000<br>25,579,137<br>5,472,952                         | ies for Alabama col. o engaging with other and 31-10-5 and Section | lege students to er students to  25,579,13      |
| c. (c) S (1) | students throughout the State; and (3) Clearn more about communities throughout create a cohort environment.  Alabama Higher Education Partnership Student Retention Council Program  Focused Talent Retention Initiative Project  Administered by EDPA  Retain Alabama Project  Administered by ACHE  tudent Financial Aid Program  Alabama National Guard Educational  Assistance Scholarships  To be expended in accordance with Section through 31-10-25, Code of Alabama 1975. | 250,000  400,000  400,000  25,579,137  5,472,952  ons 31-10-1 through | ies for Alabama col. o engaging with other and section             | lege students to er students to  25,579,13      |



|     |   | Education  |  |  |
|-----|---|--|--|--|
|     |   | Trust Fund   | Other Funds  | Total  |
|     | Student Grant Program)  |  |  |  |
|     | To be expended in accordance with Section Private institutions receiving state gradefort to use the equivalent of ten perconfitutoring and mentoring students in gracollege entry and retention. Institution develop and implement this effort. | ent funds under this<br>cent of Federal Work<br>rades K-12 to better | s provision shall made study allocations or prepare them for a   | ake their best<br>for the purpose<br>graduation, |
| (5) | Math and Science Teacher Education Program  | 746,750  |  |  |
|     | To be expended pursuant to Sections 16-5 an annual report to the Governor and to Taxation-Education, House Ways and Means within 30 days after September 30, 2024,  | the Chairs of the S<br>-Education Committe<br>including updates      | Senate Committee on<br>see and the Legislat<br>on all aspects of | Finance and<br>ive Fiscal Officer                |
| (6) | Policeman's Survivor Tuition, Estimated   |  |  |  |
|     | To be expended under the provisions of S  | Section 36-21-105, C   | Code of Alabama 197.   |  |
|     | upport of Other Educational<br>ctivities Program  | 7,399,820  |  | 7,399,820  |
| (1) | Articulation and General Studies Committee (AGSC) / Statewide Transfer and Articulation Reporting System (STARS)  | 599,346  |  |  |
|     | To be expended in accordance with Section AGSC/STARS is to provide Alabama college transfer process by providing them with transfer guides. STARS is housed at Troy dual enrollment courses apply towards a                                     | e students with a si<br>accurate transfer i<br>University. The Co    | mplified, seamless<br>nformation through<br>ommission shall wor  | , and streamlined state-approved                 |
| (2) | EPSCoR (Research) Program   | 1,260,184  |  |  |
|     | Of the above appropriation, at least thi and maintenance of the Alabama Experiment EPSCOR) administrative offices located a   | ntal Program to Stin   | nulate Competitive I   | Research (Alabama                                |
| (3) | Network of Alabama Academic Libraries   | 384,076  |  |  |
|     | ACHE shall provide for the participation  | of Athens State Un   | niversity in the Ne  | twork of Alabama                                 |



|  | Education<br>Trust Fund | Other Funds  | Total      |
|--|-------------------------|--------------|------------|
| Academic Libraries.  |                         |              |            |
| (4) Southern Regional Education Board (SREB)                                     | 656,214                 |              |            |
| (5) STEM Major Teacher Recruitment   | 4,500,000               |              |            |
| (e) Support of State Universities Program  | 6,491,283               |              | 6,491,283  |
| (1) Alabama Agricultural Land Grant<br>Alliance                                  | 6,491,283               |              |            |
| a. McIntire-Stennis Forestry Research<br>Initiative Matching Program             | 539,524                 |              |            |
| b. State Matching Funds  | 5,006,831               |              |            |
| To be distributed as a state match for required to provide matching state fund   |                         |              |            |
| c. Tuskegee University - USDA Matching<br>Funds                                  | 944,928                 |              |            |
| (f) Support of Other State Programs  | 14,753,120              |              | 14,753,120 |
| (1) AKEEP Education and Teacher Recruitment Partnership                          | 150,000                 |              |            |
| (2) Adaptive and Disability Sports Education                                     | 60,000                  |              |            |
| (3) Alabama Civil Air Patrol   | 100,000                 |              |            |
| (4) Alabama Forestry Commission Education Program                                | 200,000                 |              |            |
| (5) Alabama Forestry Foundation Black Belt<br>Initiative                         | 532,000                 |              |            |
| (6) Alabama Recruit and Retain Minority<br>Teachers                              | 700,000                 |              |            |
| This appropriation shall be distributed University and shall be used to recruit, | = =                     | <del>_</del> |            |
| (7) Alabama Trails Foundation  | 340,000                 |              |            |
| (8) Black Belt Adventures  | 475,000                 |              |            |
| (9) Black Belt Treasures   | 335,000                 |              |            |



|   | Education<br>Trust Fund  | Other Funds  | Total  |
|---|--|--|--|
| (10) Motorsports Hall of Fame   | 200,000  |  |  |
| (11) National Computer Forensics Institute  | 550,000  |  |  |
| (12) Resource Conservation and Development Programs (RC and D)  | 5,987,744  |  |  |
| (13) Soil and Water Conservation Committee Program  | 2,823,376  |  |  |
| (14) State of Alabama Humanities Foundation   | 300,000  |  |  |
| (15) Alabama HBCU Cares   | 650,000  |  |  |
| the House Ways and Means-Education Comming regarding the expenditure of Consortium (16) USS Alabama Battleship  |  |  |  |
| (16) USS Alabama Battleship   | 1,350,000  |  |  |
| SOURCE OF FUNDS:  |  |  |  |
| (1) ETF   | 59,027,588   |  |  |
| (2) ETF-Transfer  | 5,746,750  |  |  |
| (3) Federal and Local Funds   |  | 436,239  |  |
| Total Higher Education, Alabama<br>Commission on  | 64,774,338   | 436,239  | 65,210,577                                       |
| In addition to the above appropriations, State Department of Education for the Al (ATRIP) shall not revert.   | <del>-</del>   | =""  |  |
| 27. Historical Commission, Alabama :  |  |  |  |
| (a) Historical Resources Management Program   | 5,236,751  |  | 5,236,751  |
| (1) Operating Grant Program   | 3,300,000  |  |  |
| To be distributed as grants to monuments historical skills centers, cultural here agencies, and authorities that are not of Alabama Historical Commission or other shall be distributed to historical sites | tage parks, histori<br>owned, operated, or<br>state agencies. A mi | c sites, commission<br>otherwise under the<br>nimum of \$300,000 c | ns, boards,<br>e control of the<br>of the grants |



