

SB66 ENROLLED



1 SB66
2 66CP1ZZ-2
3 By Senator Albritton
4 RFD: Finance and Taxation General Fund
5 First Read: 07-Feb-24



SB66 Enrolled

1 Enrolled, An Act,

2 To make supplemental appropriations for the fiscal year
3 ending September 30, 2024: from the Youth Services
4 Reimbursement Fund for Diversion Programs to the Department of
5 Youth Services in the amount of \$2,243,062; from the Veterans'
6 Assistance Fund to the Department of Veterans' Affairs in the
7 amount of \$7,300,000; and from the State General Fund to
8 various executive, legislative, and judicial agencies and
9 entities of the state for a total amount of \$254,125,169.

10 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

11 Section 1. In addition to all other appropriations
12 heretofore and hereafter made, there is hereby appropriated
13 \$2,243,062 from the Youth Services Reimbursement Fund for
14 Diversion Programs to the Department of Youth Services for the
15 fiscal year ending September 30, 2024.

16 Section 2. In addition to all other appropriations
17 heretofore and hereafter made, there is hereby appropriated
18 \$7,300,000 from the Veterans' Assistance Fund to the
19 Department of Veterans' Affairs for the fiscal year ending
20 September 30, 2024. Of this amount, \$7,000,000 shall be used
21 for the Supporting Alabama's Veterans Grant Program as
22 approved by the State Board of Veterans' Affairs, and \$300,000
23 shall be used for renovations to the Alabama Veterans War
24 Memorial in Montgomery.

25 Section 3. In addition to all other appropriations
26 heretofore and hereafter made, there is hereby appropriated a
27 total of \$254,125,169 from the State General Fund to the
28 following executive, legislative, and judicial agencies and



SB66 Enrolled

29 entities of the state for the purposes specified below for the
30 fiscal year ending September 30, 2024:

31 (1) To the Personnel Department, \$500,000. This
32 appropriation shall be used to contract with an outside entity
33 to conduct a comprehensive review of Alabama's current
34 policies and procedures governing state employment to identify
35 recommendations that may be taken to incorporate a modernized
36 approach to recruiting, retaining, compensating, and
37 supervising qualified candidates for state employment. The
38 agency shall file a report by January 1, 2026, with the
39 Governor and the Chairs of the Senate Committee on Finance and
40 Taxation - General Fund and the House Ways and Means - General
41 Fund Committee with the results and recommendations of the
42 study.

43 (2) To the Legislative Council for construction of a
44 parking deck related to the new State House construction,
45 \$20,000,000.

46 (3) To the Supreme Court for one-time repairs and
47 maintenance of the Heflin-Tolbert building and IT hardware
48 upgrades, \$716,600.

49 (4) To the Agricultural and Conservation Development
50 Commission, \$1,100,000. Of this amount, \$1,000,000 shall be
51 used for the Blackbelt Prairie Restoration Program, and
52 \$100,000 shall be used for the Butler County Fair Association.

53 (5) To the Department of Agriculture and Industries,
54 \$1,500,000. Of this amount, \$1,000,000 shall be used for the
55 Hunger Solutions Institute at Auburn University, and \$500,000
56 shall be used for the Geneva County Ag-Plex Arena.



SB66 Enrolled

57 (6) To the Department of Commerce, \$10,600,000. Of this
58 amount, \$5,000,000 shall be used for pier repairs for the Port
59 of Mobile; \$5,000,000 shall be used for flood mitigation for
60 the City of Huntsville; and \$600,000 shall be used through an
61 intergovernmental agreement with the Department of
62 Transportation for a statewide plan for advanced air mobility
63 contingent upon HB176 of the 2024 Regular Session being
64 enacted.

65 (7) To the Department of Conservation and Natural
66 Resources, \$1,550,000. Of this amount, \$1,500,000 shall be
67 used for the Lower Alabama River Fish Passage Project; and
68 \$50,000 shall be used for Hope Outdoors.

69 (8) To the Department of Corrections - Correctional
70 Capital Improvement Fund established in Section 14-2-21(c),
71 Code of Alabama 1975, for prison construction, \$150,000,000.

72 (9) To the District Attorneys for juvenile detention
73 beds for the Russell County District Attorney, \$200,000.

