# HR114 INTRODUCED



- 1 HR114
- 2 KLC2555-1
- 3 By Representative McCampbell
- 4 RFD:
- 5 First Read: 19-Mar-24



| 1  |                                                              |
|----|--------------------------------------------------------------|
| 2  |                                                              |
| 3  |                                                              |
| 4  | HR COMMENDING MR. LUTHER P. HALLMARK ON THE OCCASION OF      |
| 5  | HIS RETIREMENT.                                              |
| 6  |                                                              |
| 7  | WHEREAS, with great pride and special pleasure,              |
| 8  | Luther P. "Luke" Hallmark is highly congratulated and        |
| 9  | commended on the occasion of his retirement; his outstanding |
| 10 | career in education has included teaching, coaching, and     |
| 11 | administration at the highest level, and his participation   |
| 12 | and support for community activities is outstanding; and     |
| 13 | WHEREAS, Mr. Hallmark graduated from Perry Christian         |
| 14 | School in Andalusia in 1975; he matriculated to Marion       |
| 15 | Military Institute where he earned an associate degree, then |
| 16 | to Auburn University for his Bachelor of Science degree; he  |
| 17 | also earned additional degrees at the University of          |
| 18 | Montevallo, Livingston University, and Alabama State         |
| 19 | University; and                                              |
| 20 | WHEREAS, Mr. Hallmark began his career in education          |
| 21 | in 1982 as a teacher and boys basketball coach at Southern   |
| 22 | Academy and later at Marion Military Institute; in 1985 he   |
| 23 | accepted a position at Demopolis High School as head         |
| 24 | basketball coach; his teams won five area championships and  |
| 25 | two regional championships; two of his teams won more than   |
| 26 | 20 games in a season, and one of his players was Theo        |
| 27 | Ratliff, a first-round draft selection from the University   |
|    |                                                              |

of Wyoming who was an 11-year standout in the National

### HR114 INTRODUCED



- Basketball Association (NBA); and
  WHEREAS, Luke Hallmark continued his love of sports
- 31 by officiating basketball and baseball for the Alabama High
- 32 School Athletic Association (AHSAA); he has officiated one
- 33 baseball state championship game and has called three
- 34 basketball regional tournaments; and
- 35 WHEREAS, Mr. Hallmark served as principal at
- 36 Greensboro West Elementary School from 1997 until 2000,
- 37 stepping down to become Superintendent of the Marengo County
- 38 School District; he has served in that capacity ever since;
- 39 and
- 40 WHEREAS, Mr. Hallmark has received many awards and
- 41 accolades throughout his long and distinguished career;
- 42 these include receiving the University of West Alabama
- 43 Alumni Achievement Award; selection as the Kermit Johnson
- 44 Award winner from the University of Montevallo as
- 45 Superintendent of the Year; being a Paul Harris Fellow
- 46 Recipient from Rotary International; being a District 2
- 47 Finalist for SSA Superintendent of the Year; and being
- 48 inducted into the Class of 2020 Alabama High School Sports
- 49 Hall of Fame; and
- 50 WHEREAS, his influence and leadership have been
- 51 immeasurable as a member of the Alabama High School Athletic
- 52 Association Central Board of Control; he has also served as
- 53 Chairman of the PEEHIP Board of Control; Chairman of the
- 54 Teacher Retirement System Board; Member of the Council for
- 55 Leaders in Alabama Schools; Member of the Presidential
- 56 Advisory Council for Marion Military Institute; a lifetime

# OF ALADAY

# HR114 INTRODUCED

| 5 7 | member of the Auburn Alumni Association; and is a member of |
|-----|-------------------------------------------------------------|
| 58  | both the Demopolis and Linden Rotary Clubs; and             |
| 59  | WHEREAS, Luke Hallmark has continually demonstrated         |
| 60  | an impressive dedication, an unparalleled devotion, and an  |
| 61  | unremitting enthusiasm for the quality of the educational   |
| 62  | programs and opportunities offered in Marengo County by     |
| 63  | serving for the past 24 years as the school district's      |
| 64  | superintendent; he leaves behind a lasting legacy to all of |
| 65  | the students, educators, parents, and future generations    |
| 66  | that he has had the opportunity to coach, teach, and lead   |
| 67  | over the course of his 42-year career; and                  |
| 68  | WHEREAS, Mr. Hallmark freely admits that none of his        |
| 69  | success would be possible without the love and support of   |
| 70  | his wife, Sarah Chandler Hallmark, and son, Andrew Parker;  |
| 71  | now therefore,                                              |
| 72  | BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES OF THE       |
| 73  | LEGISLATURE OF ALABAMA, That we highly commend              |
| 7 4 | Superintendent Luther P. Hallmark for his exemplary         |
| 75  | dedication to Marengo County and the State of Alabama, and  |
| 76  | we hereby dedicate this resolution to him with utmost       |
| 77  | gratitude and admiration, along with best wishes for        |
| 78  | continued success during his retirement.                    |