|   | Education  |                     |                  |  |
|---|--|---------------------|------------------|--|
|   | Trust Fund   | Other Funds         | Total            |  |
| determined by the Commission. Grants  | will be awarded to en  | tities that reflect | a historical     |  |
| education-based mission and concentrate on historical educational programming. Preference shall |  |                     |                  |  |
| be given to: (i) any property constructed prior to 1840 that is listed in or eligible for the   |  |                     |                  |  |
| -   | National Register of Historic Places and that are publicly owned and accessible to the public; |                     |                  |  |
| or (ii) any property in Alabama buil  |  |                     |                  |  |
| National Register of Historic Places  |  |                     | = =              |  |
| contributed to the civil rights move  |  | •                   | -                |  |
| entity and must be used within two y  | _  |                     |                  |  |
| receiving funding directly or indire  | -  |                     | General Fund nor |  |
| may grants be awarded to any private  |  |                     |                  |  |
| a. Grants to Historical Sites   | 500,000  |                     |                  |  |
| A minimum of \$300,000 of the grants  |  |                     | or monuments     |  |
| related to the civil rights movement  | , as determined by the   | Commission.         | I                |  |
| SOURCE OF FUNDS:  |  |                     |                  |  |
| (1) ETF-Transfer  | 5,236,751  |                     |                  |  |
| Total Historical Commission, Alabama  | 5,236,751  |                     | 5,236,751        |  |
| 28. Human Resources, Department of:   |  |                     |                  |  |
| (a) Fostering Hope Scholarship  | 1,205,608  |                     | 1,205,608        |  |
| Program   |  |                     |                  |  |
| To be expended under the provis   | ions of Sections 3   | 8-12B-1 through     | 38-12B-10,       |  |
| Code of Alabama 1975. The Depar   | tment shall file a   | report with th      | e Chairs of      |  |
| the Senate Committee on Finance   | and Taxation-Educ  | ation, House Wa     | ys and           |  |
| Means-Education Committee, the  | Legislative Fiscal   | Officer and th      | e Finance        |  |
| Director on October 1, 2023, re   | garding the total  | number of schol     | arships          |  |
| awarded for the Fall term of th   | e 2022-2023 academ   | nic year and the    | e institution    |  |
| attended by the scholarship rec   | ipients. The repor   | t shall also in     | clude the name   |  |
| of each scholarship recipient a   | nd the number of y   | ears the recipi     | ent has          |  |
| received a scholarship.   |  |                     |                  |  |
| (b) Human Services Program - Jobs   | 65,981,260   |                     | 65,981,260       |  |
| Child Care and After School Chi   | ld   |                     |                  |  |
| Care Drogram and Family and   |  |                     |                  |  |
| Care Program and Family and   |  |                     |                  |  |



|   | Education   |   |  |
|---|---|---|--|
|   | Trust Fund  | Other Funds   | Total  |
| The Commissioner of the Department semi-annually to the Chairs of the Committee, the House Ways and Mean Legislative Committee on Finances Officer regarding the expenditure Department for Child Care and Afterinclude, but not be limited to, sydevelopment and a summary of summer | e Senate Finance<br>ns-Education Com<br>and Budgets, an<br>of federal stim<br>er School Care P<br>pecific amounts | and Taxation-Emittee, Permaned the Legislaticulus funds recersions. Such rexpended for pr | ducation nt Joint ve Fiscal ived by the eport shall ofessional |
| state.  | 1   |   |  |
| (1) Black Belt Eye Care Consortium  | 375,000   |   |  |
| (2) Educating Children at Residential<br>Hospitals  | 1,000,000   |   |  |
| (3) Greater Alabama Child Development Program   | 926,114   |   |  |
| For rural daycare   |   |   |  |
| (4) Wiregrass Rehabilitation Center   | 570,932   |   |  |
| For daycare   |   |   |  |
| (c) Human Services Program - Jobs Opportunities and Basic Skills Training (JOBS) Program and Family and Children Services Program   | 13,690,281  |   | 13,690,281   |
| (1) Child Advocacy Centers  | 1,200,000   |   |  |
| SOURCE OF FUNDS:  | , , , , , ,   |   |  |
| (1) ETF-Transfer  | 80,877,149  |   |  |
| Total Human Resources, Department of  | 80,877,149  |   | 80,877,149   |

No funds from the sales tax for the issuance of food stamps shall be reverted by the Department of Human Resources to the Education Trust Fund. Any funds appropriated which are in excess of the amount needed to fund the food stamp program shall be retained by the Department and expended for direct services to children, including the TANF program.



|  | Education<br>Trust Fund | Other Funds | Total      |
|--|-------------------------|-------------|------------|
| 29. Law Enforcement Agency, State:                             |                         |             |            |
| (a) Law Enforcement Program                                    | 945,676                 |             | 945,676    |
| (1) School Safety  | 572,446                 |             | ·          |
| SOURCE OF FUNDS:   |                         |             |            |
| (1) ETF-Transfer   | 945,676                 |             |            |
| Total Law Enforcement Agency, State                            | 945,676                 |             | 945,676    |
| 30. Library Service, Alabama Public:                           |                         |             |            |
| (a) Public Library Service Program                             | 15,278,329              | 3,097,396   | 18,375,725 |
| (1) Alabama Supreme Court Library                              | 550,000                 |             |            |
| (2) Homework Alabama   | 395,000                 |             |            |
| (3) Public Libraries   | 6,600,000               |             |            |
| To be distributed to public libraries wi                       | thin the State.         |             |            |
| (4) Virtual Library Project                                    | 3,611,637               |             |            |
| SOURCE OF FUNDS:   |                         |             |            |
| (1) ETF  | 15,278,329              |             |            |
| (2) Federal and Local Funds                                    |                         | 3,097,396   |            |
| Total Library Service, Alabama Public                          | 15,278,329              | 3,097,396   | 18,375,725 |
| 31. Lieutenant Governor, Office of the:                        |                         |             |            |
| (a) Lieutenant Governor's Commission on 21st Century Workforce | 126,090                 |             | 126,090    |
| SOURCE OF FUNDS:   |                         |             |            |
| (1) ETF  | 126,090                 |             |            |
| Total Lieutenant Governor, Office of the                       | 126,090                 |             | 126,090    |
| 32. Marine Environmental Sciences                              |                         |             |            |
| Consortium/Dauphin Island Sea Lab:                             |                         |             |            |
| (a) Support of Other Educational                               | 6,250,000               | 15,683,674  | 21,933,674 |
| Activities Program   |                         |             |            |
| (1) Mississippi-Alabama Sea Grant<br>Consortium                | 125,000                 |             |            |



|   | Education  |             |            |
|---|------------|-------------|------------|
|   | Trust Fund | Other Funds | Total      |
| (2) Mobile Bay National Estuary Program | 125,000    |             |            |
| SOURCE OF FUNDS:                        |            |             |            |
| (1) ETF                                 | 6,250,000  |             |            |
| (2) Federal and Local Funds             |            | 15,683,674  |            |
| Total Marine Environmental Sciences     | 6,250,000  | 15,683,674  | 21,933,674 |
| Consortium/Dauphin Island Sea Lab       |            |             |            |
| 33. Mathematics and Science, Alabama    |            |             |            |
| School of:                              |            |             |            |
| (a) Financial Assistance Program        | 10,433,194 | 1,372,000   | 11,805,194 |
| SOURCE OF FUNDS:                        |            |             |            |
| (1) ETF                                 | 10,433,194 |             |            |
| (2) Federal and Local Funds             |            | 1,372,000   |            |
| Total Mathematics and Science, Alabama  | 10,433,194 | 1,372,000   | 11,805,194 |
| School of                               |            |             |            |
| 34. Medical Scholarship Awards, Board   |            |             |            |
| of:                                     |            |             |            |
| (a) Support of Other Educational        | 2,440,014  | 400,000     | 2,840,014  |
| Activities Program                      |            |             |            |
|   |            |             |            |

