

SYNOPSIS:

This bill makes supplemental appropriations for the fiscal year ending September 30, 2024: from the Youth Services Reimbursement Fund for Diversion Programs to the Department of Youth Services in the amount of \$2,243,062; from the Veterans' Assistance Fund to the Department of Veterans' Affairs in the amount of \$300,000; and from the State General Fund to various executive, legislative, and judicial agencies and entities of the state for a total amount of \$253,875,169.

A BILL

TO BE ENTITLED

AN ACT

ending September 30, 2024: from the Youth Services
Reimbursement Fund for Diversion Programs to the Department of
Youth Services in the amount of \$2,243,062; from the Veterans'
Assistance Fund to the Department of Veterans' Affairs in the
amount of \$300,000; and from the State General Fund to various
executive, legislative, and judicial agencies and entities of
the state for a total amount of \$253,875,169.

28 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:



29 Section 1. In addition to all other appropriations 30 heretofore and hereafter made, there is hereby appropriated 31 \$2,243,062 from the Youth Services Reimbursement Fund for 32 Diversion Programs to the Department of Youth Services for the 33 fiscal year ending September 30, 2024. Section 2. In addition to all other appropriations 34 35 heretofore and hereafter made, there is hereby appropriated 36 \$300,000 from the Veterans' Assistance Fund to the Department of Veterans' Affairs for renovations to the Alabama Veterans 37 War Memorial in Montgomery for the fiscal year ending 38 39 September 30, 2024. Section 3. In addition to all other appropriations 40 heretofore and hereafter made, there is hereby appropriated a 41 42 total of \$253,875,169 from the State General Fund to the 43 following executive, legislative, and judicial agencies and 44 entities of the state for the purposes specified below for the 45 fiscal year ending September 30, 2024: 46 (1) To the Personnel Department, \$500,000. This appropriation shall be used to contract with an outside entity 47 48 to conduct a comprehensive review of Alabama's current 49 policies and procedures governing state employment to identify 50 recommendations that may be taken to incorporate a modernized 51 approach to recruiting, retaining, compensating, and 52 supervising qualified candidates for state employment. The 53 agency shall file a report by January 1, 2026, with the Governor and the Chairs of the Senate Committee on Finance and 54 Taxation - General Fund and the House Ways and Means - General 55 56 Fund Committee with the results and recommendations of the



- 57 study.
- 58 (2) To the Legislative Council for construction of a
- 59 parking deck related to the new State House construction,
- \$20,000,000.
- (3) To the Supreme Court for one-time repairs and
- 62 maintenance of the Heflin-Tolbert building and IT hardware
- 63 upgrades, \$716,600.
- 64 (4) To the Agricultural and Conservation Development
- 65 Commission, \$1,100,000. Of this amount, \$1,000,000 shall be
- 66 used for the Blackbelt Prairie Restoration Program, and
- \$100,000 shall be used for the Butler County Fair Association.
- (5) To the Department of Agriculture and Industries,
- 69 \$1,500,000. Of this amount, \$1,000,000 shall be used for the
- 70 Hunger Solutions Institute at Auburn University, and \$500,000
- 71 shall be used for the Geneva County Ag-Plex Arena.
- 72 (6) To the Department of Commerce, \$10,600,000. Of this
- amount, \$5,000,000 shall be used for pier repairs for the Port
- of Mobile; \$5,000,000 shall be used for flood mitigation for
- 75 the City of Huntsville; and \$600,000 shall be used through an
- 76 intergovernmental agreement with the Department of
- 77 Transportation for a statewide plan for advanced air mobility
- 78 contingent upon HB176 of the 2024 Regular Session being
- 79 enacted.
- 80 (7) To the Department of Conservation and Natural
- 81 Resources, \$1,550,000. Of this amount, \$1,500,000 shall be
- 82 used for the Lower Alabama River Fish Passage Project; and
- \$3 \$50,000 shall be used for Hope Outdoors.
- 84 (8) To the Department of Corrections Correctional



