

VUQWLP-1 : 4/10/2023 : KHF
AMENDMENT TO UB85DX-1
OFFERED BY WAYS AND MEANS EDUCATION
OFFERED IN COMMITTEE BY ANTHONY DANIELS

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On page 46, after line 1273 insert the following:

"k. Aquariums."

On page 48, line 1325, delete "rural" and insert
"targeted"

On page 48, line 1325, delete "distressed" and insert
"jumpstart"

On page 48, line 1335, after "for" insert "up to"

On page 50, line 1374, delete "October" and insert
"August"

On page 50, line 1375, delete "September 30, 2034" and
insert "July 31, 2028"