The Board in determining those areas in greatest need of medical service shall primarily be guided by information, on the rural primary care service areas that have a deficit of primary-care physicians, provided by the most-recent Status Report of the Alabama Primary Care Physician Workforce from the Office for Family Health Education & Research at the UAB Huntsville Regional Medical Campus. Other factors used by the Board in determining areas of greatest need shall include the practice locations agreed to by people granted loans beforehand by the Board but who have not yet started clinical practice, or started practice too late to have been included in the most-recent Status Report. The Board shall give preference to physicians that reside in the area of greatest need. The Board shall file a report with the Chair of the Senate Committee on Finance and Taxation-Education, the Chair of the House Ways and Means-Education Committee, the Legislative Fiscal Officer and the Finance



|   | Education       |                 |  |  |
|---|-----------------|-----------------|--|--|
|   | Trust Fund      | Other Funds     | Total                                  |  |
| Director on October 1, 2023. The Board's report shall include, if determined,     |                 |                 |  |  |
| where each student who has not started clinical practice has contracted to        |                 |                 |  |  |
| practice clinical medicine to repa  | =               |                 |  |  |
| rural primary-care service area id  |                 | _               |  |  |
| physicians by the most-recent Stat  | _               |                 | =                                      |  |
| Physician Workforce, the Board in   |                 |                 |  |  |
| location as a place where that stu  | <del>-</del>    |                 |  |  |
| loans. The report shall also inclu  |                 |                 | —————————————————————————————————————— |  |
| for the fall term of the 2022-2023  | <del>-</del>    |                 |  |  |
| by the scholarship recipients. The scholarship recipient and the numb             | _               |                 |  |  |
| scholarship and, if determined, wh  | <u>-</u>        | _               |  |  |
| clinical medicine to repay his or   | =               |                 | =                                      |  |
| where contract holders were working   |                 | -               | <u>-</u>                               |  |
| how many in each location, where p  | -               | _               | =                                      |  |
| to do so, and how many in each loc  | <del>-</del>    | -               |  |  |
| Board's budget and operating expen  | ses for the 202 | 2-2023 fiscal y | ear.                                   |  |
| (1) Alabama Physician Assistants Service  | 500,000         |                 |  |  |
| Program (Loan Repayment)  |                 |                 |  |  |
| To be expended under the provisions of S  |                 | <del>-</del>    |  |  |
| 1975. The Board shall file a report with  |                 |                 |  |  |
| Taxation-Education, House Ways and Means and the Finance Director on October 1, 2 |                 | <del>-</del>    |  |  |
| accomplishments of the program, including   |                 |                 | ne condition and                       |  |
| SOURCE OF FUNDS:  |                 |                 |  |  |
| (1) ETF   | 2,440,014       |                 |  |  |
| (2) Federal and Local Funds   | 2,110,014       | 400,000         |  |  |
| Total Medical Scholarship Awards, Board   | 2,440,014       | 400,000         | 2,840,014                              |  |
| of  | _,110,014       | 100,000         | _,010,014                              |  |
| 35. Mental Health, Department of:   |                 |                 |  |  |
| (a) Institutional Treatment and Care  | 52,441,626      |                 | 52,441,626                             |  |
| of Intellectually Disabled  |                 |                 |  |  |



|                                      |       |  | Education<br>Trust Fund                   | Other Funds                          | Total                               |
|--------------------------------------|-------|--|---|--------------------------------------|-------------------------------------|
| 1838                                 | Р     | rogram   |   |                                      |                                     |
| 1839                                 | (1)   | ARC-type Community-based Programs  | 4,282,409                                 |                                      |                                     |
| 1840<br>1841<br>1842                 |       | To fund ARC-type community-based program Mental Health. Any ARC program receiving minimum of \$50,000.   | =   | <del>-</del>                         | =                                   |
| 1843                                 | (2)   | Camp ASCCA   | 440,000                                   |                                      |                                     |
| 1844<br>1845                         | (3)   | Developmental Disability Nurse<br>Delegation Program   | 800,000                                   |                                      |                                     |
| 1846                                 | (4)   | Eagles' Wings Program  | 525 <b>,</b> 000                          |                                      |                                     |
| 1847                                 | (5)   | Rainbow Omega  | <i>525,000</i>                            |                                      |                                     |
| 1848                                 | (6)   | Residential Habilitation   | 960,000                                   |                                      |                                     |
| 1849                                 | (7)   | Community Provider Rate Increases  | 3,000,000                                 |                                      |                                     |
| 1850                                 | (8)   | ARC of Southwest Alabama   | <i>34,907</i>                             |                                      |                                     |
| 1851<br>1852                         |       | This funding is in addition to the amoun formula for ARC-type community-based pro  |   | ARC of Southwest A.                  |                                     |
| 1853<br>1854                         | ` '   | nstitutional Treatment and Care<br>f Mental Illness Program  | 15,306,638                                |                                      | 15,306,638                          |
| 1855<br>1856                         | (1)   | School-Based Mental Health Services<br>Collaboration   | 4,500,000                                 |                                      |                                     |
| 1857                                 | (2)   | Community Provider Rate Increases  | 3,000,000                                 |                                      |                                     |
| 1858<br>1859<br>1860<br>1861         | (3)   | For services to Medicaid-eligible<br>Children and Youth with Severe<br>Emotional Disturbance or Autism<br>Spectrum Disorder  | 4,750,000                                 |                                      |                                     |
| 1862<br>1863<br>1864<br>1865<br>1866 |       | To be used for services to Medicaid-elig disturbance or autism spectrum disorder. with funding provided in the state gener \$11,000,000 in state funds is allocated youth. | The ETF funding pr<br>al fund appropriati | ovided in this act ons act so that a | shall be combined total of at least |
| 1867                                 | (c) S | pecial Services Program  | 6,824,436                                 |                                      | 6,824,436                           |
| 1868<br>1869                         | (1)   | Alabama Interagency Autism Coordinating<br>Council   | 438,900                                   |                                      |                                     |



|   | Education                         |                 |            |
|---|-----------------------------------|-----------------|------------|
|   | Trust Fund                        | Other Funds     | Total      |
| a. Regional Centers   | 225,000                           |                 |            |
| (2) For Behavioral Therapy, Counseling, and   | 650,000                           |                 |            |
| related Occupational Therapy and Speech   |                                   |                 |            |
| and Language Therapy services   |                                   |                 |            |
| (d) Substance Abuse Program   | 2,392,794                         |                 | 2,392,794  |
| (1) Community Provider Rate Increases   | 500,000                           |                 |            |
| SOURCE OF FUNDS:  |                                   |                 |            |
| (1) ETF-Transfer  | 76,965,494                        |                 |            |
| Total Mental Health, Department of  | 76,965,494                        |                 | 76,965,494 |
| used to develop and implement best pract<br>State Department of Education, designed<br>including attention-deficit/hyperactivit<br>children and adolescents in public school<br>36. Music Hall of Fame: | to address the<br>cy disorder and | mental health n | eeds,      |
| (a) Fine Arts Program   | 202,900                           | 302,210         | 505,110    |
| SOURCE OF FUNDS:  | 202/300                           | 302/210         | 303/110    |
| (1) ETF   | 202,900                           |                 |            |
| (2) Music Hall of Fame Fund,  | 202,300                           | 302,210         |            |
| Estimated   |                                   | 302/210         |            |
| Total Music Hall of Fame  | 202,900                           | 302,210         | 505,110    |
| 37. Nursing, Alabama Board of:  |                                   |                 |            |
| (a) Professional and Occupational   | 616,027                           | 10,712,600      | 11,328,627 |
| Licensing and Regulation Program  |                                   |                 |            |
| The above appropriation shall be e Sections 34-21-60 through 34-21-63   | <u>-</u>                          | -               | ions of    |
| (1) Advanced Degrees Scholarships   | 150,000                           |                 |            |
| For scholarships for advanced degrees to colleges and universities, notwithstandi 34-21-63, Code of Alabama 1975.   |                                   |                 |            |