- Capital Improvement Fund established in Section 14-2-21(c),

 Code of Alabama 1975, for prison construction, \$150,000,000.
- 87 (9) To the District Attorneys for juvenile detention 88 beds for the Russell County District Attorney, \$200,000.
- 89 (10) To the Department of Economic and Community 90 Affairs, \$9,347,000. Of this amount, \$5,000,000 shall be used 91 for the Ardmore Welcome Center for the repair/replacement of 92 the rocket based on an approved plan of expenditure; \$400,000 93 shall be used for Summerdale water main repairs; \$25,000 shall be used for the City of Ariton for an erosion project; \$85,000 94 95 shall be used for the City of Decatur for island removal; \$112,000 shall be used for the City of Florala for the 96 97 museum/welcome center; \$100,000 shall be used for the City of 98 Opp for roof repairs to the police headquarters; \$100,000 99 shall be used for the City of Ozark for park upgrades; \$1,000,000 shall be used for the City of Phenix City for Moon 100 101 Lake renovations; \$1,000,000 shall be used for the Houston 102 County Sheriff's Office for lock replacement; \$1,200,000 shall 103 be used for the Crenshaw County Recreational Complex; \$25,000 104 shall be used for Marion-Winston Youth Leadership; and 105 \$300,000 shall be used for Redemption Earned.
- 106 (11) To the Educational Television Commission for 107 workforce recruitment, \$150,000.
- (12) To the Emergency Management Agency, \$1,035,000. Of this amount, \$600,000 shall be used to replace the Mobile

 Command Vehicle; \$350,000 shall be used for the First

 Responder Wireless Commission established by Act 2013-330;

 \$25,000 shall be used for generators used in hurricane



- evacuations; and \$60,000 shall be used for Tallapoosa County emergency response vehicles.
- 115 (13) To the Department of Finance for the State Capitol
 116 for building security upgrades, \$3,005,769.
- 117 (14) To the Firefighters' Personnel Standards and
 118 Education Commission/Fire College for a ladder truck and
 119 life-saving equipment, \$500,000.
- (15) To the Forestry Commission, \$1,300,000. Of this
 amount, \$500,000 shall be used for the replacement of obsolete
 equipment; \$500,000 shall be used for workforce development;
 \$50,000 shall be used for a fire truck for the Elkmont
 Volunteer Fire Department; and \$250,000 shall be used for the
 North Lookout Mountain Volunteer Fire Department.
- 126 (16) To the Geological Survey for the Core and Sample 127 Repository, \$3,500,000.
- 128 (17) To the Historical Commission, \$321,800. Of this
 129 amount, \$221,800 shall be used for an ADA-compliant bath house
 130 at Brierfield Ironworks Historical State Park; and \$100,000
 131 shall be used for National Memorial Park in Calhoun County.
- 132 (18) To the Department of Human Resources for National
 133 Children's Advocacy, \$500,000.
- 134 (19) To the State Industrial Development Authority for 135 site development, \$20,000,000. The fund shall be managed and 136 controlled by the State Industrial Development Authority and 137 expended to provide grants for the assessment of and 138 subsequent development of sites.
- 139 (20) To the Alabama State Law Enforcement Agency for 140 in-car cameras, body cameras, and handheld radios, or other



- 141 related expenses, \$9,833,000.
- 142 (21) To the Department of Mental Health, \$6,425,000. Of
- this amount, \$1,000,000 shall be used to keep the psychiatric
- 144 beds operational at Bullock County Hospital while the hospital
- 145 converts to the CMS Rural Emergency Hospital model; \$1,500,000
- shall be used for mental health services by the Lee County
- 147 Commission; \$1,500,000 shall be used for the East Alabama
- 148 Medical Center for psychiatric and child services; \$2,000,000
- shall be used for capital outlay expenses for the East Central
- 150 Mental Health Center in Troy; \$400,000 shall be used for
- 151 capital outlay expenses for the ARC of Madison County; and
- \$25,000 shall be used for Getting Real About Mental Health.
- 153 (22) To the Department of Public Health, \$1,950,000. Of
- this amount, \$1,000,000 shall be used for the Association of
- 155 Free Clinics; \$150,000 shall be used for epilepsy treatments
- by the Epilepsy Foundation; \$50,000 shall be used for Magic
- Moments; \$500,000 shall be used for rural ambulance equipment;
- and \$250,000 shall be used for the Samaritan
- 159 Foundation/Connection Health.
- 160 (23) To the Department of Senior Services for the
- 161 Medicaid Waiver Program, \$1,672,000.
- 162 (24) To the Department of Tourism, \$2,169,000. Of this
- amount, \$1,000,000 shall be used for a study on establishing a
- statewide trails network as provided in Act 2023-378; \$500,000
- shall be used for the Barber Motor Speedway (2024 Race); and
- \$669,000 shall be used for the Highway 72 Welcome Center.
- 167 (25) To the Department of Veterans' Affairs,
- 168 \$6,000,000. Of this amount, \$3,500,000 shall be used for the

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- 169 construction of Dovetail Landing to help veterans transition 170 to civilian life; \$500,000 shall be used for the PSA 988 171 Veterans Billboard; and \$2,000,000 shall be used for Veterans 172 Recovery Resources in Mobile.
- 173 Section 4. This act shall become effective immediately.