74 (10) To the Department of Economic and Community
75 Affairs, \$10,197,000. Of this amount, \$5,000,000 shall be
76 used for the Ardmore Welcome Center for the repair/replacement
77 of the rocket based on an approved plan of expenditure;
78 \$400,000 shall be used for Summerdale water main repairs;
79 \$25,000 shall be used for the City of Ariton for an erosion
80 project; \$85,000 shall be used for the City of Decatur for
81 island removal; \$112,000 shall be used for the City of Florala
82 for the museum/welcome center; \$100,000 shall be used for the
83 City of Opp for roof repairs to the police headquarters;
84 \$100,000 shall be used for the City of Ozark for park



SB66 Enrolled

85 upgrades; \$1,000,000 shall be used for the City of Phenix City
86 for Moon Lake renovations; \$1,000,000 shall be used for the
87 Houston County Sheriff's Office for lock replacement;
88 \$1,200,000 shall be used for the Crenshaw County Recreational
89 Complex; \$750,000 shall be used for the Town of Cottonwood for
90 tornado assistance; \$100,000 shall be used for the Town of St.
91 Florian for the police department; \$25,000 shall be used for
92 Marion-Winston Youth Leadership; and \$300,000 shall be used
93 for Redemption Earned.

94 (11) To the Educational Television Commission for
95 workforce recruitment, \$150,000.

96 (12) To the Emergency Management Agency, \$1,035,000. Of
97 this amount, \$600,000 shall be used to replace the Mobile
98 Command Vehicle; \$350,000 shall be used for the First
99 Responder Wireless Commission established by Act 2013-330;
100 \$25,000 shall be used for generators used in hurricane
101 evacuations; and \$60,000 shall be used for Tallapoosa County
102 emergency response vehicles.

103 (13) To the Department of Finance for the State Capitol
104 for building security upgrades, \$3,005,769.

105 (14) To the Firefighters' Personnel Standards and
106 Education Commission/Fire College for a ladder truck and
107 life-saving equipment, \$500,000.

108 (15) To the Forestry Commission, \$1,300,000. Of this
109 amount, \$500,000 shall be used for the replacement of obsolete
110 equipment; \$500,000 shall be used for workforce development;
111 \$50,000 shall be used for a fire truck for the Elkmont
112 Volunteer Fire Department; and \$250,000 shall be used for the



SB66 Enrolled

113 North Lookout Mountain Volunteer Fire Department.

114 (16) To the Geological Survey for the Core and Sample
115 Repository, \$3,500,000.

116 (17) To the Historical Commission, \$221,800 for an
117 ADA-compliant bath house at Brierfield Ironworks Historical
118 State Park.

119 (18) To the State Industrial Development Authority for
120 site development, \$20,000,000. The fund shall be managed and
121 controlled by the State Industrial Development Authority and
122 expended to provide grants for the assessment of and
123 subsequent development of sites.

124 (19) To the Alabama State Law Enforcement Agency for
125 in-car cameras, body cameras, and handheld radios, or other
126 related expenses, \$9,833,000.

127 (20) To the Department of Mental Health, \$6,425,000. Of
128 this amount, \$1,000,000 shall be used to keep the psychiatric
129 beds operational at Bullock County Hospital while the hospital
130 converts to the CMS Rural Emergency Hospital model; \$1,500,000
131 shall be used for mental health services by the Lee County
132 Commission; \$1,500,000 shall be used for the East Alabama
133 Medical Center for psychiatric and child services; \$2,000,000
134 shall be used for capital outlay expenses for the East Central
135 Mental Health Center in Troy; \$400,000 shall be used for
136 capital outlay expenses for the ARC of Madison County; and
137 \$25,000 shall be used for Getting Real About Mental Health.

138 (21) To the Department of Public Health, \$1,950,000. Of
139 this amount, \$1,000,000 shall be used for the Association of
140 Free Clinics; \$150,000 shall be used for epilepsy treatments



SB66 Enrolled

141 by the Epilepsy Foundation; \$50,000 shall be used for Magic
142 Moments; \$500,000 shall be used for rural ambulance equipment;
143 and \$250,000 shall be used for the Samaritan
144 Foundation/Connection Health.

145 (22) To the Department of Senior Services for the
146 Medicaid Waiver Program, \$1,672,000.

147 (23) To the Department of Tourism, \$2,169,000. Of this
148 amount, \$1,000,000 shall be used for a study on establishing a
149 statewide trails network as provided in Act 2023-378; \$500,000
150 shall be used for the Barber Motor Speedway (2024 Race); and
151 \$669,000 shall be used for the Highway 72 Welcome Center.

152 (24) To the Department of Veterans' Affairs,
153 \$6,000,000. Of this amount, \$3,500,000 shall be used for the
154 construction of Dovetail Landing to help veterans transition
155 to civilian life; \$500,000 shall be used for the PSA 988
156 Veterans Billboard; and \$2,000,000 shall be used for Veterans
157 Recovery Resources in Mobile.

158 Section 4. This act shall become effective immediately.



SB66 Enrolled

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President and Presiding Officer of the Senate

Speaker of the House of Representatives

SB66
Senate 11-Apr-24
I hereby certify that the within Act originated in and passed
the Senate, as amended.

Patrick Harris,
Secretary.

House of Representatives
Amended and passed: 02-May-24

Senate concurred in House amendment 07-May-24

By: Senator Albritton