| Education   |  |  |
|---|--|--|
|   | Other Funds  | Total  |
| <u>'</u>  |  |  |
| 34-21-63, Code of Ammittee on Finance aslative Fiscal Office wher of scholarships institution attended the name of each | Alabama 1975. The Boand Taxation-Education and the Finance and loans awarded by the scholarship scholarship and load por loan.   | pard shall file a<br>ion, House Ways<br>Director on<br>for the Fall term<br>and loan   |
|   | 10,/12,600   |  |
| 616,027   | 10,712,600   | 11,328,627   |
|   |  |  |
| 200,000   |  | 200,000  |
| ns of Sections 3  | 4-22-60 through  | 34-22-65,  |
|   |  |  |
| 200,000   |  |  |
| 200,000   |  | 200,000  |
|   |  |  |
| 257,368   | 1,769,027  | 2,026,395  |
|   |  |  |
| 1,862,000   | 300,000  | 2,162,000  |
|   | Trust Fund  450,000 ed-practice nurses, 34-21-63, Code of A mmittee on Finance a slative Fiscal Office mber of scholarships institution attended de the name of each eceived a scholarshi  616,027  200,000 as of Sections 3 | Trust Fund  450,000  ed-practice nurses, notwithstanding the 34-21-63, Code of Alabama 1975. The Bommittee on Finance and Taxation-Educate slative Fiscal Officer and the Finance mber of scholarships and loans awarded institution attended by the scholarship de the name of each scholarship and loans eccived a scholarship or loan.  616,027  10,712,600  200,000  200,000  200,000  200,000 |



|  | Education<br>Trust Fund | Other Funds     | Total        |
|--|-------------------------|-----------------|--------------|
| To be allocated to the five regional tra<br>Section 36-21-47.1, Code of Alabama 1975               |                         | <del>-</del>    | rovisions of |
| SOURCE OF FUNDS:   | , in a rair and equ     | readic mainter. |              |
| (1) ETF  | 2,119,368               |                 |              |
| (2) Alabama Peace Officers' Standards and Training Fund - as provided in Sections 36-21-40 through | 2,113,300               | 2,069,027       |              |
| 36-21-51, Code of Alabama 1975   |                         |                 |              |
| Total Peace Officers' Standards and  | 2,119,368               | 2,069,027       | 4,188,395    |
| Training Commission, Alabama   |                         |                 |              |
| 40. Physical Fitness, State Commission   |                         |                 |              |
| on:  |                         |                 |              |
| (a) Advisory Services Program  | 2,393,636               | 16,135          | 2,409,771    |
| (1) Alabama Sports Council   | 532,260                 |                 |              |
| (2) Alabama Sports Festival  | 1,005,467               |                 |              |
| (3) Alabama Sports Hall of Fame  | 510,000                 |                 |              |
| SOURCE OF FUNDS:   |                         |                 |              |
| (1) ETF  | 2,393,636               |                 |              |
| (2) Federal and Local Funds  |                         | 16,135          |              |
| Total Physical Fitness, State<br>Commission on   | 2,393,636               | 16,135          | 2,409,771    |
| 41. Rehabilitation Services, Department of:  |                         |                 |              |
| (a) Direct Client Services for the Handicapped Program   | 54,691,892              | 177,691,092     | 232,382,984  |
| (1) Alabama Head and Spinal Cord Injury  | 750,000                 |                 |              |
| (2) Children's Rehabilitation Services   | 12,050,611              |                 |              |
| Of the above appropriation, the agency w the Alabama Medicaid Agency for services                  |                         |                 |              |
| (3) Disability Resource Network  | 150,000                 | _               |              |



|   | Education           |                    |                |
|---|---------------------|--------------------|----------------|
|   | Trust Fund          | Other Funds        | Total          |
| (4) Early Intervention Program  | 14,690,685          |                    |                |
| (5) Education of Dependents of Blind  | 10,399              |                    |                |
| Parents   |                     |                    |                |
| The above appropriation shall be allocat higher learning, college, university, coare given to dependents of blind parents 16-33-12, Code of Alabama 1975. | mmunity college, or | junior college, in | which benefits |
| (6) Hemophilia  | 1,289,809           |                    |                |
| (7) Homebound   | 6,212,581           |                    |                |
| (8) Rehabilitation Services   | 16,662,176          |                    |                |
| a. Teaching Children With Disabilities  | 88,213              |                    |                |
| (9) Respite Related Services and Training   | 315,000             |                    |                |
| (10) Exceptional Foundation   | 150,000             |                    |                |
| (11) Rehabilitation Projects  | 1,560,631           |                    |                |
| (12) For Behavioral Therapy, Counseling, and  | 850,000             |                    |                |
| related Occupational Therapy and Speech   |                     |                    |                |
| and Language Therapy services   |                     |                    |                |
| SOURCE OF FUNDS:  |                     |                    |                |
| (1) ETF   | 53,941,892          |                    |                |
| (2) ETF-Transfer  | 750 <b>,</b> 000    |                    |                |
| (3) Alabama Head and Spinal Cord<br>Injury Trust Fund   |                     | 1,000,000          |                |
| (4) Federal and Local Funds   |                     | 176,691,092        |                |
| Total Rehabilitation Services,<br>Department of   | 54,691,892          | 177,691,092        | 232,382,98     |
| The above appropriation to the Departmen Rehabilitation Projects may be used to c   |                     |                    | bral palsy     |
| 42. Sickle Cell Oversight and   |                     |                    |                |
| Regulatory Commission, Alabama :  |                     |                    |                |
|   | 1,681,613           |                    | 1,681,63       |



|   | Education  |             |            |
|---|------------|-------------|------------|
|   | Trust Fund | Other Funds | Total      |
| Activities Program  |            |             |            |
| (1) Commission Travel and Other Expenses  | 60,973     |             |            |
| (2) University and Community-based Sickle Cell Programs                                   | 1,620,640  |             |            |
| To fund university and community-based S budget in FY 2000. These funds shall be FY 2003. |            |             |            |
| SOURCE OF FUNDS:  |            |             |            |
| (1) ETF   | 1,681,613  |             |            |
| Total Sickle Cell Oversight and Regulatory Commission, Alabama                            | 1,681,613  |             | 1,681,613  |
| 43. Space Science Exhibit Commission, Alabama:  |            |             |            |
| (a) Special Services Program  | 2,850,000  | 42,797,500  | 45,647,500 |
| SOURCE OF FUNDS:  |            |             |            |
| (1) ETF   | 2,850,000  |             |            |
| (2) Federal and Local Funds   |            | 42,797,500  |            |
| Total Space Science Exhibit Commission, Alabama   | 2,850,000  | 42,797,500  | 45,647,500 |
| 44. Supercomputer Authority, Alabama :  |            |             |            |
| (a) Information Technology Services Program   | 22,444,873 | 7,000,000   | 29,444,873 |
| The above appropriation is to be e 41-10-390 through 41-10-406, Code                      | =          |             | ions       |
| SOURCE OF FUNDS:  |            |             |            |
| (1) ETF-Transfer  | 22,444,873 |             |            |
| (2) Supercomputer Revolving Fund,<br>Estimated  |            | 7,000,000   |            |
| Total Supercomputer Authority, Alabama  | 22,444,873 | 7,000,000   | 29,444,873 |
| 45. Veterans' Affairs, Department of:   |            |             |            |



|   | Education<br>Trust Fund             | Other Funds                        | Total                       |
|---|-------------------------------------|------------------------------------|-----------------------------|
|   |                                     | Other Funds                        |                             |
| (a) Administration of Veteran's<br>Affairs Program  | 2,730,364                           |                                    | 2,730,364                   |
| <pre>(b) Student Financial Aid Program,      Estimated</pre>  | 59,800,000                          |                                    | 59,800,000                  |
| For reimbursement to every state in university, community college, jurn benefits are given to veterans, the provisions of Sections 31-6-1 through | nior college or<br>neir spouses, wi | technical colle<br>dows, or childr | ge in which<br>en under the |
| SOURCE OF FUNDS:  |                                     |                                    |                             |
| (1) ETF   | 62,530,364                          |                                    |                             |
| Total Veterans' Affairs, Department of  | 62,530,364                          |                                    | 62,530,364                  |
| 46. Youth Services, Department of:  |                                     |                                    |                             |
| (a) Financial Assistance Program (School District)  | 8,278,633                           |                                    | 8,278,633                   |
| School District in a manner consist established by the Youth Services pursuant to the provisions of Sect Alabama 1975.                            | Board and the S                     | tate Board of E                    | ducation                    |
| (b) Youth Services Program  | 50,310,850                          |                                    | 50,310,850                  |
| (c) Special Programming for Achievement Network (SPAN) Program  | 3,565,732                           |                                    | 3,565,732                   |
| SOURCE OF FUNDS:  |                                     |                                    |                             |
| (1) ETF-Transfer  | 62,155,215                          |                                    |                             |
| (I) DIE ILANSIEL  |                                     |                                    |                             |
| Total Youth Services, Department of   | 62,155,215                          |                                    | 62,155,215                  |
| ( )   |                                     |                                    | 62,155,215                  |
| Total Youth Services, Department of   |                                     |                                    | 62,155,215                  |



|  | Education<br>Trust Fund | Other Funds | Total       |
|--|-------------------------|-------------|-------------|
| Program Support  |                         |             |             |
| (1) Artificial Intelligence, Cybersecurity and STEM Enhancements                 | 125,000                 |             |             |
| (2) State Black Archives Research Center and Museum                              | 125,000                 |             |             |
| (b) Extension-Urban Affairs and<br>Non-Traditional Land Grant<br>Programs        | 4,084,765               |             | 4,084,765   |
| Pursuant to Knight v. Alabama Fina   | l Settlement Ag         | reement.    |             |
| (c) Agricultural Research Station Fixed Costs                                    | 432,285                 |             | 432,285     |
| Pursuant to Knight v. Alabama Fina   | l Settlement Ag         | reement.    |             |
| (d) Auxiliary Enterprises  |                         | 29,913,255  | 29,913,255  |
| (e) Restricted Funds   |                         | 57,909,350  | 57,909,350  |
| (f) Agricultural Research and Extension-State Match                              | 1,305,883               |             | 1,305,883   |
| (g) The Virginia Caples Learning<br>Living Institute                             | 100,000                 |             | 100,000     |
| SOURCE OF FUNDS:   |                         |             |             |
| (1) ETF  | 53,771,418              |             |             |
| (2) Federal and Other Funds  |                         | 173,590,013 |             |
| Total Alabama Agricultural and<br>Mechanical University, Board of<br>Trustees    | 53,771,418              | 173,590,013 | 227,361,431 |
| 2. Alabama A and M University, Board<br>of Trustees-Miles College<br>Consortium: |                         |             |             |
| (a) Alabama A and M University-Miles<br>College Consortium                       | 493,486                 |             | 493,486     |
| SOURCE OF FUNDS:   |                         |             |             |



|   | Education           | Other Bonds | makal         |
|---|---------------------|-------------|---------------|
| (1)   | Trust Fund          | Other Funds | Total         |
| (1) ETF   | 493,486             |             |               |
| Total Alabama A and M University, Board   | 493,486             |             | 493,486       |
| of Trustees-Miles College Consortium  |                     |             |               |
| 3. Alabama State University, Board of Trustees:   |                     |             |               |
| (a) Operations and Maintenance and Program Support  | 59,164,786          | 60,793,456  | 119,958,242   |
| (1) Title VI Program Enhancement  | 1,657,477           |             |               |
| (2) Physical Therapy Program  | 1,630,747           |             |               |
| (3) Occupational Therapy Program  | <i>520,980</i>      |             |               |
| (4) Health Information Management Program   | 479,323             |             |               |
| (5) EdD in Educational Leadership, Policy and Law Program   | 2,392,969           |             |               |
| (6) Dormitory Renovations   | 500,000             |             |               |
| (7) Desegregation Planning  | 184,906             |             |               |
| Pursuant to the Knight v. Alabama Final   | Settlement Agreemen | t.          |               |
| (8) Alabama Department of Forensic Sciences   | 100,000             |             |               |
| \$25,000 per quarter shall be transferred Forensic Services Trust Fund for the bui University campus. | -                   |             |               |
| (b) Auxiliary Enterprises   |                     | 10,071,273  | 10,071,273    |
| (c) Restricted Funds  |                     | 21,461,860  | 21,461,860    |
| SOURCE OF FUNDS:  |                     |             |               |
| (1) ETF   | 59,164,786          |             |               |
| (2) Federal and Other Funds   |                     | 92,326,589  |               |
| Total Alabama State University, Board   | 59,164,786          | 92,326,589  | 151,491,375   |
| of Trustees   |                     |             |               |
| 4. Alabama, The University of, Board of Trustees:   |                     |             |               |
| (a) Operations and Maintenance and  | 229,905,984         | 856,800,264 | 1,086,706,248 |



|              |   | Education<br>Trust Fund | Other Funds   | Total         |
|--------------|---|-------------------------|---------------|---------------|
| 2112         | Ducanam Cuarant for the   | Trust rund              | Other Funds   | IOCAL         |
| 2112         | Program Support for the   |                         |               |               |
| 2113         | University of Alabama at<br>Tuscaloosa                          |                         |               |               |
| 2114         | (1) Alabama Small Business Development                          | 961,600                 |               |               |
| 2116         | (1) Alabama Small Buslness Development<br>Centers               | 901,000                 |               |               |
| 2117         | (2) Alabama Transportation Institute                            | 5,000,000               |               |               |
| 2118         | (3) Institute for Automotive Engineering                        | 1,000,000               |               |               |
| 2119         | (4) Rural Health Care Program                                   | 600,000                 |               |               |
| 2120         | (5) State of Alabama Water Resource Center                      | 1,360,000               |               |               |
| 2121         | (b) Operations and Maintenance and                              | 370,030,234             | 3,090,754,448 | 3,460,784,682 |
| 2122         | Program Support for the   |                         |               |               |
| 2123<br>2124 | University of Alabama at<br>Birmingham                          |                         |               |               |
| 2125         | (1) Alabama Drug Discovery Alliance                             | 1,400,000               |               |               |
| 2126         | In collaboration with the Southern Resea                        |                         |               |               |
| 2127         | (2) Amyotrophic Lateral Sclerosis (ALS)                         | 500,000                 |               |               |
| 2128         | Clinic  | 000,000                 |               |               |
| 2129<br>2130 | (3) Center for Clinical and Transitional Science                | 500,000                 |               |               |
| 2131         | (4) Genome Alabama  | 2,000,000               |               |               |
| 2132         | In collaboration with the Hudson Alpha I                        | nstitute.               |               |               |
| 2133<br>2134 | (5) High School and Middle School Athletic<br>Training Programs | 356,765                 |               |               |
| 2135         | (6) Minority Dental Program                                     | 201,473                 |               |               |
| 2136         | (7) Rural Hospitals Resource Center                             | 1,250,000               |               |               |
| 2137         | (8) School of Optometry   | 250,000                 |               |               |
| 2138<br>2139 | (9) UAB School of Medicine-Central Alabama<br>Regional Campus   | 500,000                 |               |               |
| 2140<br>2141 | (10) University of Alabama at Birmingham Cancer Center          | 5,052,527               |               |               |
| 2142         | (c) Operations and Maintenance and                              | 68,328,381              | 157,647,756   | 225,976,137   |



|  | Education<br>Trust Fund | Other Funds   | Total         |
|--|-------------------------|---------------|---------------|
| Program Support for the  |                         |               |               |
| University of Alabama in   |                         |               |               |
| Huntsville   |                         |               |               |
| (1) Alabama Office of the State  | 850 <b>,</b> 000        |               |               |
| Climatologist  |                         |               |               |
| (2) Redstone Research Retention Program                                | 2,700,000               |               |               |
| (d) Special Mental Health and  | 4,236,628               |               | 4,236,628     |
| Chauncey Sparks Center for   |                         |               |               |
| Developmental and Learning   |                         |               |               |
| Disorders, University of Alabama                                       |                         |               |               |
| at Birmingham  |                         |               |               |
| (e) Auxiliary Enterprises  |                         | 290,258,055   | 290,258,055   |
| (f) Restricted Funds   |                         | 822,463,953   | 822,463,953   |
| SOURCE OF FUNDS:   |                         |               |               |
| (1) ETF  | 672,501,227             |               |               |
| (2) Federal and Other Funds  |                         | 5,217,924,476 |               |
| Total Alabama, The University of, Board                                | 672,501,227             | 5,217,924,476 | 5,890,425,703 |
| of Trustees  |                         |               |               |
| 5. Athens State University, Board of Trustees:                         |                         |               |               |
| (a) Operations and Maintenance and Program Support                     | 20,487,367              | 22,108,882    | 42,596,249    |
| (1) Arts Center  | 256,455                 |               |               |
| (2) Center for Excellence in Education Diversity                       | 325,000                 |               |               |
| (3) Collaboration Program with the Alabama<br>Community College System | 275,000                 |               |               |
| (b) Auxiliary Enterprises  |                         | 400,000       | 400,000       |
| (c) Restricted Funds   |                         | 24,660,037    | 24,660,037    |
| SOURCE OF FUNDS:   |                         |               |               |
| SOURCE OF FUNDS:   |                         |               |               |



|   | Education<br>Trust Fund | Other Funds         | Total           |
|---|-------------------------|---------------------|-----------------|
| (1) ETF   | 20,487,367              |                     |                 |
| (2) Federal and Other Funds   |                         | 47,168,919          |                 |
| Total Athens State University, Board of Trustees  | 20,487,367              | 47,168,919          | 67,656,286      |
| 6. Auburn University, Board of Trustees:  |                         |                     |                 |
| (a) Operations and Maintenance and Program Support, Auburn University                             | 246,245,729             | 793,432,697         | 1,039,678,426   |
| (1) CLT Outreach and Research   | 940,125                 |                     |                 |
| The above appropriation for CLT Outreach equipment and shall not be used for sala                 |                         | be used for capita  | al expenses and |
| a. College of Architecture, Design and<br>Construction  | 250,000                 |                     |                 |
| For CLT equipment purchases.  |                         |                     |                 |
| (2) National Livestock Competition<br>Coordinator   | 250,000                 |                     |                 |
| For the recruitment and retention of a N<br>College of Agriculture.                               | National Livestock C    | ompetition Coordina | ator for the    |
| (3) Poultry Science Department  | 250,000                 |                     |                 |
| (4) Irrigation Research and Outreach<br>Initiative  | 500,000                 |                     |                 |
| (b) Operations and Maintenance and<br>Program Support, Alabama<br>Agricultural Experiment Station | 41,022,246              | 5,414,160           | 46,436,406      |
| (c) Operations and Maintenance and Program Support, Alabama Cooperative Extension System          | 43,192,358              | 1,592,246           | 44,784,604      |
| (1) 4-H Youth Development Agricultural and<br>Animal Sciences Extension Specialist                | 125,000                 |                     |                 |
| (d) Operations and Maintenance and  | 31,522,666              | 54,536,280          | 86,058,946      |



|  | Education           |                     |                  |
|--|---------------------|---------------------|------------------|
|  | Trust Fund          | Other Funds         | Total            |
| Program Support, Auburn  |                     |                     |                  |
| University at Montgomery   |                     |                     |                  |
| (1) Senior Resource Center   | 114,915             |                     |                  |
| (e) Restricted Funds   |                     | 236,235,306         | 236,235,306      |
| (f) Auxiliary Enterprises  |                     | 205,650,044         | 205,650,044      |
| SOURCE OF FUNDS:   |                     |                     |                  |
| (1) ETF  | 361,982,999         |                     |                  |
| (2) Federal and Other Funds  |                     | 1,296,860,733       |                  |
| Total Auburn University, Board of<br>Trustees  | 361,982,999         | 1,296,860,733       | 1,658,843,732    |
| 7. Jacksonville State University,<br>Board of Trustees:  |                     |                     |                  |
| (a) Operations and Maintenance and   | 53,428,224          | 103,874,695         | 157,302,919      |
| Program Support  |                     |                     |                  |
| (1) Center for Applied Forensics   | 500,000             |                     |                  |
| (2) Center for Law Enforcement Best  | 475,000             |                     |                  |
| Practices  |                     |                     |                  |
| (3) Center for Manufacturing Support   | 700,000             |                     |                  |
| (4) Economic Development Initiative for the Alabama Scenic River Trail   | 225,000             |                     |                  |
| (5) Little River Canyon Field School   | 450,000             |                     |                  |
| Notwithstanding any provision of law to<br>State University for the Little River Ca<br>30, 2023, which is unexpended shall rema<br>the Little River Canyon Field School. | nnyon Field School, | for the fiscal year | ending September |
| (6) Correctional Professional Training   | 150,000             |                     |                  |
| (b) Auxiliary Enterprises  |                     | 21,796,992          | 21,796,992       |
| (c) Restricted Funds   |                     | 75,350,555          | 75,350,555       |
| SOURCE OF FUNDS:   |                     |                     |                  |
| (1) ETF  | 53,428,224          |                     |                  |



|   | Education<br>Trust Fund | Other Funds | Total       |
|---|-------------------------|-------------|-------------|
| (2) Federal and Other Funds                                 |                         | 201,022,242 |             |
| Total Jacksonville State University,                        | 53,428,224              | 201,022,242 | 254,450,466 |
| Board of Trustees   |                         |             |             |
| 8. Montevallo, University of, Board of Trustees:            |                         |             |             |
| (a) Operations and Maintenance and Program Support          | 28,843,970              | 41,298,662  | 70,142,632  |
| (1) Allied Health   | 1,250,000               |             |             |
| (2) Purchase Books and Materials for Disadvantaged Students | 50,000                  |             |             |
| (3) Rural Teacher Recruitment                               | 350,000                 |             |             |
| (b) Auxiliary Enterprises                                   |                         | 10,392,047  | 10,392,047  |
| (c) Restricted Funds  |                         | 10,986,613  | 10,986,613  |
| SOURCE OF FUNDS:  |                         |             |             |
| (1) ETF   | 28,843,970              |             |             |
| (2) Federal and Other Funds                                 |                         | 62,677,322  |             |
| Total Montevallo, University of, Board of Trustees          | 28,843,970              | 62,677,322  | 91,521,292  |
| 9. North Alabama, University of, Board of Trustees:         |                         |             |             |
| (a) Operations and Maintenance and Program Support          | 48,855,509              | 97,969,717  | 146,825,226 |
| (1) Workforce Development Initiatives                       | 2,250,000               |             |             |
| (b) Auxiliary Enterprises                                   |                         | 20,935,000  | 20,935,000  |
| (c) Restricted Funds  |                         | 4,530,000   | 4,530,000   |
| SOURCE OF FUNDS:  |                         |             |             |
| (1) ETF   | 48,855,509              |             |             |
| (2) Federal and Other Funds                                 |                         | 123,434,717 |             |
| Total North Alabama, University of,<br>Board of Trustees    | 48,855,509              | 123,434,717 | 172,290,226 |



|  | Education<br>Trust Fund | Other Funds   | Total         |
|--|-------------------------|---------------|---------------|
| 10. South Alabama, University of, Board of Trustees:     |                         |               |               |
| (a) Operations and Maintenance and Program Support       | 150,374,562             | 1,022,085,760 | 1,172,460,322 |
| (1) ALS Center for Excellence                            | 500,000                 |               |               |
| (b) Auxiliary Enterprises                                |                         | 22,963,499    | 22,963,499    |
| (c) Restricted Funds                                     |                         | 132,000,000   | 132,000,000   |
| SOURCE OF FUNDS:   |                         |               |               |
| (1) ETF  | 150,374,562             |               |               |
| (2) Federal and Other Funds                              |                         | 1,177,049,259 |               |
| Total South Alabama, University of,<br>Board of Trustees | 150,374,562             | 1,177,049,259 | 1,327,423,821 |
| 11. Troy University, Board of Trustees:                  |                         |               |               |
| (a) Operations and Maintenance and Program Support       | 75,811,358              | 147,858,439   | 223,669,797   |
| (1) Dothan Pre-K Teacher Training Center                 | 450,000                 |               |               |
| (2) Sign Language Interpretive Center                    | 450,000                 |               |               |
| (3) Center for Civics Education and Leadership           | 1,000,000               |               |               |
| (b) Auxiliary Enterprises                                |                         | 19,462,086    | 19,462,086    |
| (c) Restricted Funds                                     |                         | 42,520,531    | 42,520,531    |
| SOURCE OF FUNDS:   |                         |               |               |
| (1) ETF  | 75,811,358              |               |               |
| (2) Federal and Other Funds                              |                         | 209,841,056   |               |
| Total Troy University, Board of                          | 75,811,358              | 209,841,056   | 285,652,414   |
| Trustees   |                         |               |               |
| 12. West Alabama, University of, Board of Trustees:      |                         |               |               |
| (a) Operations and Maintenance and Program Support       | 27,710,078              | 46,060,750    | 73,770,828    |



| Education  |   |   |
|------------|---|---|
| Trust Fund | Other Funds   | Total   |
| 550,000    |   |   |
| 690,000    |   |   |
| 50,000     |   |   |
| 400,000    |   |   |
| 10,000     |   |   |
|            | 5,963,447   | 5,963,447   |
|            | 953,034   | 953,034   |
|            |   |   |
| 27,710,078 |   |   |
|            | 52,977,231  |   |
| 27,710,078 | 52,977,231  | 80,687,309  |
|            |   |   |
|            |   |   |
|            |   |   |
| 100,000    |   | 100,000   |
|            |   |   |
|            |   |   |
| 100,000    |   |   |
| 100,000    |   | 100,000   |
|            |   |   |
|            |   |   |
|            |   |   |
| 33,420,133 |   | 33,420,133  |
|            | 550,000<br>690,000<br>50,000<br>400,000<br>10,000<br>27,710,078<br>27,710,078 | 550,000<br>690,000<br>50,000<br>400,000<br>10,000<br>5,963,447<br>953,034<br>27,710,078<br>52,977,231<br>27,710,078<br>52,977,231<br>100,000<br>100,000 |

The above appropriation shall be used for economic development and research purposes recommended by the Secretary of the Alabama Department of Commerce and approved by the Governor. The Secretary of the Department of Commerce shall notify the Chairs of the Senate Finance and Taxation-Education Committee and the House Ways and Means-Education Committee in writing at least 10 days prior to the disbursement of any funds. Such notification shall include the

project description and the amount to be disbursed.



|  | Education          |             |             |
|--|--------------------|-------------|-------------|
|  | Trust Fund         | Other Funds | Total       |
| (1) Innovate Alabama   | 25,000,000         |             |             |
| (2) Neurological Research Project  | 1,000,000          |             |             |
| (3) Hudson Alpha Institute for<br>Biotechnology  | 1,000,000          |             |             |
| (4) Small Business Innovation Research and<br>Small Business Technology Matching<br>Grants | 5,000,000          |             |             |
| Pursuant to the provisions of Article 21   | of Chapter 10 of T | itle 41.    |             |
| (5) Southern Research Institute  | 1,000,000          |             |             |
| SOURCE OF FUNDS:   |                    |             |             |
| (1) ETF  | 33,420,133         |             |             |
| Total Alabama Innovation Fund  | 33,420,133         |             | 33,420,133  |
| E. Other:  |                    |             |             |
| <ol> <li>Deaf and Blind, Alabama Institute<br/>for, Board of Trustees:</li> </ol>          |                    |             |             |
| (a) Adult Programs   | 16,654,198         | 8,521,593   | 25,175,791  |
| (1) Birmingham Regional Office   | 10,000             |             |             |
| (b) Children and Youth Programs  | 45,449,500         | 11,483,120  | 56,932,620  |
| (c) Industries for the Blind   | 11,818,974         | 25,601,500  | 37,420,474  |
| SOURCE OF FUNDS:   |                    |             |             |
| (1) ETF  | 73,922,672         |             |             |
| (2) Federal and Local Funds  |                    | 45,606,213  |             |
| Total Deaf and Blind, Alabama Institute for, Board of Trustees                             | 73,922,672         | 45,606,213  | 119,528,885 |

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2350 Section 4. (a) In addition to the appropriations herein 2351 made, all gifts, grants, contributions, insurance proceeds or 2352 entitlements, in excess of the amount carried in this act, 2353 including grants by the Congress of the United States, 2354 municipalities or counties, to any department, division, 2355 board, bureau, commission, agency, institution, office or 2356 officer of the State of Alabama are hereby appropriated and, 2357 in the event the same are recurring, are reappropriated to 2358 such department, division, board, bureau, commission, agency, 2359 institution, office or officer to be used only for the purpose 2360 or purposes for which the grant or contribution was or shall be made. Further, all state, county, municipal and educational 2361 entities are authorized to disburse such sums as deemed 2362 2363 necessary by mutual agreement between said entities and the 2364 State of Alabama, Department of Examiners of Public Accounts 2365 to partially defray the cost of auditing services performed by 2366 said agency. All such sums are hereby appropriated and 2367 reappropriated if necessary to the Department of Examiners of 2368 Public Accounts for audit services, to be expended through the 2369 fund established by Section 41-5A-22, Code of Alabama 1975.

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(b) The State Superintendent of Education shall encourage the Local Education Agencies to use federal stimulus funds provided by the Congress of the United States through



the Elementary and Secondary School Emergency Relief Fund for one-time, non-recurring allowable expenses to address the coronavirus pandemic in Alabama public schools. The Superintendent shall periodically report to the Finance Director, Chairs of the Senate Finance and Taxation-Education Committee, the House Ways and Means-Education Committee, and the Legislative Fiscal Officer, regarding the planned and actual expenditures of these funds by the Local Education Agencies.

(c) The Local Education Agencies shall expend no less than \$100,000,000 of all federal stimulus funds provided by the Congress of the United States to address the coronavirus pandemic in Alabama public schools to implement the safely opening schools program, to include, but not limited to: screening, testing, isolation and quarantine of students and school personnel with symptoms, in order to protect students, teachers, and support personnel for schools to return to full-time in-person education. Local school boards shall have the choice to utilize the funds for the above purposes to the degree that meets their individual needs.

Section 5. The State Superintendent of Education shall make requisitions to the State Comptroller in favor of the proper beneficiary in accordance with the law and rules and regulations governing the expenditure or disbursement of any and all funds appropriated to the State Department of Education and/or the State Board of Education in this act, whereupon the Comptroller shall issue her warrant therefor.

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All other appropriations in this act shall be paid after
proper requisitions are made to the State Comptroller in the
manner now provided by law.

Section 6. Nothing in this act shall be construed to affect or repeal any law authorizing or permitting any college, school or other education or eleemosynary institution of the State to receive, collect or disburse any fees, tuitions, charges, sales, endowments, trusts or income therefrom, which are now or may hereafter be authorized to receive, collect or disburse. The receiving college, school or institution shall further maintain separate accounts for such receipts or shall maintain a system of accounting which will show a cash flow of such receipts received under the provision of this appropriation.

2414 Section 7. The appropriations made herein to the departments, boards, offices, commissions, and agencies 2415 2416 include the amounts necessary and said departments, boards, 2417 offices, commissions, and agencies are hereby directed to make 2418 the transfer of funds to the State Personnel Department in the 2419 amounts enumerated in the general appropriations act for the 2420 fiscal year ending September 30, 2024. All agencies and 2421 institutions enumerated in this act that receive services from 2422 other governmental agencies enumerated in this act or the 2423 general appropriations act shall make full payment in a timely 2424 manner (as determined by the Department of Finance) for such 2425 services.

Section 8. All encumbered balances of a previous fiscal



year appropriation other than the exclusions authorized by the Code of Alabama 1975, Section 41-4-93, shall lapse no later than September 30 of the fiscal year immediately following the fiscal year for which the appropriation was made and shall revert to the credit of the Education Trust Fund or earmarked fund from which the appropriation or appropriations were made.

Section 9. Upon certification to the Director of
Finance by the State Attorney General that a federal court has
ordered the State of Alabama to pay claims, attorney fees, or
other costs relating to said court order, funds are hereby
appropriated to the affected department, board, bureau, or
commission in the amount necessary to satisfy that court
order. Such appropriations are in addition to any other
appropriation heretofore or hereafter made in this
appropriation act. Such appropriations are conditioned upon
the availability of funds and a determination by the Director
of Finance that other current appropriations are not available
for court-ordered payments.

Section 10. Local boards of education may exercise flexibility among line item expenditures, not to create a reduction of earned teacher units and/or local board of education support personnel.

Section 11. The State Superintendent of Education may approve a request by a local board of education for redirecting Other Current Expense funds designated for pass-through calculations to their local Child Nutrition Program if the redirected funds do not prevent the Child



Nutrition Program of that local board of education from maintaining a one-month fund balance.

Section 12. The appropriations made herein to the departments, boards, offices, commissions and agencies include the amounts necessary to pay the State Employees' Insurance Board (SEIB). The SEIB rate shall be \$977 per month for each full-time employee for the fiscal year ending September 30, 2024. The State Employees' Insurance Board will adjust the insurance program wherever appropriate to maintain the aforementioned fixed rate.

Section 13. Notwithstanding any other provisions of this act or any other act, any amount from appropriations for the fiscal year ending September 30, 2023 to the various state agencies and institutions in this act, including appropriations from the Education Trust Fund, which are unexpended and reverted on September 30, 2023 are hereby reappropriated to the respective state agencies, offices and institutions for the fiscal year beginning October 1, 2023.

Section 14. (a) The At-Risk and High Hopes appropriations made to the State Department of Education shall be expended as follows: 50% shall be at the discretion of the State Superintendent of Education and 50% shall be awarded in the form of grants to school systems/entities for activities or programs designed to enhance outcomes for At-Risk Students. At-Risk Students shall be defined as students who have not met proficiency standards for state accountability assessments and one or more of the following apply: the student attends a



2481 Title I school; qualifies for free or reduced lunch; qualifies 2482 for special education or Tier III intervention; or is an 2483 English language learner. In the awarding of grants, 2484 preference will be given to undertakings that will directly 2485 impact student achievement and improve performance on state assessments to include remediation for students, after-school 2486 2487 and tutorial programs, career/technical programs, character education, enrichment activities, programs that enhance 2488 2489 reading and mathematics abilities in students, activities that 2490 increase grade-to-grade promotion, career and college 2491 readiness and early warning and prevention programs. Programs 2492 must employ evidence-based practices and measure student 2493 growth and achievement using research-based norms and criterion. Funds should be awarded on a per-pupil basis, with 2494 2495 no more than ten percent of the grant award going toward 2496 personnel costs.

2497 (b) In an effort to provide the best and most efficient implementation for intervention and innovation in schools, 2498 2499 administration of the grant awards shall be assigned to the Alabama State Department of Education's Division of 2500 2501 Administrative and Financial Support with evaluative input 2502 from other Alabama State Department of Education advisory 2503 personnel, including the State Superintendent of Education, as 2504 appropriate. The grant application process must require 2505 districts to submit plans to the Alabama State Department of 2506 Education detailing their intended use of the grant funds with 2507 regard to student proficiency and growth. Grants may be



2508 awarded any time after July 1st so schools can prepare for the 2509 new school year. Notwithstanding the foregoing, the Alabama State Department of Education's Division of Administrative and 2510 2511 Financial Support shall make every reasonable effort to notify 2512 grant recipients of awards by August 1, 2023. No funding will be available until October 1, 2023. Grantees will have no 2513 2514 guarantee of funding until October 1, 2023. 2515 (c) Upon the awarding of any grant funds, the Alabama 2516 State Department of Education must submit a report to the 2517 Chairs of the House Ways and Means-Education Committee, the 2518 Senate Committee on Finance and Taxation-Education and the 2519 Legislative Fiscal Officer that shall indicate the 2520 grant-recipient districts and each district's plan for those 2521 funds. Those districts shall submit follow-up reports 2522 indicating the results of those plans from the previous school year by July 31, 2024. 2523 2524 Section 15. (a) All nongovernmental entities, 2525 identified by the Legislative Services Agency, which are allocated funds in Section 3 of this act shall file a report 2526 2527 with the Chairs of the House Ways and Means-Education 2528 Committee, the Senate Committee on Finance and 2529 Taxation-Education, Finance Director, and the Legislative Fiscal Officer prior to the start of the 2024 Regular Session, 2530 2531 regarding the proposed expenditures and usage of the funds 2532 appropriated in the fiscal year ending September 30, 2024. The 2533 Legislative Services Agency shall provide notice to the

identified nongovernmental entities within 60 days following

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enactment of this act regarding the reporting requirements and the methodology to submit reports and format to be used, which may include an online platform.

(b) In the event an entity was appropriated funds from the Education Trust Fund in the fiscal year ending September 30, 2023, the entity shall also include in its report a detailed breakdown of the expenditure and use of those funds, including an inventory of the services delivered and number of clients served, pursuant to guidelines established by the Legislative Services Agency.

Section 16. The State Superintendent of Education shall notify each local superintendent and finance officer of each local education agency by email regarding the availability and application process, including any required forms, for any available grant opportunities during FY 2024. The State Superintendent shall notify all members of the local legislative delegation five days prior to the announcement of any grant made to any entity located in the legislative jurisdiction. The five days prior notice requirement shall be waived in the event of a declared emergency. The Governor shall encourage the Department to disburse the funds provided herein on a nondiscriminatory basis.

Section 17. Each college or university receiving
appropriations from the Education Trust Fund in Section 3C
shall not use any appropriations to reduce or eliminate
tuition rates for high school students enrolled in dual
enrollment or early college programs with the college or



| 2562 | university unless specifically appropriated for that purpose.  |
|------|--|
| 2563 | Section 18. If any section, paragraph, sentence,               |
| 2564 | clause, provision or portion of this act or all or any portion |
| 2565 | of the appropriations herein made is held unconstitutional or  |
| 2566 | invalid, it shall not affect any other section, paragraph,     |
| 2567 | sentence, clause, provision or portion of this act or any      |
| 2568 | other appropriation or appropriations or portion thereof       |
| 2569 | hereby made not in and of itself unconstitutional or invalid.  |
| 2570 | Section 19. All laws or parts of laws, general,                |
| 2571 | special, private or local in conflict with or inconsistent     |
| 2572 | with the provisions of this act are hereby expressly repealed. |
| 2573 | Section 20. This act shall become effective on October         |
| 2574 | 1, 2023.   |
| 2575 |  |

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